Wednesday, October 9, 2024 10:07 AM

AGENDA

MONTGOMERY COUNTY BOARD OF COMMISSIONERS MEETING MONDAY, OCTOBER 14, 2024 **8 AM**

1580 Constitution Row - Room E109 Crawfordsville, IN 47933

CALL TO ORDER Board President John E. Frey

PLEDGE ALLIGENCE and PRAYER

CONSENT AGENDA

Approval of Claims: AP - \$4,260,421.63

Payroll - \$468,898.65

Minutes: September 23, 2024

Purple Heart Parkway Extension Project Change Order #3 - \$5,670.70

Panic Button Quotes - Secure Tech System -

Schneider Geospatial Contract Change Order - No Additional Fees

PUBLIC HEARING REGARDING LEASING A STRUCTURE FOR THE PUBLIC DEFENDER **OFFICE**

NEW BUSINESS

APEX Patti Perry - County Employee Health Insurance Renewal Real Estate Purchase Agreement - Byrer Property in Alamo Unofficial Local Detour (ULD) Approval of Unofficial Detour Bridge 114 Task Order - Egis (formerly BLN) 2025 Notice for Annual Highway Department Bids

ORDINANCES

1st & 2nd Reading Ordinance 2024-21 Amending Tax Rate for Cumulative Bridge Fund

1st Reading Ordinance 2024-22 Amending Speed Limit on County Road 400 North Between State Road 231 and County Road 400 West

1st Reading Ordinance 2024-23 Amending Speed Limit on County Road 150 South Between State Road 47 and County Road 200 West

RESOLUTION

Resolution 2024-25 Approving the Issuance of Redevelopment Commission District **Revenue Bonds**

OTHER BUSINESS

ADJOURNMENT

Next meeting Monday, October 28, 2024 @ 8am

Friday, October 11, 2024 8:49 AM

AGENDA MEMO

MONTGOMERY COUNTY BOARD OF COMMISSIONERS MEETING MONDAY, OCTOBER 14, 2024

8 AM 1580 Constitution Row - Room E109 Crawfordsville, IN 47933

CALL TO ORDER Board President John E. Frey

PLEDGE ALLIGENCE and PRAYER

CONSENT AGENDA

Approval of Claims: AP - \$4,260,421.63

10/4 Payroll - \$468,898.65

Minutes: September 23, 2024

Purple Heart Parkway Extension Project Change Order #3 - \$5,670.70

This amount is to cover the cost for the omission of the manhole in the original Pay Items Quantities List. Both Crider and VS agree with the additional costs shown in this change order.

Panic Button Quotes - Secure Tech System - \$18,280

Upgrade to County's Panic Buttons. CCD funds will be used to pay for the upgrades.

Schneider Geospatial Contract Change Order - No Additional Fees

Agreement amended to include Payment Processor Integration Certified Payments & 40 hours of GeoPermits Onboarding Custom Consulting.

PUBLIC HEARING REGARDING LEASING A STRUCTURE FOR THE PUBLIC DEFENDER OFFICE

Public Hearing to consider a resolution regarding leasing the portions of a structure, commonly known as 127 East Main Street, Crawfordsville, IN for the County Public Defender Office and to determine whether the rent is fair and reasonable. The terms are as follows:

- 1. Lessor: Allied Capital Title, LLC., an Illinois limited liability company.
- 2. Lessee: Montgomery County Board of Commissioners
- 3. Intended Use: office space for Montgomery County Public Defender Office
- 4. Rent: \$2,000 per month
- 5. Term: 60 months, beginning January 1, 2025 and ending December 31, 2029

- 6. Security Deposit: retain \$1,000.00 previously paid
- 7. Other: Water, Sewer, Gas and Electricity utility charges included in rent
- 8. Property Address: 3rd floor 127 East Main Street, Crawfordsville, Indiana
- 9. Character of Structure: Office Building

NEW BUSINESS

APEX Patti Perry - 2025 County Employee Health Insurance Benefit Renewal

- Move stop loss carrier to Symetra
 - o Total Fixed and Maximum Cost reduction of 13% or \$290,463
- Remain with TrueRx new negotiated contract savings of \$78,417
- Renew all Metlife benefits
 - No change in dental rates
 - No change in vision rates
 - o Basic life premium increase 6.6% or \$1,976 annually
 - No change in voluntary life rates
 - o Short term disability premium increase 20% or \$15,031 annually
 - No change in Long term disability rates
 - No change in Voluntary Accident, Critical Illness, or Hospital Indemnity rates
- Offer 2-month premium holiday (November and December 2024)
- No increase in Employee Contributions
- Increase HRA threshold to \$3,300 to align with IRS guidelines
- Continue \$750 HSA contributions prorated per pay period; increase Wellness incentive HSA contributions from \$250 to \$750 (help offset increase in HRA threshold)

Real Estate Purchase Agreement - Byrer Property in Alamo - *Byrer (Seller)* agrees to sell to County (Buyer) real estate at 3971 S West Street, Alamo, IN (Property). Buyer to purchase the property from Seller upon certain contingencies, and intends to remediate the property under the OCRA Blight Remediation program. Purchase price shall be to buy a fee simple interest in the Property for the average of two appraisals. Amount to be paid at closing.

Approval Unofficial Local Detour - CR1200 S

From Highway Director Jake Lough: Unofficial Local Detour (ULD)- approval to sign and unofficial detour. The detour is for a 21 day closure on SR236 in Putnam County. The ULD will utilize Montgomery County 1200 S .83 miles of roadway between Putnam County 600 W & 1375 N no start date has been given.

Bridge 114 Task Order - Egis (formerly BLN)

From Highway Director Jake Lough: Egis (formerly BLN) to help submit Notice of Funding Application for a major rehab on bridge #114 over Sugar Creek on Jim Davis Bridge road. The hopeful construction date would be 2029 and the amount for the task order is \$1,000.00

2025 Notice for Annual Highway Department Bids

From Highway Director Jake Lough: Annual Bids- sealed Bids for the year 2025 for the following: Gas, Fuel, Oil, Diesel Exhaust Fluid, Culverts, Salt, Aggregates, Bituminous, 50/50 Dust Control, Signs, and Tires. These are to be delivered to the Commissioner's office at the Montgomery County Government Center, 1580 Constitution Row, Ste A Crawfordsville, Indiana 47933, no later than 2:00 p.m. (local time), Friday November 22, 2024 any bids received after 2:00 p.m. Friday November 22, 2024 will be returned unopened to the bidder.

ORDINANCES

1st & 2nd Reading Ordinance 2024-21 Amending Tax Rate for Cumulative Bridge Fund

Commissioners agree to Amend the Tax Rate for Cumulative Bridge Fund for 2024 payable 2025 budgets from \$0.075 per \$100 of assessed valuation to \$0.055 per \$100 of assessed valuation in order to relieve the County's General Fund and to provide greater flexibility to the County Council for 2025 budgets. The reduction is in accordance to the County's Financial Plan referred to as the "Peters Plan".

Ordinance 2024-22 Amending Speed Limit on County Road 400 North Between State Road 231 and County Road 400 West

Due to recent road improvements the County Highway Department recommends that the speed limit on County Road 400 North between State Road 231 and County Road 400 West changed to 40 miles per hour, effective immediately.

Ordinance 2024-23 Amending Speed Limit on County Road 150 South Between State Road 47 and County Road 200 West

The Board received a report from the County Highway Department on August 26, 2024 which recommended that the speed limit on County Road 150 South between State Road 47 and County Road 200 West be changed to 45 miles per hour, effective immediately.

RESOLUTION

Resolution 2024-25 Approving the Issuance of Redevelopment Commission District Revenue Bonds

The Board of Commissioners hereby approves the issuance of the Bonds for the design and construction of watermain extensions for Nucor Road. The project will benefit the Nucor Road Economic Development Area and to pay the costs of issuance, and all other incidental expenses incurred in connection with the issuance of bonds in one or more series, by the Redevelopment Commission in an aggregate principal amount not to exceed \$7,775,000, with a term ending no later than twenty years after their date of issuance, and a maximum interest rate of seven and one-half percent (7.5%) per annum for the Bonds.

OTHER BUSINESS

ADJOURNMENT



Claims: AP

Wednesday, October 9, 2024 1:14 PM

Printout

Friday, October 11, 2024 10:53 AM

| Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Check | Amount | Invoice | Comment |
|-----------------------------|------|--------------------------------|-------|------|--------------------------|--------|------------|------------------------------------|------------------|
| A. E. Woodall | 1202 | Surveyor's Corner Perpetuation | 30050 | 0006 | County Surveyor | 226137 | 4,441.67 | 509 | Land surveying |
| Adam O Moody | 1000 | General | 30047 | 0201 | Superior Court #1 | 039454 | 12.74 | Aury Mileage | Appeared |
| Adam O Moody | 1000 | General | 30047 | 0201 | Superior Court #1 | 039454 | 30.00 | Airy | Appeared |
| Advance Auto Parts | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | | 58.50 | 1805426148777 | vacuum tool |
| Alamo Clerk Treasurer | 6020 | Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 226177 | 280.40 | August 2024 WS Distribution | Wheel/Surtax |
| Alamo Clerk Treasurer | 7303 | Riverboat Revenue Sharing | 50000 | 0002 | County Auditor | 226124 | 130.92 | 2025RB D2 | Riverboat |
| Alamo Clerk Treasurer | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226189 | 208.92 | 2024-10LITCS | Oct 2024 LIT CS |
| Alamo Clerk Treasurer | 7331 | LIT Public Safety Fund | 50000 | 0002 | County Auditor | 226189 | 203.83 | 2024-10LITPS | Oct 2024 LIT PS |
| Alan T Pierce | 1000 | General | 30047 | 0201 | Superior Court #1 | 039455 | 2.45 | Aury Mileage | Appeared |
| Alan T Pierce | 1000 | General | 30047 | 0201 | Superior Court #1 | 039455 | 30.00 | Jury | Appeared |
| Alayna McNulty | 4900 | Central Comms Center | 33500 | 0303 | Communications Dept (Rad | 226138 | 131.81 | Mileage | Training course |
| Amanda Cruse | 1000 | General | 30000 | 0271 | Public Defender | 226139 | 100.00 | 1212 | Moved boxes |
| Amanda Cruse | 1000 | General | 33500 | 0271 | Public Defender | 226139 | 180.00 | 188172624 | Attorney registr |
| Amazon Capital Services,Inc | 1000 | General | 24201 | 0202 | Superior Court #2 | 226050 | 33.89 | 1F99+LQP1-1PJC Acct A38UKUTAHUMQGO | Duster/Bag |
| Amazon Capital Services,Inc | 1000 | General | 24201 | 0202 | Superior Court #2 | 226050 | 209.35 | 16CN-PCY7-7L16 Acct A38UKUTAHUMQGO | misc supplies |
| Amazon Capital Services,Inc | 1000 | General | 24202 | 0380 | Jail | 226140 | 31.48 | 1NTG-M33G-C9CJ Acct A38UKUTAHUMQGO | Erwelopes |
| Amazon Capital Services,Inc | 1000 | General | 40005 | 9655 | Emergency Response | 226050 | 1,299.00 | 1WD9-6RLY-69PH Acct A38UKUTAHUMQGO | Solar Generator |
| Amazon Capital Services,Inc | 1000 | General | 24201 | 9655 | Emergency Response | 226103 | 51.58 | 1KFD-GKGQ-Q77W Acct A38UKUTAHUMQGO | Notebook/pens |
| Amazon Capital Services,Inc | 1170 | LIT Public Safety-Cnty Share | 20500 | 0005 | County Sheriff | 226050 | 129.95 | 1PX9-76HC-9YYG Acct A38UKUTAHUMQGO | Club timer |
| Amazon Capital Services,Inc | 1170 | LIT Public Safety-Cnty Share | 20500 | 0005 | County Sheriff | 226050 | 43.36 | 1F1H-MF9H-7W3M Acct A38UKUTAHUMQGO | Gun case |
| Amazon Capital Services,Inc | 1170 | LIT Public Safety-Cnty Share | 20001 | 0380 | Jail | 226050 | 118.74 | 16RC-L3G1-D3YM Acct A38UKUTAHUMQGO | detergent addit. |
| Amazon Capital Services,Inc | 1170 | LIT Public Safety-Cnty Share | 30118 | 0380 | Jail | 226140 | 370.58 | 1NK6-Q47N-9LT6 Acct A38UKUTAHUMQGO | Helmets |
| Amazon Capital Services,Inc | 1216 | Auditors Ineligible Deductions | 24201 | 0002 | County Auditor | 226103 | 52.29 | 1N9G-QDVQ-TG3F Acct A38UKUTAHUMQGO | Plastic tabs |
| Amazon Capital Services,Inc | 2100 | Supplemental Adult Prob Svcs | 24201 | 0235 | Probation | 226050 | 40,04 | 19KY-JHRR-HTVV Acct A38UKUTAHUMGO | Calendars |
| Amazon Capital Services,Inc | 2100 | Supplemental Adult Prob Svcs | 24201 | 0235 | Probation | 226103 | 115.80 | 1MFK-VHXT-C67K Acct A38UKUTAHUMQGO | Misc Supplies |
| Amazon Capital Services,Inc | 9115 | Diaper Pantry SIPP Grant | 24202 | 0610 | Health Dept | 226103 | 855.01 | 1N4W-63K3-TQ3L Acct A38UKUTAHUMQGO | Diapers |
| American Eagle Holdings LLC | 1170 | LIT Public Safety-Cnty Share | 30100 | 0005 | County Sheriff | | 453.86 | WO 00137373 | windshield |
| American Fam Life Assurance | 5100 | Payroll Clearing | 00018 | 0000 | No Department | 039519 | 1,286.78 | 388400 Acct 0FBE4 | September 2024 |
| Angela D Pickett | 1000 | General | 30046 | 0201 | Superior Court #1 | 039456 | 9.94 | Aury Meal | Served |
| Angela D Pickett | 1000 | General | 30047 | 0201 | Superior Court #1 | 039456 | 11.76 | Aury Mileage | Served |
| Angela D Pickett | 1000 | General | 30047 | 0201 | Superior Court #1 | 039456 | 160.00 | Aury | Served |
| Animal Welfare League | 4936 | Co Share Option Dog Tax | 31220 | 0061 | County Council | 039503 | 4,500.00 | Dog Tax Funds | addit. funding |
| Applied Concepts, Inc | 1170 | LIT Public Safety-Cnty Share | 44524 | 0005 | County Sheriff | | 2,628.00 | 444331 | radio equipment |
| Arab | 1170 | LIT Public Safety-Cnty Share | 20001 | 0380 | Jail | 226051 | 270.00 | 41438 acct 20292 | Monthly Service |
| Arab | 1176 | Motor Vehicle Highway | 30194 | 0529 | County Highway | 226104 | 88.00 | 41482 acct 20291 | 2nd Friday |
| Arthur's Excavation | 2600 | Drain Construction/Reconst | 65281 | 0006 | County Surveyor | 039504 | 76,321.00 | 3924 | 627R F Hoss |
| Arthur's Excavation | 2600 | Drain Construction/Reconst | 65279 | 0006 | County Surveyor | 039504 | 101,239.00 | 3923 | 520R4 J Gobin #2 |
| Asphalt Materials Inc | 1169 | Local Road And Street | 44235 | 0529 | County Highway | | 22,930.43 | 8013354627 | AE-150 |
| Asphalt Materials Inc | 1169 | Local Road And Street | 30137 | 0529 | County Highway | | 8,454.25 | 8013354627 | AE-150 |
| Asphalt Materials Inc | 1169 | Local Road And Street | 30137 | 0529 | County Highway | | 31,970.26 | 8013355787 | AE-150 |
| Asphalt Materials Inc | 1169 | Local Road And Street | 30137 | 0529 | County Highway | | 31,555.34 | 8013356319 | AE-150 |
| AT&T Mobility | 1000 | General | 30037 | 0068 | County Commissioners | | 588.04 | 287248236192x09012024 | August 2024 |
| AT&T Mobility | 1000 | General | 30037 | 0068 | County Commissioners | | 589.14 | 287248236192×08012024 | July 2024 |
| AT&T Mobility | 1000 | General | 30037 | 0068 | County Commissioners | | 1,876.16 | 287283604033×07192024 | July 2024 |
| AT&T Mobility | 1170 | LIT Public Safety-Cnty Share | 30017 | 0005 | County Sheriff | | 5,157.43 | 287283435349X08192024 | August 2024 |
| AT&T Mobility | 1224 | Reassessment | 32010 | 0008 | County Assessor | | 166.50 | 287254950598x09242024 | September 2024 |
| AT&T Mobility | 4900 | Central Comms Center | 30148 | 0303 | Communications Dept (Rad | 1 | 31.24 | 287319870560x08192024 | August 2024 |
| Axis Forensic Toxicology | 1000 | General | 30210 | 0007 | County Coroner | | 285.00 | 3003343 | Blood panel JA |
| | | | | | | | | | |

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Friday, October 11, 2024

| Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Check | Amount | Invoice | Comment |
|-------------------------------|------|--------------------------------|-------|------|--------------------------|--------|-----------|----------------------|------------------|
| Banning Engineering | 1197 | Storm Water Reviews Engineer | 30194 | 0068 | County Commissioners | 226052 | 348.75 | 2404171 | Nucor thru 3/31 |
| Barb Feltner | 1000 | General | 33501 | 0201 | Superior Court #1 | 226053 | 5.94 | FL Mercantile 478125 | POPAI Conference |
| Barcodes LLC | 1170 | LIT Public Safety-Cnty Share | 44500 | 0005 | County Sheriff | | 994.43 | INV7395283 | Equipment |
| Bennett Boehning & Clary LLP | 1000 | General | 30115 | 0271 | Public Defender | 226054 | 2,100.00 | 281679 | PD Contract |
| Bob Barker Co Inc. | 1000 | General | 20007 | 0380 | Jail | | 129.15 | INV2061702 | inmate clothing |
| Brezie Hughes | 1000 | General | 30046 | 0201 | Superior Court #1 | 039457 | 16.00 | Jury Meal | Served |
| Brezie Hughes | 1000 | General | 30047 | 0201 | Superior Court #1 | 039457 | 11.76 | Jury Mileage | Served |
| Brezie Hughes | 1000 | General | 30047 | 0201 | Superior Court #1 | 039457 | 160.00 | Aury | Served |
| Brian A Brock | 1000 | General | 30047 | 0201 | Superior Court #1 | 039458 | 2.45 | Jury Mileage | Served |
| Brian A Brock | 1000 | General | 30047 | 0201 | Superior Court #1 | 039458 | 80.08 | Aury | Served |
| Brooke A Wilson | 1000 | General | 30047 | 0201 | Superior Court #1 | 039459 | 14.70 | Jury Mileage | Appeared |
| Brooke A Wilson | 1000 | General | 30047 | 0201 | Superior Court #1 | 039459 | 30.00 | Jury | Appeared |
| Brown Township Trustee | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226190 | 3,114.67 | 2024-10LITCS | Oct 2024 LIT CS |
| Butler Fairman & Seufert | 1138 | Cumulative Capital Development | 30192 | 8900 | County Commissioners | 226141 | 4,132.50 | 105686 | August 2024 |
| Caleb S Coffing | 1000 | General | 30047 | 0201 | Superior Court #1 | 039460 | 5.88 | Jury Mileage | Appeared |
| Caleb S Coffing | 1000 | General | 30047 | 0201 | Superior Court #1 | 039460 | 30.00 | Jury | Appeared |
| Cardinal Copier Solutions | 4900 | Central Comms Center | 30050 | 0303 | Communications Dept (Rad | 226055 | 727.60 | AR101186 | 090124-083125 |
| Cardinal Leasing Inc | 1000 | General | 30016 | 0202 | Superior Court #2 | 226142 | 110.00 | 159098 | Copier lease |
| Carla N Yerkes | 1000 | General | 30047 | 0201 | Superior Court #1 | 039461 | 5.88 | Jury Mileage | Appeared |
| Carla N Yerkes | 1000 | General | 30047 | 0201 | Superior Court #1 | 039461 | 30.00 | Aury | Appeared |
| CEL & P | 1000 | General | 30035 | 0000 | No Department | 226056 | 17,195.14 | 080824-090924 | 10090-002 |
| CEL & P | 1000 | General | 30035 | 0000 | No Department | 226056 | 47.41 | 080824-090924 | 10090-003 |
| CEL & P | 1000 | General | 30035 | 0000 | No Department | 226056 | 4,622.08 | 080624-090924 | 10001-001 |
| CEL & P | 1000 | General | 30035 | 0000 | No Department | 226056 | 851.28 | 080624-090924 | 17096-001 |
| CEL & P | 1000 | General | 30035 | 0000 | No Department | 226056 | 75.34 | 080824-090924 | 17096-002 |
| CEL & P | 1000 | General | 30035 | 0000 | No Department | 226056 | 2,414.53 | 080624-090924 | 49583-001 |
| CEL & P | 1176 | Motor Vehicle Highway | 30035 | 0529 | County Highway | 226056 | 686.73 | 080624-090924 | 26802-001 |
| CEL & P | 1176 | Motor Vehicle Highway | 30035 | 0529 | County Highway | 226056 | 168.20 | 080824-090924 | 26802-002 |
| CEL & P | 1176 | Motor Vehicle Highway | 30035 | 0529 | County Highway | 226056 | 578.49 | 080824-090924 | 26802-003 |
| CenterPoint Energy | 1000 | General | 30035 | 0000 | No Department | | 968.86 | 082124-091924 | 13023910-6 |
| CenterPoint Energy | 1000 | General | 30035 | 0000 | No Department | | 119.33 | 082124-091924 | 13176025-8 |
| CenterPoint Energy | 1000 | General | 30035 | 0000 | No Department | | 22.29 | 082124-091924 | 12921105+8 |
| CenterPoint Energy | 1000 | General | 30035 | 0000 | No Department | | 296.99 | 081624-091624 | 13054322-6 |
| CenterPoint Energy | 1176 | Motor Vehicle Highway | 30035 | 0529 | County Highway | | 48.77 | 082124-091924 | 13054332-5 |
| Central Communications Center | 7331 | LIT Public Safety Fund | 50000 | 0002 | County Auditor | 226191 | 83,021.33 | 2024-10LITPSAP | PSAP - CCC Share |
| Central Customer Charges | 1170 | LIT Public Safety-Cnty Share | 20004 | 0380 | Jail | | 415.68 | 027895 cust 54479 | bread/milk |
| Central Customer Charges | 1170 | LIT Public Safety-Cnty Share | 20004 | 0380 | Jail | | 354.24 | 047638 cust 54479 | bread/milk |
| Central Customer Charges | 1170 | LIT Public Safety-Cnty Share | 20004 | 0380 | Jail | | 407.00 | 001627 cust 54479 | bread/milk |
| Central Customer Charges | 1170 | LIT Public Safety-Cnty Share | 20004 | 0380 | Jail | | 469.80 | 028010 cust 54479 | bread/milk |
| Charla A Whitlock | 1000 | General | 30047 | 0201 | Superior Court #1 | 039462 | 3.92 | Aury Mileage | Served |
| Charla A Whitlock | 1000 | General | 30047 | 0201 | Superior Court #1 | 039462 | 160.00 | Airy | Served |
| Cheryl L Gegner | 1000 | General | 30047 | 0201 | Superior Court #1 | 039463 | 9.31 | Jury Mileage | Appeared |
| Cheryl L Gegner | 1000 | General | 30047 | 0201 | Superior Court #1 | 039463 | 30.00 | Aury | Appeared |
| Cindy S Walls | 1000 | General | 30046 | 0201 | Superior Court #1 | 039464 | 17.74 | -, | Served |
| Cindy S Walls | 1000 | General | 30047 | 0201 | Superior Court #1 | 039464 | 20.58 | Jury Mileage | Served |
| Cindy S Walls | 1000 | General | 30047 | 0201 | Superior Court #1 | 039464 | 160.00 | | Served |
| Cintas Corporation Loc #366 | 1176 | Motor Vehicle Highway | 22033 | 0529 | County Highway | | 230.72 | 4204558735 | Uniforms |
| Cintas Corporation Loc #366 | 1176 | Motor Vehicle Highway | 22033 | 0529 | County Highway | | 172.87 | 4205284693 | Uniforms |
| Civilcon | 1135 | Cumulative Bridge | 24202 | 0529 | County Highway | | 31,306.20 | 24-54-6 | Culverts/etc |

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Friday, October 11, 2024

| Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Check | Amount | Invoice | Comment |
|--------------------------------|------|--------------------------------|-------|------|--------------------------|--------|------------|-----------------------------|------------------|
| Clark Township Trustee | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226192 | 1,797.08 | 2024-10LITCS | Oct 2024 LIT CS |
| Clark Truck Equipment Co Inc | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | | 41.00 | 51199 | Antisail Brackts |
| Clinton Jackson | 4900 | Central Comms Center | 33500 | 0303 | Communications Dept (Rad | 226143 | 33.78 | 09232024 - Ford's Garage | NENA meal reimb |
| Clinton Jackson | 4900 | Central Comms Center | 33500 | 0303 | Communications Dept (Rad | 226143 | 72.03 | Mileage | Conference |
| Cloudapt LLC | 1000 | General | 46000 | 9616 | П | 226144 | 362.00 | 4084 | September 2024 |
| Coal Creek Township Trustee | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226193 | 2,581.75 | 2024-10LITCS | Oct 2024 LIT CS |
| Cody C Rogers | 1000 | General | 30047 | 0201 | Superior Court #1 | 039465 | 3.92 | Jury Mileage | Appeared |
| Cody C Rogers | 1000 | General | 30047 | 0201 | Superior Court #1 | 039465 | 30.00 | Jury | Appeared |
| Colonial Life Insurance Co | 5100 | Payroll Clearing | 00019 | 0000 | No Department | | 305.14 | E7234172 | |
| Comcast | 1000 | General | 30035 | 0000 | No Department | 039505 | 136.85 | 092124-102024 | 8529200780169950 |
| Comcast | 1000 | General | 30035 | 0000 | No Department | 039505 | 247.33 | 091924-101824 | 8529200780167616 |
| Comerica Bank | 5100 | Payroll Clearing | 00023 | 0000 | No Department | 039543 | 2,483.93 | | DDCIr-SHERIFF |
| Comerica Bank | 5100 | Payroll Clearing | 00023 | 0000 | No Department | 039543 | 2,527.79 | | DDClr-SHERIFF |
| Comerica Bank | 5100 | Payroll Clearing | 00023 | 0000 | No Department | 039543 | 2,673.85 | | DDCIr-SHERIFF |
| Comerica Bank | 5100 | Payroll Clearing | 00023 | 0000 | No Department | 039543 | 2,602.45 | | DDCIr-SHERIFF |
| Comerica Bank | 5100 | Payroll Clearing | 00023 | 0000 | No Department | 039543 | 2,602.94 | | DDCIr-SHERIFF |
| Comerica Bank | 5100 | Payroll Clearing | 00023 | 0000 | No Department | 039543 | 2,560.04 | | DDCIr-SHERIFF |
| Comprehensive Behavioral | 1000 | General | 30054 | 0201 | Superior Court #1 | | 3,450.00 | 1813 | CC Report |
| Cordant Health Solutions | 2100 | Supplemental Adult Prob Svcs | 30152 | 0235 | Probation | 226145 | 4,445.22 | FS-2595-0093024 | Chem testing |
| Cordant Health Solutions | 9157 | 2024 PSC Family Recovery Court | 30152 | 0235 | Probation | 226145 | 108.94 | FS-134520903024 | Chem testing |
| Correctional Counseling Inc | 9126 | 2025 MCDFC (LCC GRANT) | 30902 | 0235 | Probation | | 1,188.88 | 55266 | Books/Coins |
| Crawfordsville Clk Treasurer | 6020 | Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 226178 | 22,520.78 | August 2024 WS Distribution | Wheel/Surtax |
| Crawfordsville Clk Treasurer | 7303 | Riverboat Revenue Sharing | 50000 | 0002 | County Auditor | 226125 | 32,344.90 | 2025RB D2 | Riverboat |
| Crawfordsville Clk Treasurer | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226194 | 305,724.25 | 2024-10LITCS | Oct 2024 LIT CS |
| Crawfordsville Clk Treasurer | 7331 | LIT Public Safety Fund | 50000 | 0002 | County Auditor | 226194 | 298,229.17 | 2024-10LITPS | Oct 2024 LIT PS |
| Crawfordsville Public Library | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226195 | 53,936.50 | 2024-10LITCS | Oct 2024 LIT CS |
| Crawfordsville Utilities | 1000 | General | 30035 | 0000 | No Department | 039506 | 155.10 | 080724-090724 | 1 30030 00 |
| Crawfordsville Utilities | 1000 | General | 30035 | 0000 | No Department | 039506 | 85.06 | 080524-090524 | 4 11599 04 |
| Crawfordsville Utilities | 1000 | General | 30035 | 0000 | No Department | 039545 | 138.86 | 071724-082024 | 5 13080 00 |
| Crawfordsville Utilities | 1000 | General | 30035 | 0000 | No Department | 039556 | 2,130.35 | 080724-090924 | 4 12453 00 |
| Crawfordsville Utilities | 1176 | Motor Vehicle Highway | 30035 | 0529 | County Highway | 039556 | 244.24 | 080724-090924 | 4 12433 00 |
| Crystal Townsend | 1000 | General | 20005 | 0380 | Jail | | 150.00 | 09112024 | Haircuts |
| Curtis W Dyson | 1000 | General | 30047 | 0201 | Superior Court #1 | 039466 | 9.80 | Aury Mileage | Appeared |
| Curtis W Dyson | 1000 | General | 30047 | 0201 | Superior Court #1 | 039466 | 30.00 | Airy | Appeared |
| Darcie R Whitehurst | 1000 | General | 30047 | 0201 | Superior Court #1 | 039467 | 1.47 | Jury Mileage | Appeared |
| Darcie R Whitehurst | 1000 | General | 30047 | 0201 | Superior Court #1 | 039467 | 30.00 | Aury | Appeared |
| Darlington Clerk Treasurer | 6020 | Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 226179 | 1,203.00 | August 2024 WS Distribution | Wheel/Surtax |
| Darlington Clerk Treasurer | 7303 | Riverboat Revenue Sharing | 50000 | 0002 | County Auditor | 226126 | 1,410.35 | 2025RB D2 | Riverboat |
| Darlington Clerk Treasurer | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226196 | 4,422.42 | 2024-10LITCS | Oct 2024 LIT CS |
| Darlington Clerk Treasurer | 7331 | LIT Public Safety Fund | 50000 | 0002 | County Auditor | 226196 | 4,314.00 | 2024-10LJTPS | Oct 2024 LIT PS |
| Darlington Public Library | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226197 | 2,449.83 | 2024-10LITCS | Oct 2024 LIT CS |
| David S Peebles | 1000 | General | 30052 | 0201 | Superior Court #1 | 226146 | 25.00 | Judge Pro Tempore 091924 | Pro Tem services |
| De Lage Landen Financial Serv. | 1000 | General | 30016 | 0009 | Prosecuting Attorney | 226057 | 283.24 | 588306847 Acct 1251781 | 090124-093024 |
| DES Engineering LLC | 1138 | Cumulative Capital Development | 30192 | 0068 | County Commissioners | 226147 | 8,600.00 | 1406 | screening/inspec |
| DES Engineering LLC | 2600 | Drain Construction/Reconst | 65178 | 0006 | County Surveyor | 226147 | 12,000.00 | 1411 | ShumakerWhite713 |
| DES Engineering LLC | 2600 | Drain Construction/Reconst | 65093 | 0006 | County Surveyor | 226147 | 4,353.79 | 1413 | James Hose 572 |
| DES Engineering LLC | 2700 | Drainage Maintenance | 65093 | 0006 | County Surveyor | 226147 | 7,646.21 | 1413 | James Hose 572 |
| DES Engineering LLC | 2700 | Drainage Maintenance | 65003 | 0006 | County Surveyor | 226147 | 295.00 | 1313 | James Harris 715 |
| DLZ | 1138 | Cumulative Capital Development | 30050 | 0068 | County Commissioners | 226058 | 7,040.00 | 000601758 | 060824-071224 |

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Friday, October 11, 2024 10:53 AM

| Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Check | Amount | Invoice | Comment |
|--------------------------------|------|--------------------------------|-------|------|--------------------------|--------|-----------|---|------------------|
| DLZ | 1138 | Cumulative Capital Development | 30050 | 0068 | County Commissioners | 226058 | 5,307.00 | 000602156 | 071324-080224 |
| Dossett Consulting, LLC | 1216 | Auditors Ineligible Deductions | 30050 | 0002 | County Auditor | 226148 | 4,900.00 | 2022-2024-001 | 22 use 24 indir |
| Duke Energy | 1176 | Motor Vehicle Highway | 30035 | 0529 | County Highway | 039557 | 13.43 | 082724-092424 | 9101 2271 3223 |
| Eagleview % Pictometry | 1000 | General | 30009 | 0312 | Building Dept (Permits) | 226149 | 3,993.44 | US436040 | Building Dept |
| Edge Information Technologies | 1000 | General | 30050 | 9616 | IT | 226059 | 17,100.00 | 141 | July 2024 |
| Edge Information Technologies | 1000 | General | 30124 | 9616 | IT | 226059 | 1,712.00 | 4477 | Veeam Backup |
| Edge Information Technologies | 1170 | LIT Public Safety-Cnty Share | 44500 | 0005 | County Sheriff | 226150 | 2,327.60 | 4553 | Laptops |
| Edge Information Technologies | 1170 | LIT Public Safety-Cnty Share | 44500 | 0005 | County Sheriff | 226150 | 2,339.00 | 4532 | Laptops |
| Edge Information Technologies | 1170 | LIT Public Safety-Cnty Share | 44500 | 0005 | County Sheriff | 226150 | 55.19 | 4515 | battery |
| Edge Information Technologies | 1235 | LIT PSAP | 30128 | 0303 | Communications Dept (Rad | 226150 | 734.95 | 141 | August 2024 |
| Edge Information Technologies | 1235 | LIT PSAP | 30128 | 0303 | Communications Dept (Rad | 226150 | 1,285.00 | 4511 | Software license |
| Edge Information Technologies | 1235 | LIT PSAP | 30128 | 0303 | Communications Dept (Rad | 226150 | 1,284.42 | 4544 | Software license |
| Edge Information Technologies | 4900 | Central Comms Center | 30128 | 0303 | Communications Dept (Rad | 226150 | 952.55 | 141 | August 2024 |
| Elizabeth Kirby | 4900 | Central Comms Center | 33500 | 0303 | Communications Dept (Rad | 226151 | 63.70 | Mileage | Conference |
| Elizabeth Kirby | 4900 | Central Comms Center | 33500 | 0303 | Communications Dept (Rad | 226151 | 16.34 | 09232024- Ford's Garage | NENA meal reimb |
| Emergency Mgmnt Alliance of IN | 8425 | LEPC GRANT Hazd Sub & Resp | 30091 | 9655 | Emergency Response | | 1,140.00 | 2024 Conf Registr / 2025 Membership Renew | LA, JB, BT Conf |
| Enterprise Fleet Management | 1000 | General | 32112 | 8900 | County Commissioners | 226060 | 489.23 | 22XDHK-0824-MR | Aug2024 GMC |
| Enterprise Fleet Management | 1000 | General | 32112 | 0068 | County Commissioners | 226060 | 385.35 | 23NS4B-0824-MR | Aug'24 Malibu |
| Enterprise Fleet Management | 1000 | General | 32112 | 0068 | County Commissioners | 226060 | 811.09 | 258KVN-0824-MR | Aug'24 F-250 |
| Enterprise Fleet Management | 1000 | General | 32112 | 0068 | County Commissioners | 226060 | 995.91 | 26DNMV-0824-MR | Aug'24 Silverado |
| Enterprise Fleet Management | 1000 | General | 32112 | 0068 | County Commissioners | 226060 | 609.53 | 26WS3D-0824-MR | Aug'24 Rogue |
| Enterprise Fleet Management | 1000 | General | 32112 | 0068 | County Commissioners | 226060 | 674.38 | 26ZZKW-0824-MR | Aug'24 Colorado |
| Enterprise Fleet Management | 1000 | General | 32112 | 0068 | County Commissioners | 226060 | 51.78 | 22F6X7-0824-MR | Aug'24 Suburban |
| Enterprise Fleet Management | 1176 | Motor Vehicle Highway | 44505 | 0529 | County Highway | 226105 | 8,825.88 | 550177-090524 | September 2024 |
| Enterprise Rent-a-car | 1170 | LIT Public Safety-Cnty Share | 21000 | 0005 | County Sheriff | 039558 | 12,054.00 | GP08 Montgomery County | 092924-083125 |
| Erika E Twitty | 1000 | General | 30047 | 0201 | Superior Court #1 | 039468 | 3.92 | Aury Mileage | Appeared |
| Erika E Twitty | 1000 | General | 30047 | 0201 | Superior Court #1 | 039468 | 30.00 | Aury | Appeared |
| Ethan Miller | 1000 | General | 33500 | 0380 | Jail | 226152 | 3.94 | 264 McDonald's | meal - training |
| Ethan Miller | 1000 | General | 33500 | 0380 | Jail | 226152 | 26.62 | 03015 Walmart | earbuds |
| Foster Farm Drainage | 2600 | Drain Construction/Reconst | 65027 | 0006 | County Surveyor | 226106 | 16,288.68 | 1682 | J Gilliland 519 |
| Foster Farm Drainage | 2700 | Drainage Maintenance | 65057 | 0006 | County Surveyor | 226153 | 674.85 | 1684 | McClamroch 543 |
| Frances L Brady | 1000 | General | 30047 | 0201 | Superior Court #1 | 039469 | 1.96 | Jury Mileage | Appeared |
| Frances L Brady | 1000 | General | 30047 | 0201 | Superior Court #1 | 039469 | 30.00 | Airy | Appeared |
| Franklin Township Trustee | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226198 | 1,296.08 | 2024-10LITCS | Oct 2024 LIT CS |
| Froedge's Inc. | 1176 | Motor Vehicle Highway | 33450 | 0529 | County Highway | | 569.92 | 17659 | A/C Line |
| Future Energy Solutions | 1000 | General | 30035 | 0000 | No Department | 226061 | 1,500.42 | 115689 | US17374 |
| Georgetta Smith | 1000 | General | 30047 | 0201 | Superior Court #1 | 039470 | 7.35 | Jury Mileage | Appeared |
| Georgetta Smith | 1000 | General | 30047 | 0201 | Superior Court #1 | 039470 | 30.00 | Jury | Appeared |
| GFC Leasing | 1000 | General | 24201 | 0011 | Cnty Coop Extension Svcs | 226107 | 46.98 | IN14852400 | 081924-091524 |
| Glock Professional, INC | 1170 | LIT Public Safety-Cnty Share | 33500 | 0005 | County Sheriff | | 250.00 | TRP/100193436 | Armorer's course |
| Glock Professional, INC | 1170 | LIT Public Safety-Cnty Share | 33500 | 0005 | County Sheriff | | 500.00 | TRP/100193493 | MOS instr wrkshp |
| Gobel Justice & Pyle, LLC | 1000 | General | 30052 | 0201 | Superior Court #1 | 226154 | 25.00 | Judge Pro Tempore 092024 | Pro Tem services |
| Gobel Justice & Pyle, LLC | 1000 | General | 30115 | 0271 | Public Defender | 226154 | 700.00 | 734 | PD Contract |
| Gordon Food Service | 1170 | LIT Public Safety-Cnty Share | 20004 | 0380 | Jail | | 5,624.22 | 9014196496, credit: 2001668598 | food |
| Gordon Food Service | 1170 | LIT Public Safety-Cnty Share | 20004 | 0380 | Jail | | 7,115.29 | 9013938133 | food |
| GPA, Inc. | 4700 | Self Insurance | 00034 | 0068 | County Commissioners | 226122 | 60,490.84 | H880024 | September 2024 |
| Grainger | 1000 | General | 24202 | 0380 | Jail | | 145.60 | 9231855561 | TV Remote Ctrl |
| Halley's Lock Safe & Key | 1000 | General | 30119 | 0380 | Jail | | 114.60 | 130559 | Keys |
| Heather Laffoon | 1000 | General | 30005 | 0003 | County Treasurer | 226155 | 132.30 | Mileage | June-Sep bank |
| | | | | | | | | | |

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Friday, October 11, 2024

| Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Check | Amount | Invoice | Comment |
|----------------------------|------|------------------------------|-------|------|----------------|--------|--------|-----------------------------------|---------------|
| Home Depot Credit Services | 1170 | LIT Public Safety-Cnty Share | 30500 | 0005 | County Sheriff | 039559 | 203.51 | 09202024 acct 6035 3225 4019 5124 | misc supplies |
| Hoosier Heartland St Bank | 1000 | General | 24202 | 0380 | Jail | 039501 | 29.90 | 030564/5522696 Home Depot | Acct 6890 |
| loosier Heartland St Bank | 1000 | General | 30119 | 0380 | Jail | 039501 | 26.87 | 076042 Shell | Acct 6890 |
| loosier Heartland St Bank | 1000 | General | 30119 | 0380 | Jail | 039501 | 36.40 | 415448 Shell | Acct 6890 |
| Hoosier Heartland St Bank | 1000 | General | 30119 | 0380 | Jail | 039501 | 33.00 | 024970 Racetrac | Acct 6890 |
| loosier Heartland St Bank | 1000 | General | 30119 | 0380 | Jail | 039501 | 51.00 | 694984 Shell | Acct 6890 |
| loosier Heartland St Bank | 1000 | General | 30119 | 0380 | Jail | 039501 | 26.68 | 695619 Shell | Acct 6890 |
| loosier Heartland St Bank | 1000 | General | 30119 | 0380 | Jail | 039501 | 41.00 | 026241 Casey's | Acct 6890 |
| loosier Heartland St Bank | 1000 | General | 30119 | 0380 | Jail | 039501 | 42.28 | 375659 Shell | Acct 6890 |
| loosier Heartland St Bank | 1000 | General | 30119 | 0380 | Jail | 039501 | 32.00 | 862920 Shell | Acct 6890 |
| loosier Heartland St Bank | 1000 | General | 30119 | 0380 | Jail | 039501 | 24.91 | 4324781 Chickfila | Acct 6890 |
| loosier Heartland St Bank | 1000 | General | 30119 | 0380 | Jail | 039501 | 16.00 | 38297 Sunshine Marketplace | Acct 6890 |
| oosier Heartland St Bank | 1000 | General | 30119 | 0380 | Jail | 039501 | 48.91 | 152702 Marathon | Acct 6890 |
| loosier Heartland St Bank | 1000 | General | 30119 | 0380 | Jail | 039501 | 40.00 | 11277183 Speedway | Acct 6890 |
| oosier Heartland St Bank | 1000 | General | 30119 | 0380 | Jail | 039501 | 122.00 | 38 Crafty Crab | Acct 6890 |
| loosier Heartland St Bank | 1000 | General | 30119 | 0380 | Jail | 039501 | 37.55 | 97 Popeyes | Acct 6890 |
| loosier Heartland St Bank | 1000 | General | 30119 | 0380 | Jail | 039501 | 98.18 | 401/1 Bubba Gump | Acct 6890 |
| oosier Heartland St Bank | 1000 | General | 30119 | 0380 | Jail | 039501 | 40.85 | 20041 Pilot | Acet 6890 |
| oosier Heartland St Bank | 1000 | General | 30119 | 0380 | Jail | 039501 | 606.22 | 59596 - Marriott | Acct 6890 |
| oosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 33500 | 0005 | County Sheriff | 039501 | 100.00 | Central IN K9 Assoc | Acet 6841 |
| oosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 33500 | 0005 | County Sheriff | 039501 | 50.00 | Central IN K9 Assoc | Acct 6841 |
| oosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 21001 | 0005 | County Sheriff | 039501 | 45.24 | 100329 SSP America Tap N Pour | Acct 6882 |
| loosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 21001 | 0005 | County Sheriff | 039501 | 27.92 | UBER 08112024 | Acct 6882 |
| loosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 21001 | 0005 | County Sheriff | 039501 | 78.78 | 1-35214 Terry Blacks Barbecue | Acct 6882 |
| loosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 21001 | 0005 | County Sheriff | 039501 | 5.45 | 08132024 Uber | Acct 6882 |
| oosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 21001 | 0005 | County Sheriff | 039501 | 7.26 | 08132024 Uber | Acct 6882 |
| loosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 21001 | 0005 | County Sheriff | 039501 | 7.26 | 08132024 Uber | Acct 6882 |
| loosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 21001 | 0005 | County Sheriff | 039501 | 7.26 | 08132024 Uber | Acct 6882 |
| loosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 21001 | 0005 | County Sheriff | 039501 | 46,44 | 134 Taco Lingo | Acct 6882 |
| loosier Heartland St Bank | 1170 | UT Public Safety-Cnty Share | 21001 | 0005 | County Sheriff | 039501 | 45,46 | 0610400 Gty Tavern | Acct 6882 |
| loosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 21001 | 0005 | County Sheriff | 039501 | 31,40 | 60 Smokey John's BBQ | Acct 6882 |
| loosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 21001 | 0005 | County Sheriff | 039501 | 9.17 | 08142024 Lyft | Acct 6882 |
| loosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 21001 | 0005 | County Sheriff | 039501 | 50.00 | 516350189 Fastpark | Acct 6882 |
| loosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 21001 | 0005 | County Sheriff | 039501 | 35.58 | 20195 Campisi's | Acct 6882 |
| oosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 21001 | 0005 | County Sheriff | 039501 | 275.47 | 3160094 Sheraton | Acct 6882 |
| oosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 33500 | 0005 | County Sheriff | 039501 | 377.84 | 3160094 Sheraton | Acct 6882 |
| oosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 33500 | 0005 | County Sheriff | 039501 | 26.04 | 08152024 Lyft | Acct 6882 |
| loosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 44500 | 0005 | County Sheriff | 039501 | 63.64 | 1540187414 Chewy | Acct 6825 |
| oosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 44500 | 0005 | County Sheriff | 039501 | 437.15 | 600829 Drills and Cutters | Acct 6825 |
| oosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 44500 | 0005 | County Sheriff | 039501 | 455.00 | 806683341 Anixter | Acct 6825 |
| oosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 44500 | 0005 | County Sheriff | 039501 | 116.81 | 2024411423135 Brownells | Acct 6825 |
| oosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 21961 | 0005 | County Sheriff | 039501 | 421.36 | 68168 Dark Angel Medical | Acct 6825 |
| oosier Heartland St Bank | 1170 | LIT Public Safety-Cnty Share | 21961 | 0005 | County Sheriff | 039501 | 684.25 | 00165752 Axon | Acct 6825 |
| oosier Heartland St Bank | 1176 | Motor Vehicle Highway | 24201 | 0529 | County Highway | 039501 | 52.74 | 112-1502661-6903456 Amazon | Acct 6254 |
| gosier Heartland St Bank | 1176 | Motor Vehicle Highway | 24201 | 0529 | County Highway | 039502 | 46.08 | 112-7534553-6095469 Amazon | Acct 6254 |
| gosier Heartland St Bank | 1176 | Motor Vehicle Highway | 24201 | 0529 | County Highway | 039501 | 57.99 | 112-7952683-7111467 Amazon | Acct 6254 |
| oosier Heartland St Bank | 1176 | Motor Vehicle Highway | 24201 | 0529 | County Highway | 039502 | 34.98 | 112-8063905-3757562 Amazon | Acct 6254 |
| posier Heartland St Bank | 1176 | Motor Vehicle Highway | 24201 | 0529 | County Highway | 039502 | 74.99 | 112-9053689-0167404 Amazon | Acct 6254 |
| oosier Heartland St Bank | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | 039501 | 56.08 | 112-8771653-8772227 Amazon | Acct 6254 |

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Friday, October 11, 2024

| Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Check | Amount | Invoice | Comment |
|--------------------------------|------|-------------------------------|-------|------|----------------------|--------|-----------|---------------|------------------|
| Hoosier Ink & Toner | 1000 | General | 24201 | 0001 | Clerk of Circuit | | 85.95 | 11974 | Toner |
| Hoosier Ink & Toner | 2100 | Supplemental Adult Prob Svcs | 24203 | 0235 | Probation | | 703.59 | 11981 | Toner |
| IACCAC | 9117 | 2024 Family Recovery Ct Grant | 30002 | 0235 | Probation | 039546 | 260.00 | 2024FTIMEM-94 | Conference RO |
| IACCAC | 9190 | FY24 DOC PROBATION GRANT | 33500 | 0235 | Probation | 039546 | 260.00 | 2024FTIMEM-86 | Conference AG |
| IACCAC | 9190 | FY24 DOC PROBATION GRANT | 33500 | 0235 | Probation | 039546 | 260.00 | 2024FTIMEM-31 | Conference LV |
| ICC Business Products | 1000 | General | 24201 | 0009 | Prosecuting Attorney | 039507 | 179.00 | SI-967922 | Copy paper |
| ICC Business Products | 1000 | General | 24201 | 0009 | Prosecuting Attorney | 039507 | 417.37 | SI-967614 | office supplies |
| Imperial Dade | 1170 | LIT Public Safety-Cnty Share | 20001 | 0380 | Jail | | 798.13 | 7323242-00 | cleaning supply |
| Ind Dept Of Workforce Developm | 1000 | General | 12090 | 0068 | County Commissioners | | 1,878.00 | 133542 | 09/2024 |
| Ind Drug Enforcement Assoc | 1170 | LIT Public Safety-Cnty Share | 33500 | 0005 | County Sheriff | | 60.00 | 2405-64 | cert class |
| Indiana American Water Co. | 1000 | General | 30035 | 0000 | No Department | | 1,972.82 | 080824-090924 | 1010210005585747 |
| Indiana American Water Co. | 1000 | General | 30035 | 0000 | No Department | | 57.12 | 080824-091024 | 1010210005586023 |
| Indiana American Water Co. | 1000 | General | 30035 | 0000 | No Department | | 178.30 | 082124-091824 | 1010210006232619 |
| Indiana American Water Co. | 1000 | General | 30035 | 0000 | No Department | | 57.12 | 081724-091924 | 1010210007045559 |
| Indiana American Water Co. | 1000 | General | 30035 | 0000 | No Department | | 227.00 | 080624-090524 | 1010210046717699 |
| Indiana American Water Co. | 1000 | General | 30035 | 0000 | No Department | | 521.57 | 080624-090624 | 1010220040047801 |
| Indiana American Water Co. | 1000 | General | 30035 | 0000 | No Department | | 378.63 | 082024-091824 | 1010210006105236 |
| Indiana American Water Co. | 1176 | Motor Vehicle Highway | 30035 | 0529 | County Highway | | 443.27 | 080824-090924 | 1010210006523643 |
| Indiana American Water Co. | 1176 | Motor Vehicle Highway | 30035 | 0529 | County Highway | | 57.12 | 080824-091024 | 1010220023096433 |
| ndiana County Auditor's Assoc | 1217 | Cnty Elected Officials Train | 30064 | 0000 | No Department | 039547 | 275.00 | ICAA2024-F | fall conf- Byers |
| ndiana Dept Of Revenue | 5100 | Payroll Clearing | 00014 | 0000 | No Department | | 11,312.59 | | DDCIr-COUNTY TAX |
| ndiana Dept Of Revenue | 5100 | Payroll Clearing | 00014 | 0000 | No Department | | 13,645.00 | | DDCIr-STATE TAX |
| ndiana Dept Of Revenue | 5100 | Payroll Clearing | 00014 | 0000 | No Department | | 11,142.31 | | DDCIr-COUNTY TAX |
| Indiana Dept Of Revenue | 5100 | Payroll Clearing | 00014 | 0000 | No Department | | 13,451.13 | | DDCIr-STATE TAX |
| Indiana Stamp | 1119 | Clerk's Records Perpetuation | 24202 | 0001 | Clerk of Circuit | | 289.37 | 887640IS | Stamps |
| Indiana State Collection Unit | 5100 | Payroll Clearing | 00022 | 0000 | No Department | | 978.00 | | DDClr-CHILD SUP |
| Indiana State Collection Unit | 5100 | Payroll Clearing | 00022 | 0000 | No Department | | 1,030.00 | | DDClr-CHILD SUP |
| Indiana State Police | 7457 | Clk User Fee | 50000 | 0001 | Clerk of Circuit | 039508 | 91.00 | SEP-24 | Aug 2024 Law Ed |
| Intab, LLC | 1000 | General | 21860 | 0104 | Election Expense | | 149.56 | 217632A | barcode seals |
| Internal Revenue Service | 1000 | General | 12000 | 0068 | County Commissioners | | 4,867.03 | | DDCIr-FICA-MED |
| Internal Revenue Service | 1000 | General | 12000 | 0068 | County Commissioners | | 20,810.49 | | DDCIr-FICA-SS |
| nternal Revenue Service | 1000 | General | 12000 | 0068 | County Commissioners | | 4,892.51 | | DDClr-FICA-MED |
| nternal Revenue Service | 1000 | General | 12000 | 0068 | County Commissioners | | 20,919.89 | | DDCIr-FICA-SS |
| nternal Revenue Service | 1159 | Health | 12000 | 0610 | Health Dept | | 162.54 | | DDCIr-FICA-MED |
| nternal Revenue Service | 1159 | Health | 12000 | 0610 | Health Dept | | 694.96 | | DDClr-FICA-SS |
| Internal Revenue Service | 1159 | Health | 12000 | 0610 | Health Dept | | 163.09 | | DDCIr-FICA-MED |
| nternal Revenue Service | 1159 | Health | 12000 | 0610 | Health Dept | | 697.32 | | DDCIr-FICA-SS |
| Internal Revenue Service | 1161 | Local Public Health Svcs GPHC | 12000 | 0610 | Health Dept | | 48.90 | | DDCIr-FICA-MED |
| nternal Revenue Service | 1161 | Local Public Health Svcs GPHC | 12000 | 0610 | Health Dept | | 208.64 | | DDCIr-FICA-SS |
| nternal Revenue Service | 1161 | Local Public Health Svcs GPHC | 12000 | 0610 | Health Dept | | 56.17 | | DDCIr-FICA-MED |
| nternal Revenue Service | 1161 | Local Public Health Svcs GPHC | 12000 | 0610 | Health Dept | | 240.13 | | DDCIr-FICA-SS |
| nternal Revenue Service | 1176 | Motor Vehicle Highway | 12000 | 0529 | County Highway | | 819.75 | | DDCIr-FICA-MED |
| nternal Revenue Service | 1176 | Motor Vehicle Highway | 12000 | 0529 | County Highway | | 3,505.12 | | DDCIr-FICA-SS |
| Internal Revenue Service | 1176 | Motor Vehicle Highway | 12000 | 0529 | County Highway | | 814.44 | | DDCIr-FICA-MED |
| Internal Revenue Service | 1176 | Motor Vehicle Highway | 12000 | 0529 | County Highway | | 3,482.41 | | DDCIr-FICA-SS |
| nternal Revenue Service | 1189 | Recorder's Records Perpet | 12000 | 0004 | County Recorder | | 10.77 | | DDCIr-FICA-MED |
| nternal Revenue Service | 1189 | Recorder's Records Perpet | 12000 | 0004 | County Recorder | | 46.04 | | DDClr-FICA-SS |
| Internal Revenue Service | 1189 | Recorder's Records Perpet | 12000 | 0004 | County Recorder | | 6.66 | | DDCIr-FICA-MED |
| nternal Revenue Service | 1189 | Recorder's Records Perpet | 12000 | 0004 | County Recorder | | 28.46 | | DDCIr-FICA-SS |

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Friday, October 11, 2024

| Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Check | Amount | Invoice | Comment |
|--------------------------|------|------------------------------|-------|------|--------------------------|--------|-----------|--------------------------|------------------|
| Internal Revenue Service | 1222 | Statewide 911 | 12005 | 0303 | Communications Dept (Rad | | 198.40 | | DDCIr-FICA-MED |
| Internal Revenue Service | 1222 | Statewide 911 | 12005 | 0303 | Communications Dept (Rad | | 848.35 | | DDClr-FICA-SS |
| Internal Revenue Service | 1222 | Statewide 911 | 12005 | 0303 | Communications Dept (Rad | | 206.63 | | DDCIr-FICA-MED |
| Internal Revenue Service | 1222 | Statewide 911 | 12005 | 0303 | Communications Dept (Rad | | 883.51 | | DDCIr-FICA-SS |
| Internal Revenue Service | 1235 | LIT PSAP | 12005 | 0303 | Communications Dept (Rad | | 283.57 | | DDClr-FICA-MED |
| Internal Revenue Service | 1235 | LIT PSAP | 12005 | 0303 | Communications Dept (Rad | | 1,212.57 | | DDCIr-FICA-SS |
| Internal Revenue Service | 1235 | LIT PSAP | 12005 | 0303 | Communications Dept (Rad | | 350.89 | | DDCIr-FICA-MED |
| Internal Revenue Service | 1235 | LIT PSAP | 12005 | 0303 | Communications Dept (Rad | | 1,500.38 | | DDClr-FICA-SS |
| Internal Revenue Service | 5100 | Payroll Clearing | 00012 | 0000 | No Department | | 36,554.69 | | DDCIr-FED TAX |
| Internal Revenue Service | 5100 | Payroll Clearing | 00010 | 0000 | No Department | | 6,390.86 | | DDCIr-FICA-MED |
| Internal Revenue Service | 5100 | Payroll Clearing | 00013 | 0000 | No Department | | 27,326.17 | | DDClr-FICA-SS |
| Internal Revenue Service | 5100 | Payroll Clearing | 00012 | 0000 | No Department | | 37,895.17 | | DDCIr-FED TAX |
| Internal Revenue Service | 5100 | Payroll Clearing | 00010 | 0000 | No Department | | 6,490.39 | | DDCIr-FICA-MED |
| Internal Revenue Service | 5100 | Payroll Clearing | 00013 | 0000 | No Department | | 27,752.10 | | DDCIr-FICA-SS |
| Intoximeters | 1170 | LIT Public Safety-Cnty Share | 21961 | 0005 | County Sheriff | | 553.00 | 769524 | mthpcs/cases |
| Jaclyn R Anderson | 1000 | General | 30047 | 0201 | Superior Court #1 | 039471 | 12.25 | Jury Mileage | Appeared |
| Jaclyn R Anderson | 1000 | General | 30047 | 0201 | Superior Court #1 | 039471 | 30.00 | Jury | Appeared |
| Jacob Moore | 1000 | General | 32100 | 0009 | Prosecuting Attorney | 226062 | 180.00 | 187186550 | Attorney registr |
| James H Perry | 1000 | General | 30047 | 0201 | Superior Court #1 | 039472 | 7.84 | Jury Mileage | Appeared |
| James H Perry | 1000 | General | 30047 | 0201 | Superior Court #1 | 039472 | 30.00 | Jury | Appeared |
| Jamie M Carrington | 1000 | General | 30047 | 0201 | Superior Court #1 | 039473 | 1.47 | Jury Mileage | Appeared |
| Jamie M Carrington | 1000 | General | 30047 | 0201 | Superior Court #1 | 039473 | 30.00 | Aury | Appeared |
| Jaycee K Walden | 1000 | General | 30047 | 0201 | Superior Court #1 | 039474 | 17.15 | Jury Mileage | Appeared |
| Jaycee K Walden | 1000 | General | 30047 | 0201 | Superior Court #1 | 039474 | 30.00 | Aury | Appeared |
| Jeremy L Chadwick | 1000 | General | 30046 | 0201 | Superior Court #1 | 039475 | 20.00 | Jury Meal | Served |
| Jeremy L Chadwick | 1000 | General | 30047 | 0201 | Superior Court #1 | 039475 | 23.52 | Jury Mileage | Served |
| Jeremy L Chadwick | 1000 | General | 30047 | 0201 | Superior Court #1 | 039475 | 160.00 | Aury | Served |
| John T Brown | 1000 | General | 30047 | 0201 | Superior Court #1 | 039476 | 6.37 | Jury Mileage | Appeared |
| John T Brown | 1000 | General | 30047 | 0201 | Superior Court #1 | 039476 | 30.00 | Aury | Appeared |
| Journal Review | 1000 | General | 30800 | 0002 | County Auditor | 226108 | 69.94 | ID1928 MOCOAuditor | Aug addit, ad |
| Journal Review | 1000 | General | 30800 | 0002 | County Auditor | 226108 | 56.49 | ID1575 MOCOAuditor | Sep addit. ad |
| Journal Review | 1000 | General | 30800 | 9655 | Emergency Response | 226108 | 187.00 | 24727 | EMA Subscription |
| JP Morgan Chase | 1000 | General | 24201 | 0003 | County Treasurer | | 90.67 | 11360216353776254 Amazon | Monitor stands |
| JP Morgan Chase | 1000 | General | 24201 | 0003 | County Treasurer | | 38.60 | 11319831129036234 Amazon | Kleenex |
| JP Morgan Chase | 1000 | General | 33500 | 0201 | Superior Court #1 | 226040 | 56.25 | Jimmy Johns | |
| IP Morgan Chase | 1000 | General | 33500 | 0201 | Superior Court #1 | 226040 | 54.41 | Jimmy Johns | |
| IP Morgan Chase | 1000 | General | 30256 | 0201 | Superior Court #1 | 226040 | 29.94 | Amazon | shower curtains |
| JP Morgan Chase | 1000 | General | 30256 | 0201 | Superior Court #1 | 226040 | 9.62 | Amazon | shower hooks |
| JP Morgan Chase | 1000 | General | 24204 | 0201 | Superior Court #1 | 226040 | 34.94 | Kroger | food |
| JP Morgan Chase | 1000 | General | 30047 | 0201 | Superior Court #1 | 226040 | 16.47 | Walmart | snacks |
| IP Morgan Chase | 1000 | General | 30047 | 0201 | Superior Court #1 | 226040 | 32.27 | Culvers | meals |
| P Morgan Chase | 1000 | General | 20250 | 0201 | Superior Court #1 | 226040 | 17.09 | Quill | paper |
| P Morgan Chase | 1000 | General | 20250 | 0201 | Superior Court #1 | 226040 | 125.98 | Quill | paper |
| JP Morgan Chase | 1000 | General | 24201 | 0201 | Superior Court #1 | 226040 | 8.81 | Quill 39659070 | highlighters |
| P Morgan Chase | 1000 | General | 24201 | 0201 | Superior Court #1 | 226040 | 13.13 | Quill 39679937 | Mouse |
| P Morgan Chase | 1000 | General | 24201 | 0201 | Superior Court #1 | 226040 | 159.03 | Quill 40141018 | misc |
| P Morgan Chase | 1000 | General | 24201 | 0201 | Superior Court #1 | 226040 | 34.62 | Amazon | misc |
| P Morgan Chase | 1000 | General | 24201 | 0201 | Superior Court #1 | 226040 | 18.17 | Amazon | keyboard |
| IP Morgan Chase | 1000 | General | 24201 | 0201 | Superior Court #1 | 226040 | 58.84 | Amazon | screen cover |

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Friday, October 11, 2024

| Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Check | Amount | Invoice | Comment |
|-----------------|------|-----------|-------|------|-----------------------------|--------|--------|--------------------------------|------------------|
| JP Morgan Chase | 1000 | General | 24201 | 0201 | Superior Court #1 | 226040 | 39.99 | Amazon | heater |
| IP Morgan Chase | 1000 | General | 24201 | 0202 | Superior Court #2 | 226040 | 14.70 | PURITAN | 5 GALLON |
| IP Morgan Chase | 1000 | General | 30350 | 0202 | Superior Court #2 | 226040 | 85.45 | THE INDIANA LAWYER | SUBSCRIPTION |
| IP Morgan Chase | 1000 | General | 33500 | 0232 | Circuit Court | 226040 | 22.25 | Turkey Run State Park | |
| IP Morgan Chase | 1000 | General | 24201 | 0271 | Public Defender | 226040 | 55.63 | Ind Public Defender | |
| IP Morgan Chase | 1000 | General | 24201 | 0271 | Public Defender | 226040 | 19.00 | 05511772874213016 USPS | certified letter |
| P Morgan Chase | 1000 | General | 30100 | 0312 | Building Dept (Permits) | 226040 | 228.60 | 55506294213044255 Hubler | tire |
| P Morgan Chase | 1000 | General | 24201 | 0312 | Building Dept (Permits) | 226040 | 87.92 | 7639254669 Staples | supplies |
| P Morgan Chase | 1000 | General | 22030 | 0313 | Building Maintenance | 226040 | 220.42 | 156611696 Topline | sweatshirts |
| P Morgan Chase | 1000 | General | 22030 | 0313 | Building Maintenance | 226040 | 225.00 | 156611696 Topline | shirts |
| P Morgan Chase | 1000 | General | 21850 | 0313 | Building Maintenance | 226040 | 133.95 | Puritan | |
| P Morgan Chase | 1000 | General | 21850 | 0313 | Building Maintenance | 226040 | 110.81 | Home Depot | supplies |
| P Morgan Chase | 1000 | General | 21850 | 0313 | Building Maintenance | 226040 | 170.21 | Home Depot | supplies |
| P Morgan Chase | 1000 | General | 21850 | 0313 | Building Maintenance | 226040 | 224.28 | Home Depot | supplies |
| P Morgan Chase | 1000 | General | 21850 | 0313 | Building Maintenance | 226040 | 127.38 | Home Depot | supplies |
| P Morgan Chase | 1000 | General | 33500 | 0660 | 4-D Program (Child Support) | 226041 | 65.48 | Blue Cactus | Team lunch |
| P Morgan Chase | 1000 | General | 30001 | 9655 | Emergency Response | 226040 | 25.00 | 98212 WHITE RIVER STATE PARK | PARKING |
| P Morgan Chase | 1000 | General | 30001 | 9655 | Emergency Response | 226040 | 10.00 | 98394 WHITE RIVER STATE PARK | PARKING |
| Morgan Chase | 1000 | General | 30001 | 9655 | Emergency Response | 226040 | 123.05 | 50652 FAIRFIELD | JESSICA CLASS |
| Morgan Chase | 1000 | General | 30127 | 9655 | Emergency Response | 226040 | 16.88 | 39509 Walmart | Fan |
| Morgan Chase | 1000 | General | 33500 | 9655 | Emergency Response | 226041 | 49.22 | 31661 Party City | prizes |
| Morgan Chase | 1000 | General | 24201 | 9655 | Emergency Response | 226040 | 6.99 | 55988 Amazon | white out |
| Morgan Chase | 1000 | General | 24201 | 9655 | Emergency Response | 226040 | 6.39 | 55988 Amazon | post its |
| Morgan Chase | 1000 | General | 24201 | 9655 | Emergency Response | 226040 | 8.98 | 55988 Amazon | card holder |
| P Morgan Chase | 1000 | General | 20009 | 9655 | Emergency Response | 226040 | 38.99 | 55988 Amazon | jessica jacket |
| Morgan Chase | 1000 | General | 30100 | 9655 | Emergency Response | 226040 | 44.98 | 65069 Home Depot | tote |
| P Morgan Chase | 1000 | General | 30100 | 9655 | Emergency Response | 226040 | 5.52 | 50346 Home Depot | washers for brds |
| P Morgan Chase | 1000 | General | 30100 | 9655 | Emergency Response | 226040 | 7.60 | 78464 Home Depot | msg board spls |
| P Morgan Chase | 1000 | General | 30100 | 9655 | Emergency Response | 226040 | 25.59 | 55988 Amazon | hitch connectors |
| Morgan Chase | 1000 | General | 30100 | 9655 | Emergency Response | 226040 | 109.97 | 55988 Amazon | hitch |
| P Morgan Chase | 1000 | General | 30100 | 9655 | Emergency Response | 226040 | 29.97 | 55988 Amazon | harness |
| Morgan Chase | 1000 | General | 30100 | 9655 | Emergency Response | 226040 | 21.09 | 55988 Amazon | turn signals |
| P Morgan Chase | 1000 | General | 30127 | 9655 | Emergency Response | | 114.28 | 7tmthxkxjz4 Walmart | paint/mirror/etc |
| Morgan Chase | 1000 | General | 30127 | 9655 | Emergency Response | | 197.98 | 088823/8511547 Home Depot | epoxy/paintchip |
| P Morgan Chase | 1000 | General | 30127 | 9655 | Emergency Response | | 72.95 | 7tn2tqkxqmd Walmart | misc supplies |
| P Morgan Chase | 1000 | General | 30127 | 9655 | Emergency Response | | 4.69 | 11391015991273817 Amazon | light switch plt |
| P Morgan Chase | 1000 | General | 30127 | 9655 | Emergency Response | | 15.99 | 11391015991273817 Amazon | strainer |
| P Morgan Chase | 1000 | General | 24201 | 9655 | Emergency Response | | 6.99 | 11391015991273817 Amazon | pwrpoint remote |
| Morgan Chase | 1000 | General | 24201 | 9655 | Emergency Response | | 9.98 | 11391015991273817 Amazon | batteries |
| P Morgan Chase | 1000 | General | 24201 | 9655 | Emergency Response | | 44.37 | 7tn37tloddn Walmart | k9 cards/labels |
| Morgan Chase | 1000 | General | 20009 | 9655 | Emergency Response | | 32.48 | 7tn45vkxnj8 Walmart | Shoes |
| P Morgan Chase | 1000 | General | 30001 | 9655 | Emergency Response | | 214.00 | 59360 Fairfield | Hotel |
| Morgan Chase | 1000 | General | 30001 | 9655 | Emergency Response | | 63.30 | 86905528 Seventh Street Garage | Parking |
| P Morgan Chase | 1000 | General | 30100 | 9655 | Emergency Response | | 87.63 | 1805426062624 Advanced Auto | brakes/rotors |
| Morgan Chase | 1159 | Health | 22030 | 0610 | Health Dept | 226041 | 716.00 | 071984 TeeShirt Shoppe | shirts |
| Morgan Chase | 1159 | Health | 44440 | 0610 | Health Dept | 226041 | 30.00 | 10001326832747 Intuit | subscription |
| P Morgan Chase | 1159 | Health | 44440 | 0610 | Health Dept | 226041 | 62.97 | 2837883205 Adobe | subscription |
| P Morgan Chase | 1159 | Health | 44440 | 0610 | Health Dept | 226041 | 21.39 | 2841333180 Adobe | subscription |
| P Morgan Chase | 1159 | Health | 44440 | 0610 | Health Dept | 226041 | 75.00 | Grammarly | subscription |

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Friday, October 11, 2024

| Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Check | Amount | Invoice | Comment |
|-----------------|------|--------------------------------|-------|------|-----------------------------|--------|----------|------------------------------------|------------------|
| JP Morgan Chase | 1161 | Local Public Health Svcs GPHC | 24202 | 0610 | Health Dept | 226041 | 63.88 | U674Bc544226 Walmart | supplies |
| JP Morgan Chase | 1191 | Riverboat | 31123 | 0068 | County Commissioners | 226041 | 610.90 | 0012167490344 American Airlines | ticket |
| JP Morgan Chase | 1191 | Riverboat | 31123 | 0068 | County Commissioners | 226041 | 8.80 | International transaction fee | ticket |
| JP Morgan Chase | 1191 | Riverboat | 31123 | 0068 | County Commissioners | 226041 | 191,74 | 0012167490344 American airlines | main cabin extra |
| JP Morgan Chase | 1191 | Riverboat | 31123 | 0068 | County Commissioners | 226041 | 880.39 | 112485224 Travelodge | 100324-100724 |
| JP Morgan Chase | 1191 | Riverboat | 31123 | 0068 | County Commissioners | 226041 | 606.56 | 7033 Travelocity | London |
| JP Morgan Chase | 1191 | Riverboat | 31123 | 0068 | County Commissioners | 226041 | 40.22 | 209575 Baidwin | fuel |
| JP Morgan Chase | 1217 | Cnty Elected Officials Train | 21001 | 0000 | No Department | 226041 | 133.28 | Belterra | Treasurer cnfmc |
| JP Morgan Chase | 1217 | Cnty Elected Officials Train | 21001 | 0000 | No Department | 226041 | 16.78 | Mcdonald's | Treasurer cnfmc |
| JP Morgan Chase | 1217 | Cnty Elected Officials Train | 21001 | 0000 | No Department | 226041 | 313.00 | DoubleTree | Treasurer cnfmc |
| JP Morgan Chase | 1217 | Cnty Elected Officials Train | 21001 | 0000 | No Department | 226041 | 278.00 | DoubleTree | Treasurer cnfmc |
| JP Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 30001 | 0235 | Probation | 226041 | 32.19 | 043607 ohana sushi | training |
| JP Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 33500 | 0235 | Probation | 226041 | 191.59 | 28889641102324353 Jimmy Johns | jrac |
| JP Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 30001 | 0235 | Probation | 226041 | 24.23 | 076389 Ami's | juv meeting |
| JP Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 30001 | 0235 | Probation | 226041 | 72.29 | 1780 Firebirds wood Fired Grill | popai |
| JP Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 24203 | 0235 | Probation | 226041 | 30.00 | 00008 Top Line Athletics | name plates |
| JP Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 33500 | 0235 | Probation | 226041 | 57.95 | 240616001 Brothers Pizza | training |
| JP Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 33500 | 0235 | Probation | 226041 | 10.50 | 248160511 brothers pizza | training |
| JP Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 33500 | 0235 | Probation | 226041 | 26.85 | 2408160514 brothers pizza | training |
| JP Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 30001 | 0235 | Probation | 226041 | 33.96 | 6051715767907836 Panera | Board meeting |
| JP Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 24203 | 0235 | Probation | 226041 | 76.92 | 00474230128594 Bath&Body Works | hand soaps |
| JP Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 21530 | 0235 | Probation | 226041 | 72.68 | 27735619 4IMPRINT | 3/4 ZIP |
| JP Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 30099 | 0235 | Probation | 226041 | 19.99 | 2850152902 ADOBE | AUG 24 |
| JP Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 30800 | 0235 | Probation | 226041 | 103.98 | VP30RKLT5B VISTA PRINT | BUSINESS CARDS |
| JP Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 24201 | 0235 | Probation | 226041 | 40.69 | 39478825 WALMART | PLATES CUPS NPKN |
| JP Morgan Chase | 2500 | County User Fee | 21919 | 0235 | Probation | 226041 | 216.00 | 3756377 Franciscan Jealth | assist client |
| JP Morgan Chase | 4159 | Zoning Fee Fund | 30079 | 0312 | Building Dept (Permits) | 226041 | 32.85 | Quickbooks/The Paper | |
| JP Morgan Chase | 4159 | Zoning Fee Fund | 30079 | 0312 | Building Dept (Permits) | 226041 | 32.85 | Quickbooks/The Paper | |
| JP Morgan Chase | 4159 | Zoning Fee Fund | 30079 | 0312 | Building Dept (Permits) | 226041 | 21.56 | Quickbooks/The Paper | |
| JP Morgan Chase | 4900 | Central Comms Center | 44500 | 0303 | Communications Dept (Rad | 226041 | 845.00 | 7222228042408 Notepage | Pagegate |
| JP Morgan Chase | 4900 | Central Comms Center | 30148 | 0303 | Communications Dept (Rad | 226041 | 25.00 | Sangoma | admin lines |
| JP Morgan Chase | 4900 | Central Comms Center | 30148 | 0303 | Communications Dept (Rad | 226041 | 78.20 | Sangoma | admin lines |
| JP Morgan Chase | 4900 | Central Comms Center | 30148 | 0303 | Communications Dept (Rad | 226041 | 39.98 | Sangoma | admin lines |
| JP Morgan Chase | 4947 | CCB Fd IV-D | 44500 | 0660 | 4-D Program (Child Support) | 226041 | 185.99 | 40063977 Quill | fridge |
| JP Morgan Chase | 4947 | CCB Fd IV-D | 44500 | 0660 | 4-D Program (Child Support) | 226041 | 195.96 | 39683460 Quill | supplies |
| JP Morgan Chase | 4947 | CCB Fd IV-D | 44500 | 0660 | 4-D Program (Child Support) | 226041 | 150.00 | LexisNexis | mnthly 3 |
| JP Morgan Chase | 4947 | CCB Fd IV-D | 44500 | 0660 | 4-D Program (Child Support) | 226041 | 58.48 | Been Verified | 3mths |
| JP Morgan Chase | 8173 | FY24 SIM Grant 93.788 | 30002 | 0235 | Probation | 226041 | 8,896.00 | 0924pop French Lick Resort | POPAl conference |
| JP Morgan Chase | 8425 | LEPC GRANT Hazd Sub & Resp | 30091 | 9655 | Emergency Response | 226042 | 640.00 | 33384 Robin's Catering | LEPC training |
| JP Morgan Chase | 9117 | 2024 Family Recovery Ct Grant | 20064 | 0235 | Probation | 226042 | 309.27 | 050710 Walmart | client food |
| JP Morgan Chase | 9117 | 2024 Family Recovery Ct Grant | 21919 | 0235 | Probation | 226042 | 30.00 | 028004 Walmart | Applebees card |
| JP Morgan Chase | 9117 | 2024 Family Recovery Ct Grant | 20064 | 0235 | Probation | 226042 | 80.13 | 423400505579 Walmart | FRC Client |
| JP Morgan Chase | 9117 | 2024 Family Recovery Ct Grant | 21919 | 0235 | Probation | 226042 | 9.94 | 423400505579 Walmart | assist client |
| JP Morgan Chase | 9117 | 2024 Family Recovery Ct Grant | 20064 | 0235 | Probation | 226042 | 293.80 | 014701 Walmart | cleaners |
| JP Morgan Chase | 9118 | 2024 Veterans Treatment Ct Grt | 30187 | 0235 | Probation | 226042 | 181.36 | 62189473 Walmart | tmg supplies |
| JP Morgan Chase | 9119 | 23-24 LCC Mini Grant DrugFree | 30184 | 0235 | Probation | 226042 | 0.01 | | client housing |
| JP Morgan Chase | 9124 | 2023 FRC Opioid Settlement | 20064 | 0235 | Probation | 226042 | 25.88 | u227e414707 walmart | dish soap |
| JP Morgan Chase | 9125 | 2023 Drug Court Opioid Stlmnt | 20064 | 0235 | Probation | 226042 | 98.00 | 310215858 Cricket wireless | client phone |
| JP Morgan Chase | 9125 | 2023 Drug Court Opioid Stlmnt | 30257 | 0235 | Probation | 226042 | 775.31 | XH4JTQD4ZTS2R Rumple/Mike's Mowing | Client Housing |
| | | | | | | | | | |

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Friday, October 11, 2024

| Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Check | Amount | Invoice | Comment |
|-------------------------------|------|--------------------------------|-------|------|--------------------------|--------|----------|-------------------------------------|------------------|
| P Morgan Chase | 9126 | 2025 MCDFC (LCC GRANT) | 30184 | 0235 | Probation | 226042 | 80.98 | 4472ad6940 Motel 6 | client housing |
| P Morgan Chase | 9157 | 2024 PSC Family Recovery Court | 30002 | 0235 | Probation | 226042 | 57.75 | 1302966 Casey's | bkfst retreat |
| P Morgan Chase | 9158 | 2024 PSC Drug Court | 21919 | 0235 | Probation | 226042 | 11.47 | 422781159121 Walmart | client food |
| IP Morgan Chase | 9158 | 2024 PSC Drug Court | 21919 | 0235 | Probation | 226042 | 50.00 | 011304 Kroger | gift cards |
| P Morgan Chase | 9158 | 2024 PSC Drug Court | 21919 | 0235 | Probation | 226042 | 100,00 | 082783 Kroger | gift cards |
| IP Morgan Chase | 9158 | 2024 PSC Drug Court | 21919 | 0235 | Probation | 226042 | 80.08 | u663Q5098352 Walmart | gift cards |
| IP Morgan Chase | 9158 | 2024 PSC Drug Court | 21919 | 0235 | Probation | 226042 | 110.39 | 206085908 Neal Tire | client car rprs |
| P Morgan Chase | 9159 | 2024 PSC Veterans Treatment Ct | 21919 | 0235 | Probation | 226042 | 206.95 | 001041 Kroger | gift cards |
| Caittyn B Ferguson | 1000 | General | 30046 | 0201 | Superior Court #1 | 039477 | 20.00 | Jury Meal | Served |
| Caitlyn B Ferguson | 1000 | General | 30047 | 0201 | Superior Court #1 | 039477 | 5.88 | Jury Mileage | Served |
| Caitlyn B Ferguson | 1000 | General | 30047 | 0201 | Superior Court #1 | 039477 | 160.00 | Airy | Served |
| Cathryn Melvin | 4900 | Central Comms Center | 33500 | 0303 | Communications Dept (Rad | 226156 | 15.25 | 09232024- Ford's Garage | NENA meal reimb |
| Cathryn Melvin | 4900 | Central Comms Center | 24201 | 0303 | Communications Dept (Rad | 226156 | 17.52 | 09232024- Walmart | paper/supplies |
| Caytlynn Victory Kosinski | 4900 | Central Comms Center | 33500 | 0303 | Communications Dept (Rad | 226157 | 19.06 | 09232024 - Ford's Garage | NENA meal reimb |
| Ceystone Cooperative | 1000 | General | 21000 | 9655 | Emergency Response | 226109 | 83.14 | 2209 acct 2011260 | fuel |
| Ceystone Cooperative | 1000 | General | 21000 | 9655 | Emergency Response | 226109 | 61.70 | 3011 acct 2011260 | fuel |
| Ceystone Cooperative | 1000 | General | 21000 | 9655 | Emergency Response | 226109 | 50.74 | 3636 acct 2011260 | fuel |
| Keystone Cooperative | 1000 | General | 21000 | 9655 | Emergency Response | 226109 | 83.59 | 4139 acct 2011260 | fuel |
| Ceystone Cooperative | 1000 | General | 21000 | 9655 | Emergency Response | 226109 | 65.59 | 5485 acct 2011260 | fuel |
| Keystone Cooperative | 1000 | General | 21000 | 9655 | Emergency Response | 226109 | 69.19 | 5498 acct 2011260 | fuel |
| eystone Cooperative | 1000 | General | 21000 | 9655 | Emergency Response | 226109 | 33.88 | 5506 acct 2011260 | fuel |
| eystone Cooperative | 1000 | General | 21000 | 9655 | Emergency Response | 226109 | 38.52 | 2126893 acct 2011260 | fuel |
| eystone Cooperative | 1000 | General | 21000 | 9655 | Emergency Response | 226109 | 140.46 | 6202 acct 2011260 | fuel |
| Gmberly A Christensen | 1000 | General | 30047 | 0201 | Superior Court #1 | 039478 | 1.96 | Aury Mileage | Appeared |
| îmberly A Christensen | 1000 | General | 30047 | 0201 | Superior Court #1 | 039478 | 30.00 | Aury | Appeared |
| risten K Ervin | 1000 | General | 30047 | 0201 | Superior Court #1 | 039479 | 1.96 | Jury Mileage | Appeared |
| Gristen K Ervin | 1000 | General | 30047 | 0201 | Superior Court #1 | 039479 | 30.00 | Aury | Appeared |
| Cristin Lough | 1000 | General | 30047 | 0201 | Superior Court #1 | 226047 | 15.68 | Jury Mileage | Appeared |
| Cristin Lough | 1000 | General | 30047 | 0201 | Superior Court #1 | 226047 | 30.00 | Airy | Appeared |
| adoga Clerk Treasurer | 4976 | Cnty Law Enforc Cont Ed | 50000 | 0005 | County Sheriff | 226063 | 108.00 | June-August24 | Law Ed |
| adoga Clerk Treasurer | 6020 | Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 226180 | 1,751.98 | August 2024 WS Distribution | Wheel/Surtax |
| adoga Clerk Treasurer | 7303 | Riverboat Revenue Sharing | 50000 | 0002 | County Auditor | 226127 | 2,144.29 | 2025RB D2 | Riverboat |
| adoga Clerk Treasurer | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226199 | 6,491.42 | 2024-10LITCS | Oct 2024 LIT CS |
| adoga Clerk Treasurer | 7331 | LIT Public Safety Fund | 50000 | 0002 | County Auditor | 226199 | 6,332.25 | 2024-10LITPS | Oct 2024 LIT PS |
| adoga Public Library | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226200 | 1,914.33 | 2024-10LITCS | Oct 2024 LIT CS |
| afayette Auto Supply | 1170 | UT Public Safety-Cnty Share | 30100 | 0005 | County Sheriff | | 111.39 | 02XY8574 cust #12205 | Brake Pads |
| afayette Auto Supply | 1170 | UT Public Safety-Cnty Share | 30100 | 0005 | County Sheriff | | 132.73 | 02XZ3236 cust #12205 | Rear rotors |
| aren Myers | 1170 | LIT Public Safety-Cnty Share | 24201 | 0005 | County Sheriff | 226158 | 9.68 | 036415 - USPS | Postage |
| aw Enforcement Training Board | 1170 | LIT Public Safety-Cnty Share | 33500 | 0005 | County Sheriff | 226110 | 50.00 | 2024-1022 | T King fee |
| aw Enforcement Training Board | 1170 | LIT Public Safety-Cnty Share | 33500 | 0005 | County Sheriff | 226110 | 1,040.00 | 2024-979 | H Woodard fee |
| aw Office of Melissa Garten | 1000 | General | 30065 | 0271 | Public Defender | 226159 | 1,500.00 | October 2024 | PD Contract |
| eah Denbo | 1000 | General | 33501 | 0201 | Superior Court #1 | 226064 | 16.05 | FL Mercantile Co/McDonalds Receipts | POPAI Conference |
| exipol | 4900 | Central Comms Center | 33500 | 0303 | Communications Dept (Rad | 039560 | | INVPRA11238430 | Academy Annual |
| inden Public Library | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226201 | 2,964.58 | 2024-10LITCS | Oct 2024 LIT CS |
| orne M Brush | 1000 | General | 30047 | 0201 | Superior Court #1 | 039480 | 7.84 | Jury Mileage | Appeared |
| orne M Brush | 1000 | General | 30047 | 0201 | Superior Court #1 | 039480 | 30.00 | Aury | Appeared |
| uisa White Law LLC | 1000 | General | 30115 | 0271 | Public Defender | 226160 | 150.00 | 920 | PD contract |
| uisa White Law LLC | 1000 | General | 30115 | 0271 | Public Defender | 226160 | 210.00 | 1015 | PD contract |
| uisa White Law LLC | 1000 | General | 30115 | 0271 | Public Defender | 226160 | 1,410.00 | 1016 | PD contract |

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Friday, October 11, 2024

| | | | | | er 14, 2024 Claims Docket | | | | TOTAL \$4,260,421.63 |
|--------------------------------|------|----------------------------|-------|------|--------------------------------|--------|------------|--|----------------------|
| Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Check | Amount | Invoice | Comment |
| Luisa White Law LLC | 1000 | General | 30115 | 0271 | Public Defender | 226160 | 1,200.00 | | PD contract |
| Luisa White Law LLC | 1000 | General | 30115 | 0271 | Public Defender | 226160 | 810.00 | 1019 | PD contract |
| Luisa White Law LLC | 1000 | General | 30115 | 0271 | Public Defender | 226160 | 320,00 | 1023 | PD contract |
| Luisa White Law LLC | 1000 | General | 30115 | 0271 | Public Defender | 226160 | 990,00 | | PD contract |
| Luisa White Law LLC | 1000 | General | 30115 | 0271 | Public Defender | 226160 | 660,00 | 1025 | PD contract |
| Luisa White Law LLC | 1000 | General | 30115 | 0271 | Public Defender | 226160 | 310.00 | 1035 | PD contract |
| Luisa White Law LLC | 1000 | General | 30115 | 0271 | Public Defender | 226160 | 470,00 | 1045 | PD contract |
| Luisa White Law LLC | 1000 | General | 30115 | 0271 | Public Defender | 226160 | 130,00 | 1046 | PD contract |
| Luisa White Law LLC | 1000 | General | 30115 | 0271 | Public Defender | 226160 | 670.00 | 1048 | PD contract |
| Luisa White Law LLC | 1000 | General | 30115 | 0271 | Public Defender | 226160 | 550.00 | 1050 | PD contract |
| Luisa White Law LLC | 1000 | General | 30115 | 0271 | Public Defender | 226160 | 400.00 | 1051 | PD contract |
| Luisa White Law LLC | 1000 | General | 30115 | 0271 | Public Defender | 226160 | 580.00 | 1052 | PD contract |
| Luisa White Law LLC | 1000 | General | 30115 | 0271 | Public Defender | 226160 | 280.00 | 1053 | PD contract |
| Luisa White Law LLC | 1000 | General | 30115 | 0271 | Public Defender | 226160 | 1,270.00 | 1054 | PD contract |
| Luisa White Law LLC | 1000 | General | 30115 | 0271 | Public Defender | 226160 | 2,460.00 | 1060 | PD contract |
| Madison Township Trustee | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226202 | 4,631.00 | 2024-10LITCS | Oct 2024 LIT CS |
| Marco G Dees | 1000 | General | 30047 | 0201 | Superior Court #1 | 039481 | 8.82 | Jury Mileage | Appeared |
| Marco G Dees | 1000 | General | 30047 | 0201 | Superior Court #1 | 039481 | 30.00 | Aury | Appeared |
| Mark Bickel | 1000 | General | 33501 | 0201 | Superior Court #1 | 226065 | 202.75 | McDonalds/33 Brick Street Receipts | POPAI Conference |
| Max A Mitchell | 1000 | General | 30047 | 0201 | Superior Court #1 | 039482 | 11.76 | Jury Mileage | Appeared |
| Max A Mitchell | 1000 | General | 30047 | 0201 | Superior Court #1 | 039482 | 30.00 | Jury | Appeared |
| Maxwell Farm Drainage Inc | 2600 | Drain Construction/Reconst | 65000 | 0006 | County Surveyor | 226066 | 82,500.00 | 5168 | #400 reconstruct |
| Maxwell Farm Drainage Inc | 2600 | Drain Construction/Reconst | 65280 | 0006 | County Surveyor | 226066 | 193,267.50 | 5155 | 521R J Grimes |
| McCready & Keene | 5100 | Payroll Clearing | 00030 | 0000 | No Department | | 230.77 | | DDCIr-SHROTH % |
| McCready & Keene | 5100 | Payroll Clearing | 00023 | 0000 | No Department | | 129.81 | | DDCIr-SHERVOL % |
| McCready & Keene | 5100 | Payroll Clearing | 00023 | 0000 | No Department | | 1,671.85 | | DDClr-SHERIFFVOL |
| McCready & Keene | 5100 | Payroll Clearing | 00051 | 0000 | No Department | | 178.43 | | DDClr-CIV457% |
| McCready & Keene | 5100 | Payroll Clearing | 00030 | 0000 | No Department | | 300,00 | | DDCIr-SHROTH |
| McCready & Keene | 5100 | Payroll Clearing | 00030 | 0000 | No Department | 1 | 230,77 | | DDClr-SHROTH % |
| McCready & Keene | 5100 | Payroll Clearing | 00023 | 0000 | No Department | | 129,81 | | DDCIr-SHERVOL % |
| McCready & Keene | 5100 | Payroll Clearing | 00023 | 0000 | No Department | | 1,671.85 | | DDCIr-SHERIFFVOL |
| McCready & Keene | 5100 | Payroll Clearing | 00051 | 0000 | No Department | | 178.43 | | DDClr-CIV457% |
| McCready & Keene | 5100 | Payroll Clearing | 00030 | 0000 | No Department | | 300.00 | | DDClr-SHROTH |
| Melanie E Deener | 1000 | General | 30047 | 0201 | Superior Court #1 | 039483 | 3.92 | Arry Mileage | Appeared |
| Melanie E Deener | 1000 | General | 30047 | 0201 | Superior Court #1 | 039483 | 30.00 | | Appeared |
| Metronet | 1000 | General | 30037 | 0068 | County Commissioners | | 2,595.70 | - | 1707529 |
| Metronet | 1000 | General | 30036 | 0068 | County Commissioners | | 3,794.38 | | 1322542 |
| Metronet | 1000 | General | 30035 | 0750 | Soil Conservation (Soil & Wate | | 89.95 | | 1329627 |
| Metronet | 1000 | General | 30036 | 9655 | Emergency Response | | 647.87 | 091424-101324 | 1327117 |
| Metropet | 4900 | Central Comms Center | 30148 | 0303 | Communications Dept (Rad | 039509 | 122.20 | September 2024 | 1753100 |
| Metropolitan Life Insurance Co | 1000 | General | 12090 | 0068 | County Commissioners | 226076 | 8,578.29 | ' | STD/LTD |
| Metropolitan Life Insurance Co | 1000 | General | 12055 | 0068 | County Commissioners | 226076 | 1,248.50 | 82937849 Cust: 5974555 | Life |
| Metropolitan Life Insurance Co | 5100 | Payroll Clearing | 00016 | 0000 | No Department | 226076 | 7,639,27 | 82937850 Cust: 5974555 | Dental/Vision |
| Metropolitan Life Insurance Co | 5100 | Payroll Clearing | 00040 | 0000 | No Department | 226076 | 374.02 | | Supp Life |
| Metropolitan Life Insurance Co | 5100 | Payroll Clearing | 00042 | 0000 | No Department | 226076 | 319.70 | | Accident |
| Metropolitan Life Insurance Co | 5100 | Payroll Clearing | 00042 | 0000 | No Department | 226076 | 577.05 | 82937852 Cust: 5974555 | Critical III |
| Metropolitan Life Insurance Co | 5100 | Payroll Clearing | 00041 | 0000 | No Department | 226076 | 160.66 | 82937852 Cust: 5974555 | Hospital |
| Meyer Law Office | 1000 | General General | 30065 | 0271 | Public Defender | 226161 | 1,666,66 | October 2024 | PD Contract |
| | 1000 | | 33500 | | | 220101 | 375.00 | | |
| Michael DeHart | 1000 | General | 33500 | 0379 | Security Center | | 375.00 | 09/09/24 First Line Supervision & Leadership | RH training |

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Friday, October 11, 2024

| Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Check | Amount | Invoice | Comment |
|--------------------------------|------|---------------------------|-------|------|--------------------------|--------|------------|---|-------------------|
| Michael J Page | 1000 | General | 30047 | 0201 | Superior Court #1 | 039484 | 1.96 | Aury Mileage | Appeared |
| Michael J Page | 1000 | General | 30047 | 0201 | Superior Court #1 | 039484 | 30.00 | Airy | Appeared |
| Michael W Patton | 1000 | General | 30046 | 0201 | Superior Court #1 | 039485 | 19.51 | Arry Meal | Served |
| Michael W Patton | 1000 | General | 30047 | 0201 | Superior Court #1 | 039485 | 1.96 | Aury Mileage | Served |
| Michael W Patton | 1000 | General | 30047 | 0201 | Superior Court #1 | 039485 | 160.00 | Airy | Served |
| Monica Nagele | 1000 | General | 30001 | 0011 | Cnty Coop Extension Svcs | 226162 | 59.29 | Mileage | Septemb Mileage |
| Mont Cnty Treasurer | 1000 | General | 50010 | 0002 | County Auditor | 039510 | 541.32 | 10-04-400-008.000-027 | AC24000580 2022 |
| Mont Cnty Treasurer | 1000 | General | 12065 | 8900 | County Commissioners | | 3,750.50 | | DDClr-HSASaving |
| Mont Cnty Treasurer | 1000 | General | 12065 | 8900 | County Commissioners | | 4,192.80 | | DDCIr-HSASaving |
| Mont Cnty Treasurer | 1176 | Motor Vehicle Highway | 12065 | 0529 | County Highway | | 750.10 | | DDCIr-HSASaving |
| Mont Cnty Treasurer | 1176 | Motor Vehicle Highway | 12065 | 0529 | County Highway | | 1,250.10 | | DDClr-HSASaving |
| Mont Cnty Treasurer | 1222 | Statewide 911 | 12065 | 0303 | Communications Dept (Rad | | 144.25 | | DDCIr-HSASaving |
| Mont Cnty Treasurer | 1222 | Statewide 911 | 12065 | 0303 | Communications Dept (Rad | | 144.25 | | DDCIr-HSASaving |
| Mont Cnty Treasurer | 1235 | LIT PSAP | 12065 | 0303 | Communications Dept (Rad | | 230.80 | | DDClr-HSASaving |
| Mont Cnty Treasurer | 1235 | LIT PSAP | 12065 | 0303 | Communications Dept (Rad | | 230.80 | | DDCIr-HSASaving |
| Mont Cnty Treasurer | 4931 | Commrs Tax Sale | 50001 | 0002 | County Auditor | 039555 | 350.99 | 10-02-300-016.001-025 | cert sale redemp |
| Mont Cnty Treasurer | 5100 | Payroll Clearing | 00027 | 0000 | No Department | | 3,123.76 | | DDCIr-HSA-VOL |
| Mont Cnty Treasurer | 5100 | Payroll Clearing | 00027 | 0000 | No Department | | 3,143.76 | | DDCIr-HSA-VOL |
| Mont Cnty Treasurer | 6020 | Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 226181 | 119,364.94 | August 2024 WS Distribution | Wheel/Surtax |
| Mont Cnty Treasurer | 7303 | Riverboat Revenue Sharing | 50000 | 0002 | County Auditor | 226128 | 32,253.65 | 2025RB D2 | Riverboat |
| Mont Cnty Treasurer | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226203 | 390,526.07 | 2024-10LITCS | Oct 2024 LIT CS |
| Mont Cnty Treasurer | 7331 | LIT Public Safety Fund | 50000 | 0002 | County Auditor | 226203 | 380,951.75 | 2024-10LITPS | PS County Share |
| Montgomery Co Education Founda | 7301 | Ed Plates Fees | 50000 | 0002 | County Auditor | 226163 | 18.75 | Aug2024 | S Montgomery |
| Montgomery Co Education Founda | 7301 | Ed Plates Fees | 50000 | 0002 | County Auditor | 226163 | 18.75 | Aug2024 | N Montgomery |
| Montgomery Co Education Founda | 7301 | Ed Plates Fees | 50000 | 0002 | County Auditor | 226163 | 18.75 | Aug2024 | Crawfordsville |
| Montgomery Co Self-Insurance | 1000 | General | 12050 | 0068 | County Commissioners | | 54,641.86 | | DDCIr-GPAHEALTHC |
| Montgomery Co Self-Insurance | 1000 | General | 12050 | 0068 | County Commissioners | | 55,549.17 | | DIDCIr-GPAHEALTHC |
| Montgomery Co Self-Insurance | 1159 | Health | 12050 | 0610 | Health Dept | | 557.22 | | DIDCIr-GPAHEALTHC |
| Montgomery Co Self-Insurance | 1159 | Health | 12050 | 0610 | Health Dept | | 557.22 | | DIDCIr-GPAHEALTHC |
| Montgomery Co Self-Insurance | 1176 | Motor Vehicle Highway | 12050 | 0529 | County Highway | | 10,879.82 | | DIDCIr-GPAHEALTHC |
| Montgomery Co Self-Insurance | 1176 | Motor Vehicle Highway | 12050 | 0529 | County Highway | | 10,879.82 | | DDCIr-GPAHEALTHC |
| Montgomery Co Self-Insurance | 1222 | Statewide 911 | 12050 | 0303 | Communications Dept (Rad | | 2,164.71 | | DIDCIr-GPAHEALTHC |
| Montgomery Co Self-Insurance | 1222 | Statewide 911 | 12050 | 0303 | Communications Dept (Rad | | 2,164.71 | | DDCIr-GPAHEALTHC |
| Montgomery Co Self-Insurance | 1235 | LIT PSAP | 12050 | 0303 | Communications Dept (Rad | | 3,214.98 | | DDCIr-GPAHEALTHC |
| Montgomery Co Self-Insurance | 1235 | LIT PSAP | 12050 | 0303 | Communications Dept (Rad | | 3,214.98 | | DDCIr-GPAHEALTHC |
| Montgomery Co Youth Svc Bureau | 1000 | General | 30063 | 0232 | Circuit Court | 226067 | 5,250.00 | August 2024 | Service contract |
| Montgomery Co Youth Svc Bureau | 1000 | General | 30063 | 0232 | Circuit Court | 226067 | 5,250.00 | July 2024 | Service contract |
| Montgomery Co Youth Svc Bureau | 1211 | Guardian Ad Litem | 50000 | 0232 | Circuit Court | 226067 | 2,823.83 | August 2024 | CASA Grant |
| Montgomery Co Youth Svc Bureau | 1211 | Guardian Ad Litem | 50000 | 0232 | Circuit Court | 226067 | 2,802.73 | July 2024 | CASA Grant |
| Montgomery County Clerk | 5100 | Payroll Clearing | 00024 | 0000 | No Department | 039516 | 217.50 | Cause #54D01-2208-CC-000729 | DDCIr-GARN |
| Montgomery County Clerk | 5100 | Payroll Clearing | 00024 | 0000 | No Department | 039565 | 217.50 | Cause #54D01-2208-CC-000729 | DDCIr-GARN |
| Montgomery County Probation | 9126 | 2025 MCDFC (LCC GRANT) | 30179 | 0235 | Probation | 039544 | 112.00 | | chem testing |
| Morgan Biggs | 1000 | General | 30005 | 0003 | County Treasurer | 226164 | 49.98 | Mileage | June-Sep bank |
| Nancy D Kirtley | 1000 | General | 30046 | 0201 | Superior Court #1 | 039486 | 16.25 | Jury Meal | Served |
| Nancy D Kirtley | 1000 | General | 30047 | 0201 | Superior Court #1 | 039486 | 0.98 | Jury Mileage | Served |
| Nancy D Kirtley | 1000 | General | 30047 | 0201 | Superior Court #1 | 039486 | 160.00 | Aury | Served |
| Napa Auto Parts | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | | 229.00 | 880701 | torch kit |
| Napa Auto Parts | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | | 205.39 | 897066, credits: 885153, 885154, 885932 | batteries/parts |
| Napa Auto Parts | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | | 7.00 | 897483 | elec tape |
| | | | | | | | | | |

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Friday, October 11, 2024

| Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Check | Amount | Invoice | Comment |
|-------------------------------|------|-------------------------------|-------|------|--------------------------|--------|-----------|-----------------------------|------------------|
| Napa Auto Parts | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | | 7.96 | 903064 | bttry cable lug |
| Napa Auto Parts | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | | 18.98 | 904560 | couplers |
| Napa Auto Parts | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | | 34.65 | 905085 | leak detector |
| Napa Auto Parts | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | | 107.76 | 905395 | brake cleaner |
| Napa Auto Parts | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | | 59.40 | 905652 | release couplers |
| Nationwide | 5100 | Payroll Clearing | 00015 | 0000 | No Department | | 3,971.62 | Plan #0062252001 | |
| Vationwide | 5100 | Payroll Clearing | 00015 | 0000 | No Department | | 3,849.36 | 0062252001 | 100424 |
| Nelson & Co | 1000 | General | 22030 | 0380 | Jail | | 199.95 | 520254 | Vital 8" boot |
| New Richmond Clk Treasurer | 6020 | Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 226182 | 689.97 | August 2024 WS Distribution | Wheel/Surtax |
| New Richmond Clk Treasurer | 7303 | Riverboat Revenue Sharing | 50000 | 0002 | County Auditor | 226129 | 612.94 | 2025RB D2 | Riverboat |
| New Richmond Clk Treasurer | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226204 | 2,764.25 | 2024-10LITCS | Oct 2024 LIT CS |
| New Richmond Clk Treasurer | 7331 | LIT Public Safety Fund | 50000 | 0002 | County Auditor | 226204 | 2,696.50 | 2024-10LITPS | Oct 2024 LIT PS |
| New Ross Clk Treasurer | 6020 | Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 226183 | 613.97 | August 2024 WS Distribution | Wheel/Surtax |
| New Ross Clk Treasurer | 7303 | Riverboat Revenue Sharing | 50000 | 2000 | County Auditor | 226130 | 612.94 | 2025RB D2 | Riverboat |
| New Ross Clk Treasurer | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226205 | 1,253.67 | 2024-10LITCS | Oct 2024 LIT CS |
| New Ross Clk Treasurer | 7331 | LIT Public Safety Fund | 50000 | 0002 | County Auditor | 226205 | 1,222.92 | 2024-10LITPS | Oct 2024 LIT PS |
| Newton Welding & Fabrication | 1176 | Motor Vehicle Highway | 33450 | 0529 | County Highway | | 125.00 | 2744 | Wheel Repair |
| Nikolas L Beller | 1000 | General | 30047 | 0201 | Superior Court #1 | 039487 | 0.98 | Jury Mileage | Appeared |
| Nikolas L Beller | 1000 | General | 30047 | 0201 | Superior Court #1 | 039487 | 30.00 | Jury | Appeared |
| Oscar Winski Company, Inc | 1173 | MVH Restricted Fund | 21546 | 0529 | County Highway | | 1,000.50 | LS0269769 | Stop sign brckt |
| POPAL | 2100 | Supplemental Adult Prob Svcs | 24203 | 0235 | Probation | | 163.41 | 09052024 | POPAI clothing |
| OPAL | 2100 | Supplemental Adult Prob Svcs | 21530 | 0235 | Probation | | 106.59 | 09052024 | POPAl dothing |
| orta Clean Inc | 1170 | LIT Public Safety-Cnty Share | 20001 | 0380 | Jail | | 215.00 | 39526 | Check hood |
| Proactive MSO, LLC | 1000 | General | 13000 | 0068 | County Commissioners | 226111 | 5,092.05 | INV-4731 | Aug Equipment |
| Proactive MSO, LLC | 1000 | General | 13000 | 0068 | County Commissioners | 226111 | 13,722.30 | CFF0019-20240903 | Sep Mngmnt Fee |
| Professional Licensing Agency | 1170 | LIT Public Safety-Cnty Share | 30118 | 0380 | Jail | 039548 | 100.00 | 09232024 | Fee - CSR App. |
| Professional Licensing Agency | 1170 | LIT Public Safety-Cnty Share | 30118 | 0380 | Jail | 039548 | (100.00) | 09232024 | Void Docket Chk |
| rogressive Insurance | 1000 | General | 30256 | 0201 | Superior Court #1 | 039549 | 186.42 | Pol #982000735 | Auto Insurance |
| Protective Life Insurance | 5100 | Payroll Clearing | 00020 | 0000 | No Department | 039568 | 19.93 | Acct 102352GRP | |
| Public Empls Retirement Fd | 1000 | General | 12020 | 0068 | County Commissioners | | 27,448.36 | | DDCIr-INPRS |
| Public Empls Retirement Fd | 1000 | General | 12020 | 0068 | County Commissioners | | 27,734.78 | | DDCIr-INPRS |
| Public Empls Retirement Fd | 1159 | Health | 12020 | 0610 | Health Dept | | 1,187.39 | | DDCIr-INPRS |
| Public Empls Retirement Fd | 1159 | Health | 12020 | 0610 | Health Dept | 1 | 1,191.65 | | DDCIr-INPRS |
| Public Empls Retirement Fd | 1161 | Local Public Health Svcs GPHC | 12020 | 0610 | Health Dept | | 320.28 | | DDCIr-INPRS |
| Public Empls Retirement Fd | 1161 | Local Public Health Svcs GPHC | 12020 | 0610 | Health Dept | | 395.17 | | DDCIr-INPRS |
| Public Empls Retirement Fd | 1176 | Motor Vehicle Highway | 12020 | 0529 | County Highway | | 6,695.43 | | DDCIr-INPRS-HWY |
| Public Empls Retirement Fd | 1176 | Motor Vehicle Highway | 12020 | 0529 | County Highway | | 6,648.81 | | DDCIr-INPRS-HWY |
| Public Empls Retirement Fd | 1222 | Statewide 911 | 12005 | 0303 | Communications Dept (Rad | | 1,600.13 | | DDCIr-INPRS |
| Public Empls Retirement Fd | 1222 | Statewide 911 | 12005 | 0303 | Communications Dept (Rad | | 1,663.64 | | DDCIr-INPRS |
| Public Empls Retirement Fd | 1235 | LIT PSAP | 12005 | 0303 | Communications Dept (Rad | | 2,166.80 | | DDCIr-INPRS |
| Public Empls Retirement Fd | 1235 | LIT PSAP | 12005 | 0303 | Communications Dept (Rad | | 2,618.76 | | DDCIr-INPRS |
| Public Empls Retirement Fd | 5100 | Payroll Clearing | 00011 | 0000 | No Department | | 1,793.43 | | DDCIr-INPRS-HWY |
| Public Empls Retirement Fd | 5100 | Payroll Clearing | 00011 | 0000 | No Department | | 8,945.26 | | DDCIr-INPRS |
| Public Empls Retirement Fd | 5100 | Payroll Clearing | 00011 | 0000 | No Department | | 521.94 | | DDCIr-PERFVOL2 |
| Public Empls Retirement Fd | 5100 | Payroll Clearing | 00011 | 0000 | No Department | | 2.863.72 | | DDCIr-PERFVOL |
| Public Empls Retirement Fd | 5100 | Payroll Clearing | 00011 | 0000 | No Department | | 1,780.95 | | DDCIr-INPRS-HWY |
| Public Empls Retirement Fd | 5100 | Payroll Clearing | 00011 | 0000 | No Department | | 9,181,23 | | DDCIr-INPRS |
| Public Empls Retirement Fd | 5100 | Payroll Clearing | 00011 | 0000 | No Department | | 506.19 | | DDCIr-PERFVOL2 |
| | | | | | | | | | |

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Friday, October 11, 2024

| Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Check | Amount | Invoice | Comment |
|--------------------------------|------|------------------------------|-------|------|--------------------------|--------|------------|--------------------------------|-----------------|
| Pure Water Partners LLC | 1000 | General | 30035 | 0000 | No Department | 226112 | 2,376.00 | 1842516 Contract #700-13204-3 | 080824-110724 |
| Pure Water Partners LLC | 1000 | General | 30035 | 0000 | No Department | 226165 | 150.00 | 1849055 contr: 700-56038-1 | 081524-111424 |
| Puritan Water Conditioning Inc | 1000 | General | 24202 | 0380 | Jail | 226113 | 22.05 | 0427254-IN | Bottled Water |
| Puritan Water Conditioning Inc | 1000 | General | 24202 | 0380 | Jail | 226166 | 14.70 | 0428320-IN | Bottled water |
| Quality Correctional Care, LLC | 1000 | General | 20003 | 0380 | Jail | 226114 | 4,633.91 | INV10561 | Aug 2024 meds |
| Quality Correctional Care, LLC | 1170 | LIT Public Safety-Cnty Share | 30118 | 0380 | Jail | 226068 | 26,993.75 | 10489 | Nov'24 med srvc |
| Quill Corp | 1000 | General | 24202 | 0380 | Jail | 226115 | 142.98 | 40402066 acct 5501662 | ink |
| Quill Corp | 1000 | General | 24202 | 0380 | Jail | 226115 | 2.17 | 40398979 acct 5501662 | staples |
| Quill Corp | 1000 | General | 24202 | 0380 | Jail | 226115 | 3.75 | 40396333 acct 5501662 | step stool |
| Quill Corp | 1170 | UT Public Safety-Cnty Share | 24201 | 0005 | County Sheriff | 226069 | 119.98 | 40261369 Acct 5501662 | Folders/toner |
| Quill Corp | 1170 | LIT Public Safety-Cnty Share | 24201 | 0005 | County Sheriff | 226069 | 221.38 | 40309596 Acrt 5501662 | Ink |
| Quill Corp | 1170 | LIT Public Safety-Cnty Share | 44500 | 0005 | County Sheriff | 226167 | 66.75 | 40509465 acct 5501662 | Endtabs |
| Quill Corp | 1170 | LIT Public Safety-Cnty Share | 44500 | 0005 | County Sheriff | 226167 | 339.23 | 40510751 acct 5501662 | Paper/sponges |
| Quill Corp | 1170 | LIT Public Safety-Cnty Share | 24201 | 0005 | County Sheriff | 226167 | 10.98 | 40631752 acct 5501662 | notepads etc |
| Quill Corp | 1170 | LIT Public Safety-Cnty Share | 24201 | 0005 | County Sheriff | 226167 | 43.99 | 40685333 acct 5501662 | dry erase board |
| Quill Corp | 1224 | Reassessment | 24201 | 0008 | County Assessor | 226115 | 243.81 | 40485463 acct 5562077 | Office supplies |
| Quill Corp | 2100 | Supplemental Adult Prob Svcs | 24201 | 0235 | Probation | 226069 | 305.96 | 39520400 acct 5671443 | paper/notebooks |
| Quill Corp | 4900 | Central Comms Center | 24201 | 0303 | Communications Dept (Rad | 226069 | 39.99 | 40328988 acct 7279122 | waste bags |
| Quill Corp | 4915 | Mapping Fees | 24201 | 0753 | GIS/Mapping | 226167 | 61,28 | | Pencils/Toner |
| Rapid Reproductions Inc. | 4915 | Mapping Fees | 30143 | 0753 | GIS/Mapping | 226070 | 86.11 | 117978 | Copier Contract |
| Ray O'Herron Co Inc | 1000 | General | 22030 | 0380 | Jail | | 265.96 | 2364751 | Polo shirts |
| Ray O'Herron Co Inc | 1170 | LIT Public Safety-Cnty Share | 21961 | 0005 | County Sheriff | | 272.75 | | Polo shirts |
| Ray O'Herron Co Inc | 1170 | LIT Public Safety-Cnty Share | 21961 | 0005 | County Sheriff | | 196.98 | | pants/gloves |
| Ray O'Herron Co Inc | 1170 | LIT Public Safety-Cnty Share | 21961 | 0005 | County Sheriff | | 39.27 | 2364872 | collar devices |
| Ray O'Herron Co Inc | 1170 | LIT Public Safety-Cnty Share | 21961 | 0005 | County Sheriff | | 113.77 | 2365397 | rhod badge |
| Ray O'Herron Co Inc | 1170 | LIT Public Safety-Cnty Share | 21961 | 0005 | County Sheriff | | 97.27 | 2365130 | rhod badge |
| Raymond L Haulk | 1000 | General | 30047 | 0201 | Superior Court #1 | 039488 | 8.82 | | Appeared |
| Raymond L Haulk | 1000 | General | 30047 | 0201 | Superior Court #1 | 039488 | 30.00 | | Appeared |
| Rebecca A Walters | 1000 | General | 30047 | 0201 | Superior Court #1 | 039489 | 12.25 | Jury Mileage | Appeared |
| Rebecca A Walters | 1000 | General | 30047 | 0201 | Superior Court #1 | 039489 | 30.00 | | Appeared |
| Rebecca Pietsch | 1000 | General | 30005 | 0003 | County Treasurer | 226168 | 64.68 | Mileage | June-Sep bank |
| Redwood Toxicology Laboratory | 1170 | LIT Public Safety-Cnty Share | 30118 | 0380 | Jail | | 25.50 | 01585520248 | Urine panels |
| Regions Corporate Trust | 4871 | RDA 2022 SINKING FUND (TS) | 47384 | 0701 | Redevelopment | | 239,168.75 | BI 13063 BOND PAYMENT | REGIONS AUG 24 |
| Regions Corporate Trust | 4871 | RDA 2022 SINKING FUND (TS) | 59700 | 0701 | Redevelopment | | 2,612.93 | BI 13063 XFER TO OPS & RESERVE | REGIONS AUG 24 |
| Regions Corporate Trust | 4890 | RDA 2018 SINKING FUND | 59700 | 0701 | Redevelopment | | 155,400.00 | BI 9132 TRANSFER FOR DEBT SVC | REGIONS AUG 24 |
| Reliable Transmission Service- | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | | 2,089.96 | 32R3933 | electrical work |
| Republic Services #786 | 1000 | General | 30076 | 0000 | No Department | 039561 | 82.69 | 0786-000657542 | 3-0786-0006022 |
| Republic Services #786 | 1000 | General | 30076 | 0000 | No Department | 039561 | 82.69 | 0786-000657920 | 3-0786-0012889 |
| Republic Services #786 | 1176 | Motor Vehicle Highway | 30039 | 0529 | County Highway | 039561 | 157.31 | 0786-000657544 | 3-0786-0006028 |
| Resilient Strategies, LLC | 8425 | LEPC GRANT Hazd Sub & Resp | 21500 | 9655 | Emergency Response | | 2,747.50 | 463 | LEPC TTX |
| Ricoh Usa Inc | 1000 | General | 24201 | 0001 | Clerk of Circuit | 039511 | 117.47 | 39758388 | October 2024 |
| Ricoh Usa Inc | 1000 | General | 24201 | 0001 | Clerk of Circuit | 039511 | 56.95 | 5070041241 | August 2024 |
| Ricoh Usa Inc | 1000 | General | 24201 | 0003 | County Treasurer | 039562 | 26.04 | 5070206756 | September 2024 |
| Ricoh Usa Inc | 1000 | General | 30016 | 0232 | Circuit Court | 039563 | 200.38 | | 090224-100124 |
| Ricoh Usa Inc | 1000 | General | 30500 | 0380 | Jail | 039550 | 233.88 | 108591413 | October 2024 |
| Ricoh Usa Inc | 1000 | General | 30016 | 9616 | IT | 039511 | 17.56 | | 072024-081924 |
| Ripley Township Trustee | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226206 | 2,937.17 | | Oct 2024 LIT CS |
| Rita L Starnes | 1000 | General | 30046 | 0201 | Superior Court #1 | 039490 | 10,44 | | Served |
| Rita L Starnes | 1000 | General | 30047 | 0201 | Superior Court #1 | 039490 | 29.40 | | Served |

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Friday, October 11, 2024

October 14, 2024 Claims Docket

TOTAL \$4,260,421.63

| October 14, 2024 Claims Docket IUIAL 54,260,421 | | | | | | | | | |
|---|------|--------------------------------|-------|------|--|--------|-----------|--------------------------------|------------------|
| Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Check | Amount | Invoice | Comment |
| Rita L Starnes | 1000 | General | 30047 | 0201 | Superior Court #1 | 039490 | 160.00 | Airy | Served |
| Robert J Gilliland | 1000 | General | 30047 | 0201 | Superior Court #1 | 039491 | 3.92 | Jury Mileage | Appeared |
| Robert J Gilliland | 1000 | General | 30047 | 0201 | Superior Court #1 | 039491 | 30.00 | Airy | Appeared |
| Rodriguez Law PC | 1000 | General | 30115 | 0271 | Public Defender | 226071 | 245.00 | 1609 | PD Contract |
| Rodriguez Law PC | 1000 | General | 30115 | 0271 | Public Defender | 226071 | 909.00 | 1608 | PD Contract |
| Rodriguez Law PC | 1000 | General | 30115 | 0271 | Public Defender | 226116 | 378.00 | 1611 | PD Contract |
| Rodriguez Law PC | 1000 | General | 30115 | 0271 | Public Defender | 226116 | 477,00 | 1610 | PD Contract |
| Running Supply Inc | 1176 | Motor Vehicle Highway | 23522 | 0529 | County Highway | 039435 | 22.98 | 1066374 | rod |
| Running Supply Inc | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | 039435 | 56.18 | 1065644 | tire/pin |
| Running Supply Inc | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | 039435 | 232.78 | 1058266 | joint/gasoil |
| Running Supply Inc | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | 039435 | 19.96 | 1058181 | brushes/cleaners |
| Running Supply Inc | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | 039435 | 59.92 | 1059690 | cylinder pin |
| Running Supply Inc | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | 039435 | 92.15 | 1059663 | misc |
| S Bryan Donaldson | 1000 | General | 33500 | 0271 | Public Defender | 226117 | 40.00 | Code 835 | ILU Book |
| S&P Global Ratings | 1138 | Cumulative Capital Development | 30650 | 8900 | County Commissioners | 039520 | 16,250.00 | 11481517 | Crthouse Repairs |
| Sandra K Jeffery | 1000 | General | 30047 | 0201 | Superior Court #1 | 039492 | 0.49 | Jury Mileage | Appeared |
| Sandra K Jeffery | 1000 | General | 30047 | 0201 | Superior Court #1 | 039492 | 30.00 | Aury | Appeared |
| Sandra S Dickerson | 1000 | General | 30047 | 0201 | Superior Court #1 | 039493 | 1.96 | Jury Mileage | Appeared |
| Sandra S Dickerson | 1000 | General | 30047 | 0201 | Superior Court #1 | 039493 | 30.00 | Aury | Appeared |
| Sanofi Pasteur Inc | 8903 | Community COVID Testing Grant | 22019 | 0610 | Health Dept | | 384.16 | 7141635060 | Tubersol |
| Schneider Geospatial LLC | 1000 | General | 30095 | 9616 | IT | 226072 | 2,607.00 | 1005319 | 100124-123124 |
| Scott A Banta | 1000 | General | 30046 | 0201 | Superior Court #1 | 039494 | 12.60 | Jury Meal | Served |
| Scott A Banta | 1000 | General | 30047 | 0201 | Superior Court #1 | 039494 | 1.96 | Aury Mileage | Served |
| Scott A Banta | 1000 | General | 30047 | 0201 | Superior Court #1 | 039494 | 160.00 | | Served |
| Scott A Emery | 1000 | General | 30047 | 0201 | Superior Court #1 | 039495 | 0.98 | Aury Mileage | Appeared |
| Scott A Emery | 1000 | General | 30047 | 0201 | Superior Court #1 | 039495 | 30.00 | | Appeared |
| Scott Township Trustee | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226207 | 1,285.75 | 2024-10LITCS | Oct 2024 LIT CS |
| Sherri Hill | 4900 | Central Comms Center | 33500 | 0303 | Communications Dept (Rad | 226169 | 63.70 | Mileage | Conference |
| Staples Advantage | 1000 | General | 24201 | 0012 | Veterans Service Officer | | 155.00 | 6010743032 summary #7002020843 | Supplies |
| State Disbursement Unit | 5100 | Payroll Clearing | 00022 | 0000 | No Department | 039517 | 324,44 | FIPS #1704500 | DDCIr-CH SUPP IL |
| State Disbursement Unit | 5100 | Payroll Clearing | 00022 | 0000 | No Department | 039566 | 324.44 | FIPS #1704500 | DDCIr-CH SUPP IL |
| Stephen W Mason | 1000 | General | 30046 | 0201 | Superior Court #1 | 039496 | 14.90 | Aury Meal | Served |
| Stephen W Mason | 1000 | General | 30047 | 0201 | Superior Court #1 | 039496 | 11.76 | Aury Mileage | Served |
| Stephen W Mason | 1000 | General | 30047 | 0201 | Superior Court #1 | 039496 | 160,00 | | Served |
| Stevenson's Ace Hardware | 1000 | General | 24202 | 0380 | Jail | | 9.98 | 344617/1 | keyblank |
| Sue West | 1000 | General | 30046 | 0201 | Superior Court #1 | 039497 | 12.79 | Jury Meal | Served |
| Sue West | 1000 | General | 30047 | 0201 | Superior Court #1 | 039497 | 5.88 | Aury Mileage | Served |
| Sue West | 1000 | General | 30047 | 0201 | Superior Court #1 | 039497 | 160.00 | Aury | Served |
| Sugar Creek Township Trustee | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226208 | 1,333.17 | 2024-10LITCS | Oct 2024 LIT CS |
| Super Laundry Equipment Corp | 1000 | General | 24202 | 0380 | Jail | | 395.00 | 3131707 | T&M labor/trip |
| Support Payment Clearinghouse | 5100 | Payroll Clearing | 00022 | 0000 | No Department | 039518 | 223.19 | | Dierks |
| Support Payment Clearinghouse | 5100 | Payroll Clearing | 00022 | 0000 | No Department | 039567 | 223.19 | Atlas case #000772259500 | Dierks |
| Surb's Tire | 1170 | LIT Public Safety-Cnty Share | 30100 | 0005 | County Sheriff | | 945.40 | | Tires |
| Surb's Tire | 1170 | LIT Public Safety-Cnty Share | 30100 | 0005 | County Sheriff | | 129.95 | 75495 | f/e alignment |
| Surb's Tire | 1170 | LIT Public Safety-Cnty Share | 30100 | 0005 | County Sheriff | | 62.50 | | Tire labor/patch |
| T & S Trash Service | 1000 | General | 30076 | 0000 | No Department | 039551 | 72.00 | | quarterly |
| Tasha R Morgan | 1000 | General | 30046 | 0201 | Superior Court #1 | 039498 | 20.00 | Jury Meal | Served |
| Tasha R Morgan | 1000 | General | 30047 | 0201 | Superior Court #1 | 039498 | 5.88 | Aury Mileage | Served |
| Tasha R Morgan | 1000 | General | 30047 | 0201 | Superior Court #1 | 039498 | 160.00 | Aury | Served |
| | .000 | | 30011 | 020. | and the second of the second o | | .50.00 | 7 | |

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Friday, October 11, 2024

10:53 AM

October 14, 2024 Claims Docket

TOTAL \$4,260,421.63

| Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Check | Amount | Invoice | Comment |
|--------------------------------|------|------------------------------|-------|------|--------------------------|--------|-----------|-----------------------------|------------------|
| Taylor, Minnette, Schneider | 1000 | General | 30230 | 0063 | Drainage Board | 226170 | 258.50 | 24030 | Drainage Board |
| Taylor, Minnette, Schneider | 1000 | General | 30230 | 0068 | County Commissioners | 226170 | 9,829.50 | 24023 | Commissioners |
| Taylor, Minnette, Schneider | 1000 | General | 30230 | 0068 | County Commissioners | 226170 | 705.00 | 24024 | Plan Commission |
| Taylor, Minnette, Schneider | 1000 | General | 30230 | 0068 | County Commissioners | 226170 | 164.50 | 24025 | Sheriff |
| Taylor, Minnette, Schneider | 1000 | General | 30230 | 0068 | County Commissioners | 226170 | 166.00 | 24026 | Treasurer |
| Taylor, Minnette, Schneider | 1000 | General | 30230 | 0068 | County Commissioners | 226170 | 146.50 | 24031 | Health Dept |
| Taylor, Minnette, Schneider | 1000 | General | 30230 | 0068 | County Commissioners | 226170 | 94.00 | 24033 | Board of Zoning |
| Taylor, Minnette, Schneider | 1000 | General | 30230 | 0068 | County Commissioners | 226170 | 141.00 | 24035 | MH Tort claim |
| Taylor, Minnette, Schneider | 1000 | General | 30230 | 0068 | County Commissioners | 226170 | 94.00 | 24036 | H&R litigation |
| Taylor, Minnette, Schneider | 1000 | General | 30230 | 0068 | County Commissioners | 226170 | 94.00 | 24037 | BC Tort claim |
| Taylor, Minnette, Schneider | 1000 | General | 30230 | 8900 | County Commissioners | 226170 | 94.00 | 24039 | JAL tort claim |
| aylor, Minnette, Schneider | 1000 | General | 30230 | 0068 | County Commissioners | 226170 | 779.50 | 24041 | Reamer claim '24 |
| Taylor, Minnette, Schneider | 4900 | Central Comms Center | 30230 | 0303 | Communications Dept (Rad | 226073 | 634.50 | 23689 | CCC |
| Taylor, Minnette, Schneider | 4900 | Central Comms Center | 30230 | 0303 | Communications Dept (Rad | 226170 | 141.00 | 24029 | CCC |
| DS Telecom | 4900 | Central Comms Center | 30148 | 0303 | Communications Dept (Rad | 039512 | 835.70 | 091624-101524 | 823-531-2302 |
| DS Telecom | 4900 | Central Comms Center | 30148 | 0303 | Communications Dept (Rad | 039564 | 330.60 | 100124-103124 | 053-157-0911 |
| he Paper Of Montgomery County | 1000 | General | 30800 | 0002 | County Auditor | 226171 | 47.22 | PL4973 | Legal ad |
| The Paper Of Montgomery County | 1000 | General | 30800 | 0068 | County Commissioners | 226171 | 53.38 | PL4970 | Legal ad |
| homson Reuters West | 1000 | General | 20150 | 0009 | Prosecuting Attorney | 039513 | 1,240.94 | 850757237 | Subscrip charges |
| ina M Dailey | 1000 | General | 30047 | 0201 | Superior Court #1 | 039499 | 1.96 | Jury Mileage | Appeared |
| ina M Dailey | 1000 | General | 30047 | 0201 | Superior Court #1 | 039499 | 30.00 | Jury | Appeared |
| own Of Linden | 6020 | Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 226184 | 1,166.82 | August 2024 WS Distribution | Wheel/Surtax |
| own Of Linden | 7303 | Riverboat Revenue Sharing | 50000 | 0002 | County Auditor | 226131 | 1,410.35 | 2025RB D2 | Riverboat |
| own Of Linden | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226209 | 2,943.17 | 2024-10LITCS | Oct 2024 LIT CS |
| own Of Linden | 7331 | LIT Public Safety Fund | 50000 | 0002 | County Auditor | 226209 | 2,871.08 | 2024-10LITPS | Oct 2024 LIT PS |
| own Of New Market | 6020 | Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 226185 | 903.99 | August 2024 WS Distribution | Wheel/Surtax |
| own Of New Market | 7303 | Riverboat Revenue Sharing | 50000 | 0002 | County Auditor | 226132 | 1,108.84 | 2025RB D2 | Riverboat |
| own Of New Market | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226210 | 2,330.42 | 2024-10LITCS | Oct 2024 LIT CS |
| own Of New Market | 7331 | LIT Public Safety Fund | 50000 | 0002 | County Auditor | 226210 | 2,273.25 | 2024-10LITPS | Oct 2024 LIT PS |
| own Of Waveland | 6020 | Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 226186 | 770.17 | August 2024 WS Distribution | Wheel/Surtax |
| own Of Waveland | 7303 | Riverboat Revenue Sharing | 50000 | 0002 | County Auditor | 226133 | 847.01 | 2025RB D2 | Riverboat |
| own Of Waveland | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226211 | 1,257.42 | 2024-10LITCS | Oct 2024 LIT CS |
| own Of Waveland | 7331 | LIT Public Safety Fund | 50000 | 0002 | County Auditor | 226211 | 1,226.58 | 2024-10LITPS | Oct 2024 LIT PS |
| racy A Likens | 1000 | General | 30047 | 0201 | Superior Court #1 | 039500 | 2.94 | Aury Mileage | Appeared |
| racy A Likens | 1000 | General | 30047 | 0201 | Superior Court #1 | 039500 | 30.00 | , | Appeared |
| raffic Control Specialists | 1173 | MVH Restricted Fund | 21579 | 0529 | County Highway | | 53,736.22 | | Striping |
| ravelers | 1000 | General | 30087 | 0068 | County Commissioners | 039514 | 2,572.50 | | RG FOF2283 |
| reasurer of State (SBOA) | 1000 | General | 30031 | 8900 | County Commissioners | 226118 | 3,249.50 | | Alamo 2020-2023 |
| reasurer of State (SBOA) | 1000 | General | 30031 | 0068 | County Commissioners | 226118 | 5,706.83 | 000003174 CST000004240 | Madison 2019-23 |
| ri County Bank & Trust Loans | 1235 | LIT PSAP | 47383 | 0303 | Communications Dept (Rad | 226172 | 1,659.87 | 801595-300 | Interest |
| ri County Bank & Trust Loans | 1235 | LIT PSAP | 47382 | 0303 | Communications Dept (Rad | 226172 | 8,887.24 | 801595-300 | Principal |
| ricia Herr | 1000 | General | 30001 | 0011 | Cnty Coop Extension Svcs | 226119 | 376.81 | Mileage | Aug 5 - Sep 18 |
| yler Technologies Inc | 1224 | Reassessment | 30146 | 8000 | County Assessor | 039552 | | 060-115807 | Sep'24 instlmnt |
| line | 1170 | LIT Public Safety-Cnty Share | 20001 | 0380 | Jail | | 1,228.28 | | Nitrile gloves |
| Inion Township Trustee | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226212 | 19,625.92 | | Oct 2024 LIT CS |
| Inited Consulting | 1135 | Cumulative Bridge | 47101 | 0306 | Engineering | 226173 | | 2222801-15 | 22-228 August |
| Inited Consulting | 1135 | Cumulative Bridge | 47101 | 0306 | Engineering | 226173 | | 2222802-15 | 22-228 August |
| Inited Consulting | 1135 | Cumulative Bridge | 47101 | 0306 | Engineering | 226173 | 4,700.00 | 2222803-15 | 22-228 August |
| IS Aggregates Inc | 1173 | MVH Restricted Fund | 20015 | 0529 | County Highway | | 10,200.64 | 12405202 | #11 Stone |

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Friday, October 11, 2024

10:53 AM

October 14, 2024 Claims Docket

TOTAL \$4,260,421.63

| Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Check | Amount | Invoice | Comment |
|-------------------------------|------|------------------------------|-------|------|--------------------------|--------|------------|-----------------------------|------------------|
| VA & F Financial, Inc | 1000 | General | 30016 | 9616 | П | 039515 | 508.77 | 85048 | August 2024 |
| Valley Oaks Health Inc | 1000 | General | 30103 | 0068 | County Commissioners | 226074 | 196,680.00 | Fall-2024 | Fall*24 installm |
| Van Ausdall & Farrar, Inc | 1000 | General | 30016 | 0009 | Prosecuting Attorney | 226174 | 180.14 | 611005 acct 508953 | Copier contract |
| Van Ausdall & Farrar, Inc | 1000 | General | 30016 | 0009 | Prosecuting Attorney | 226174 | 180.14 | 612351 acct 508953 | Copier contract |
| Van Ausdall & Farrar, Inc | 1000 | General | 30016 | 0009 | Prosecuting Attorney | 226174 | 182.32 | 616843 acct 508953 | Copier contract |
| Van Ausdall & Farrar, Inc | 1000 | General | 30016 | 0009 | Prosecuting Attorney | 226174 | 231.72 | 619170 acct 508953 | Copier contract |
| Van Ausdall & Farrar, Inc | 1000 | General | 30016 | 0009 | Prosecuting Attorney | 226174 | 182.32 | 622452 acct 508953 | Copier contract |
| Van Ausdall & Farrar, Inc | 1000 | General | 30016 | 0009 | Prosecuting Attorney | 226174 | 182.32 | 626955 acct 508953 | Copier contract |
| Van Ausdall & Farrar, Inc | 1159 | Health | 30050 | 0610 | Health Dept | 226120 | 357.49 | 627902 acct MH02 | 092424-102324 |
| Van Ausdall & Farrar, Inc | 1176 | Motor Vehicle Highway | 24201 | 0529 | County Highway | 226120 | 20.42 | 626235 acct 510714 | August 2024 |
| Vaxcare | 1159 | Health | 30050 | 0610 | Health Dept | 039553 | 1,091.46 | INV24032 | August 2024 |
| Vicki Cope | 4900 | Central Comms Center | 33500 | 0303 | Communications Dept (Rad | 226175 | 14.72 | 09232024 - Ford's Garage | NENA meal reimb |
| Vicki Cope | 4900 | Central Comms Center | 33500 | 0303 | Communications Dept (Rad | 226175 | 61.25 | Mileage | Conference |
| Volunteers for Mental Health | 1159 | Health | 30050 | 0610 | Health Dept | 039554 | 500.00 | Youth summit 10/15/24 | Sponsor donation |
| W Enterprises LLC | 1000 | General | 30039 | 0011 | Cnty Coop Extension Svcs | 226121 | 50.00 | 33985 | August 2024 |
| W Enterprises LLC | 1176 | Motor Vehicle Highway | 30039 | 0529 | County Highway | 226121 | 48.40 | 1171 | 080724 disp fee |
| W Enterprises LLC | 4020 | Solid Waste Management Fund | 30050 | 0506 | Solid Waste | 226176 | 182.00 | 34000 | August 2024 |
| W Enterprises LLC | 4020 | Solid Waste Management Fund | 30050 | 0506 | Solid Waste | 226176 | 350.00 | 34001 | August 2024 |
| W Enterprises LLC | 4020 | Solid Waste Management Fund | 30050 | 0506 | Solid Waste | 226176 | 450.00 | 34002 | August 2024 |
| Walnut Township Trustee | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226213 | 1,370.25 | 2024-10LITCS | Oct 2024 LIT CS |
| Walt's Service | 1170 | LIT Public Safety-Cnty Share | 30100 | 0005 | County Sheriff | | 131.56 | 36984 | vehicle repair |
| Washington National Insurance | 5100 | Payroll Clearing | 00028 | 0000 | No Department | | 1,400.83 | P2472620 | 100324-103024 |
| Waveland Public Library | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226214 | 2,815.08 | 2024-10LITCS | Oct 2024 LIT CS |
| Wayne Township Trustee | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226215 | 2,743.50 | 2024-10LITCS | Oct 2024 LIT CS |
| Waynetown Clerk Treasurer | 6020 | Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 226187 | 1,557.83 | August 2024 WS Distribution | Wheel/Surtax |
| Waynetown Clerk Treasurer | 7303 | Riverboat Revenue Sharing | 50000 | 0002 | County Auditor | 226134 | 1,904.27 | 2025RB D2 | Riverboat |
| Waynetown Clerk Treasurer | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226216 | 3,347.00 | 2024-10LITCS | Oct 2024 LIT CS |
| Waynetown Clerk Treasurer | 7331 | LIT Public Safety Fund | 50000 | 0002 | County Auditor | 226216 | 3,265.00 | 2024-10LITPS | Oct 2024 LIT PS |
| Wells Fargo Financial | 1000 | General | 30016 | 9616 | П | 226075 | 104.74 | 108543681 | 091624-101524 |
| West Side Tractor Sales | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | | 3,850.66 | Y38559 | DEF codes |
| West Side Tractor Sales | 1176 | Motor Vehicle Highway | 33450 | 0529 | County Highway | | 1,011.53 | Y38516 | DEF Pump filter |
| Wingate Clk Treasurer | 6020 | Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 226188 | 451.25 | August 2024 WS Distribution | Wheel/Surtax |
| Wingate Clk Treasurer | 7303 | Riverboat Revenue Sharing | 50000 | 0002 | County Auditor | 226135 | 470.12 | 2025RB D2 | Riverboat |
| Wingate Clk Treasurer | 7330 | LIT Certified Shares Fund | 50000 | 0002 | County Auditor | 226217 | 2,147.58 | 2024-10LITCS | Oct 2024 LIT CS |
| Wingate Clk Treasurer | 7331 | LIT Public Safety Fund | 50000 | 0002 | County Auditor | 226217 | 2,094.92 | 2024-10LITPS | Oct 2024 LIT PS |
| Zelis Claims | 4700 | Self Insurance | 00033 | 0068 | County Commissioners | 226048 | 32,869.31 | W/E 9/13/24 | H880024 |
| Zelis Claims | 4700 | Self Insurance | 00033 | 8900 | County Commissioners | 226101 | 8,724.74 | W/E 9/20/24 | H880024 |
| Zelis Claims | 4700 | Self Insurance | 00033 | 8900 | County Commissioners | 226136 | 5,185.09 | W/E 9/27/24 | H880024 |
| Zelis Payments Holdings, LLC | 1000 | General | 12060 | 0068 | County Commissioners | 226049 | 304.64 | H880024 | W/E 9/13/24 |
| Zelis Payments Holdings, LLC | 1000 | General | 12060 | 0068 | County Commissioners | 226102 | 113.23 | H880024 | W/E 9/20/24 |
| Zelis Payments Holdings, LLC | 1000 | General | 12060 | 0068 | County Commissioners | 226123 | 840.08 | H880024 | W/E 9/27/24 |
| Zelis Payments Holdings, LLC | 1176 | Motor Vehicle Highway | 12065 | 0529 | County Highway | 226049 | 1,639.24 | H880024 | W/E 9/13/24 |
| Zellis Payments Holdings, LLC | 1176 | Motor Vehicle Highway | 12065 | 0529 | County Highway | 226102 | 2,342.04 | H880024 | W/E 9/20/24 |

TOTAL \$ 4,260,421.63

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Claims: Payroll

Wednesday, October 9, 2024 1:14 PM

Printout

| Employee Name | Location | Current Pay Group | Current Benefit Group | Budget Account Code | Amount |
|-------------------------|-----------------------|-------------------|--------------------------|-----------------------|----------|
| Sandusky, Kimberly H | 0001 Clerk of Circuit | Salary | Commissioners | 1000.11401.00000.0001 | 1,865.08 |
| Kinnett, Patricia R | 0001 Clerk of Circuit | Part Time | Commissioners | 1000.11600.00000.0001 | 748.00 |
| Custer, Lena K | 0001 Clerk of Circuit | Salary | Commissioners | 1000.11304.00000.0001 | 1,892.54 |
| Sixberry, Sondra K | 0001 Clerk of Circuit | Salary | Commissioners | 1000.11100.00000.0001 | 1,987.08 |
| Peebles, Angela M | 0001 Clerk of Circuit | Salary | Commissioners | 1000.11300.00000.0001 | 1,681.38 |
| Cowan-Quinones, Carie J | 0001 Clerk of Circuit | Part Time | Commissioners | 1000.11103.00000.0001 | 408.32 |
| Jett, Cassandra M | 0001 Clerk of Circuit | Salary | Commissioners | 1000.11204.00000.0001 | 1,351.62 |
| Washer, Campbell R | 0001 Clerk of Circuit | Part Time | Commissioners | 1000.11211.00000.0001 | 857.50 |
| Byers, Mindy K | 0002 County Auditor | Salary | Commissioners | 1000.11100.00000.0002 | 2,299.73 |
| Andel, Jennifer J | 0002 County Auditor | Salary | Commissioners | 1000.11300.00000.0002 | 2,245.42 |
| Pickett, Larissa J | 0002 County Auditor | Part Time | Commissioners | 1000.11168.00000.0002 | 607.72 |
| Pond, Jonathan E | 0002 County Auditor | Salary | Commissioners | 1000.11702.00000.0002 | 1,452.50 |
| Ratcliff, Nicole L | 0002 County Auditor | Salary | Commissioners | 1000.11503.00000.0002 | 1,712.62 |
| Lovegrove, Taylor R | 0002 County Auditor | Salary | Commissioners | 1000.11602.00000.0002 | 1,452.50 |
| Laffoon, Heather R | 0003 County Treasurer | Salary | Commissioners | 1000.11100.00000.0003 | 2,062.62 |
| Pietsch, Rebecca L | 0003 County Treasurer | Salary | Commissioners | 1000.11300.00000.0003 | 1,753.19 |
| Biggs, Morgan L | 0003 County Treasurer | Salary | Commissioners | 1000.11503.00000.0003 | 1,396.77 |
| Weller, Mary J | 0004 County Recorder | Part Time | Follow the Fund | 1189.11168.00000.0004 | 459.00 |
| Gann, April D | 0004 County Recorder | Salary | Commissioners | 1189.11300.00000.0004 | 1,329.89 |
| Cox, Nancy L | 0004 County Recorder | Salary | Commissioners | 1189.11100.00000.0004 | 1,958.12 |
| Hechinger, Robert J | 0005 County Sheriff | Salary | Commissioners | 1170.11021.00000.0005 | 405.70 |
| Hechinger, Robert J | 0005 County Sheriff | Salary | Commissioners | 1170.11270.00000.0005 | 2,596.15 |
| Brown, Brittany A | 0005 County Sheriff | Salary | Commissioners | 1170.11209.00000.0005 | 1,855.92 |
| Rice, Anthony J | 0005 County Sheriff | Salary | Commissioners | 1170.11021.00000.0005 | 160.71 |
| Rice, Anthony J | 0005 County Sheriff | Salary | Commissioners | 1170.11850.00000.0005 | 2,884.62 |
| Redmon, Ethan M | 0005 County Sheriff | Salary | Commissioners | 1170.11355.00000.0005 | 2,596.15 |
| Taylor, Michael G | 0005 County Sheriff | Salary | Commissioners | 1170.11021.00000.0005 | 130.50 |
| Taylor, Michael G | 0005 County Sheriff | Salary | Commissioners | 1170.11937.00000.0005 | 2,884.62 |
| Crull, Kevin M | 0005 County Sheriff | Salary | Commissioners | 1170.11021.00000.0005 | 384.65 |
| Crull, Kevin M | 0005 County Sheriff | Salary | Commissioners | 1170.11934.00000.0005 | 3,000.00 |
| Dale, Connie K | 0005 County Sheriff | Salary | Commissioners | 1170.11705.00000.0005 | 2,381.23 |
| King, Travis M | 0005 County Sheriff | Salary | Commissioners | 1170.11274.00000.0005 | 3,173.08 |
| Payroll | | 10/02/2024 11:19 | 11:19:01 AM by NRATCLIFF | | Page 1 |

| Employee Name Walsh, Todd P | Location 0005 County Sheriff | Current Pay Group Salary | Current Benefit Group Commissioners | Budget Account Code 1170.11021.00000.0005 | Amount 584.43 |
|--------------------------------|------------------------------|--------------------------|-------------------------------------|--|------------------|
| Walsh, Todd P | 0005 County Sheriff | Salary | Commissioners | 1170.11938.00000.0005 | 2,769.23 |
| French, Aaron D | 0005 County Sheriff | Salary | Commissioners | 1170.11021.00000.0005 | 769.30 |
| French, Aaron D | 0005 County Sheriff | Salary | Commissioners | 1170.11022.00000.0005 | 2,884.62 |
| Ellis, Dawn M | 0005 County Sheriff | Salary | Commissioners | 1170.11405.00000.0005 | 1,638.04 |
| | , | * | Commissioners | | 177.87 |
| Kirby, Jared R | 0005 County Sheriff | Salary | | 1170.11021.00000.0005 | |
| Kirby, Jared R | 0005 County Sheriff | Salary | Commissioners | 1170.11935.00000.0005 | 2,653.85 |
| Minor, Jeremy K | 0005 County Sheriff | Salary | Commissioners | 1170.11021.00000.0005 | 585.12 |
| Minor, Jeremy K | 0005 County Sheriff | Salary | Commissioners | 1170.11507.00000.0005 | 2,653.85 |
| Griffith-Watson, Jennifer A | 0005 County Sheriff | Salary | Commissioners | 1170.11275.00000.0005 | 2,653.85 |
| Fullenwider, Benjamin D | 0005 County Sheriff | Salary | Commissioners | 1170.11021.00000.0005 | 79.32 |
| Fullenwider, Benjamin D | 0005 County Sheriff | Salary | Commissioners | 1170.11905.00000.0005 | 2,769.23 |
| Myers, Laren E | 0005 County Sheriff | Salary | Commissioners | 1170.11975.00000.0005 | 1,743.35 |
| McCarty, Matt P | 0005 County Sheriff | Salary | Commissioners | 1170.11205.00000.0005 | 3,557.69 |
| Jenkins Jr, Rodney L | 0005 County Sheriff | Salary | Commissioners | 1170.11315.00000.0005 | 3,000.00 |
| Watson, Jacob M | 0005 County Sheriff | Salary | Commissioners | 1170.11305.00000.0005 | 3,000.00 |
| Needham, Michael R | 0005 County Sheriff | Salary | Commissioners | 1170.11175.00000.0005 | 4,307.69 |
| Hughes, Jeremy A | 0005 County Sheriff | Salary | Commissioners | 1170.11505.00000.0005 | 3,173.08 |
| Burkett, Stephanie T | 0005 County Sheriff | Salary | Commissioners | 1170.11255.00000.0005 | 2,538.46 |
| Walters, Jeffrey L | 0005 County Sheriff | Part Time | Commissioners | 4950.11055.00000.0005 | 680.00 |
| Walls, Brian M | 0005 County Sheriff | Salary | Commissioners | 1170.11215.00000.0005 | 2,365.38 |
| Roberts, Matthew A | 0005 County Sheriff | Salary | Commissioners | 1170.11200.00000.0005 | 2,365.38 |
| Stonebraker, Ethan R | 0005 County Sheriff | Salary | Commissioners | 1170.11250.00000.0005 | 2,596.15 |
| Woodard, Hunter D | 0005 County Sheriff | Salary | Commissioners | 1170.11235.00000.0005 | 2,307.69 |
| Snyder, Grant R | 0005 County Sheriff | Salary | Commissioners | 1170.11021.00000.0005 | 77.26 |
| Snyder, Grant R | 0005 County Sheriff | Salary | Commissioners | 1170.11851.00000.0005 | 2,884.62 |
| Riehle, Brian A | 0005 County Sheriff | Salary | Commissioners | 1170.11815.00000.0005 | 2,942.31 |
| Punke, Deric L | 0005 County Sheriff | Salary | Commissioners | 1170.11021.00000.0005 | 527.52 |
| Punke, Deric L | 0005 County Sheriff | Salary | Commissioners | 1170.11024.00000.0005 | 2,423.08 |
| Mitchell, Braden D | 0005 County Sheriff | Salary | Commissioners | 1170.11021.00000.0005 | 615.44 |
| Mitchell, Braden D | 0005 County Sheriff | Salary | Commissioners | 1170.11301.00000.0005 | 2,423.08 |
| Teal, Anthony S | 0005 County Sheriff | Salary | Commissioners | 1170.11936.00000.0005 | 2,884.62 |
| | | | | | |
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| Employee Name | | Current Pay Group | Current Benefit Group | Budget Account Code | Amount |
|-------------------------|-------------------------------|-------------------|--------------------------|-----------------------|----------|
| Berry, Caleb T | 0005 County Sheriff | Salary | Commissioners | 1170.11222.00000.0005 | 2,423.08 |
| Curtis, Shelby J | 0005 County Sheriff | Salary | Commissioners | 1170.11383.00000.0005 | 2,480.77 |
| Emmert, Vicki A | 0006 County Surveyor | Part Time | Commissioners | 1000.11168.00000.0006 | 512.55 |
| Cummins, Thomas E | 0006 County Surveyor | Salary | Commissioners | 1000.11006.00000.0006 | 2,274.04 |
| Foster, Jenna J | 0006 County Surveyor | Part Time | Commissioners | 1000.11168.00000.0006 | 570.75 |
| Forman, Darren D | 0007 County Coroner | Salary | Commissioners | 1000.11100.00000.0007 | 817.85 |
| Bushong, Cynthia D | 0007 County Coroner | Salary | Commissioners | 1000.11200.00000.0007 | 408.92 |
| Rowe, Zoey J | 0007 County Coroner | Part Time | Commissioners | 1000.11938.00000.0007 | 214.19 |
| Gressmire, Steve | 0007 County Coroner | Part Time | Commissioners | 1000.11507.00000.0007 | 214.19 |
| Meadows, Mary J | 0008 County Assessor | Salary | Commissioners | 1224.11308.00000.0008 | 1,880.85 |
| Garrard, Earlene L | 0008 County Assessor | Salary | Commissioners | 1224.11208.00000.0008 | 1,977.46 |
| Bentley, Sherri L | 0008 County Assessor | Salary | Commissioners | 1000.11100.00000.0008 | 2,411.23 |
| Grayson, Peggy S | 0008 County Assessor | Salary | Commissioners | 1224.11300.00000.0008 | 2,364.30 |
| Yerkes-Mason, Deborah L | 0008 County Assessor | Salary | Commissioners | 1224.11708.00000.0008 | 1,473.19 |
| White, Michael D | 0008 County Assessor | Salary | Commissioners | 1224.11503.00000.0008 | 1,557.69 |
| Hodges, Amie J | 0009 Prosecuting Attorney | Salary | Commissioners | 1000.30013.00000.0009 | 116.00 |
| Miller, Gregory H | 0009 Prosecuting Attorney | Salary | Commissioners | 1000.11290.00000.0009 | 3,382.42 |
| Kinnett, Richard L | 0009 Prosecuting Attorney | Salary | Commissioners | 1000.11109.00000.0009 | 1,602.00 |
| Byers, Stacey L | 0009 Prosecuting Attorney | Salary | Commissioners | 1000.11209.00000.0009 | 1,479.92 |
| Southard, Rachel A | 0009 Prosecuting Attorney | Salary | Commissioners | 1000.11809.00000.0009 | 1,288.31 |
| Moore, Jacob A | 0009 Prosecuting Attorney | Salary | Commissioners | 1000.11160.00000.0009 | 3,025.96 |
| Truelock, Tyler J | 0009 Prosecuting Attorney | Salary | Commissioners | 1000.11291.00000.0009 | 2,500.00 |
| Parker, Samantha R | 0009 Prosecuting Attorney | Salary | Commissioners | 1000.11409.00000.0009 | 1,358.65 |
| Williamson, Lindsay J | 0011 Cnty Coop Extension Svcs | Salary | Commissioners | 1000.11159.00000.0011 | 1,365.38 |
| | | | | | |
| Ellis, Joseph M | 0012 Veterans Service Officer | Salary | Commissioners | 1000.11112.00000.0012 | 1,346.15 |
| Hunt, David T | 0061 County Council | Salary | Commissioners | 1000.11261.00000.0061 | 192.31 |
| Booth, Gary D | 0061 County Council | Salary | Commissioners | 1000.11261.00000.0061 | 192.31 |
| Grimble, Joyce A | 0061 County Council | Salary | Commissioners | 1000.11261.00000.0061 | 192.31 |
| Bohlander, Jacob R | 0061 County Council | Salary | Commissioners | 1000.11261.00000.0061 | 192.31 |
| Cating, Brett A | 0061 County Council | Salary | Commissioners | 1000.11261.00000.0061 | 192.31 |
| Loy, Steven A | 0061 County Council | Salary | Commissioners | 1000.11261.00000.0061 | 192.31 |
| | | | | | |
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| Employee Name Nelson, Matthew L | Location 0061 County Council | Current Pay Group Salary | Current Benefit Group Commissioners | Budget Account Code 1000.11261.00000.0061 | Amount 192.31 |
|------------------------------------|---------------------------------|--------------------------|--|--|------------------|
| Dossett, Laura R | 0068 County Commissioners | Salary | Commissioners | 1000.11258.00000.0068 | 1,940.46 |
| Frey, John E | 0068 County Commissioners | Salary | Commissioners | 1000.11368.00000.0068 | 880.69 |
| Fulwider, James D | 0068 County Commissioners | Salary | Commissioners | 1000.11268.00000.0068 | 880.69 |
| Klein, Thomas A | 0068 County Commissioners | Salary | Commissioners | 1000.11120.00000.0068 | 3,987.73 |
| Guard, Forest D | 0068 County Commissioners | Salary | Commissioners | 1000.11068.00000.0068 | 880.69 |
| Bickel, Mark M | 0201 Superior Court #1 | Salary | Commissioners | 1000.11029.00000.0201 | 144.18 |
| York, Jennifer B | 0201 Superior Court #1 | Salary | Commissioners | 1000.11029.00000.0201 | 123.94 |
| McAnulty, Linda M | 0201 Superior Court #1 | Salary | Commissioners | 1000.11321.00000.0201 | 1,584.69 |
| Lesko, Kara D | 0201 Superior Court #1 | Salary | Commissioners | 1000.11400.00000.0201 | 1,490.38 |
| Yohler, Courtnie E | 0201 Superior Court #1 | Salary | Commissioners | 1000.11502.00000.0201 | 1,395.15 |
| Deck, Samantha K | 0202 Superior Court #2 | Salary | Commissioners | 1000.11400.00000.0202 | 1,465.12 |
| Black, Rachel R | 0202 Superior Court #2 | Salary | Commissioners | 1000.11321.00000.0202 | 1,530.96 |
| Church, Ericia E | 0202 Superior Court #2 | Salary | Commissioners | 1000.11502.00000.0202 | 1,395.15 |
| Hodges, Amie J | 0232 Circuit Court | Salary | Commissioners | 1000.11321.00000.0232 | 2,063.00 |
| Hodges, Amie J | 0232 Circuit Court | Salary | Commissioners | 1000.30061.00000.0232 | 88.00 |
| Archer, Cheryl A | 0232 Circuit Court | Salary | Commissioners | 1000.11400.00000.0232 | 1,373.08 |
| Halstead, Ashley M | 0232 Circuit Court | Salary | Commissioners | 1000.11502.00000.0232 | 1,285.46 |
| Young, Brock A | 0235 Probation | Salary | Commissioners | 9190.11026.00000.0235 | 2,476.92 |
| Kirk, Gabriel J | 0235 Probation | Salary | Commissioners | 2100.11525.00000.0235 | 2,161.50 |
| Bickel, Mark M | 0235 Probation | Salary | Commissioners | 2100.11021.00000.0235 | 216.27 |
| Bickel, Mark M | 0235 Probation | Salary | Commissioners | 1000.11229.00000.0235 | 3,604.46 |
| Oldham, Racheal A | 0235 Probation | Salary | Commissioners | 9117.11028.00000.0235 | 3,062.65 |
| Oldham, Racheal A | 0235 Probation | Salary | Commissioners | 2100.11023.00000.0235 | 61.25 |
| York, Jennifer B | 0235 Probation | Salary | Commissioners | 9118.11522.00000.0235 | 3,098.50 |
| Geigle, Andria L | 0235 Probation | Salary | Commissioners | 2100.11021.00000.0235 | 379.65 |
| Geigle, Andria L | 0235 Probation | Salary | Commissioners | 1000.11228.00000.0235 | 3,796.77 |
| Geigle, Andria L | 0235 Probation | Salary | Commissioners | 2100.11023.00000.0235 | 151.86 |
| Payne, Brenda S | 0235 Probation | Salary | Commissioners | 1000.11244.00000.0235 | 2,834.38 |
| Feltner, Barbara M | 0235 Probation | Salary | Commissioners | 1000.11030.00000.0235 | 1,748.46 |
| Villalpando, Lindsey A | 0235 Probation | Salary | Commissioners | 1000.11273.00000.0235 | 2,786.46 |
| Denbo, Leah L | 0235 Probation | Salary | Commissioners | 1000.11409.00000.0235 | 1,473.19 |
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| Employee Name Cutts, Eric A | Location 0235 Probation | Current Pay Group Salary | Current Benefit Group Commissioners | Budget Account Code 9189.11027.00000.0235 | Amount 2,594.15 |
|--------------------------------|-----------------------------------|-----------------------------|--|--|--------------------|
| Cochran, Hannah R | 0235 Probation | Salary | Commissioners | 1000.11213.00000.0235 | 2,511.42 |
| Sutherlin, Kirsten M | 0235 Probation | Salary | Commissioners | 1000.11032.00000.0235 | 1,522.12 |
| Waling, Ashlee N | 0235 Probation | Salary | Commissioners | 4912.11025.00000.0235 | 2,401.00 |
| Gilliland, Patrick T | 0235 Probation | Salary | Commissioners | 2100.11021.00000.0235 | 190.08 |
| Gilliland, Patrick T | 0235 Probation | Salary | Commissioners | 9190.11524.00000.0235 | 2,375.77 |
| Lucas, Kadiah L | 0235 Probation | Salary | Commissioners | 1000.11209.00000.0235 | 1,275.00 |
| Gaskin, Mason N | 0235 Probation | Salary | Commissioners | 2100.11231.00000.0235 | 1,614.04 |
| Mitchell, Brock A | 0235 Probation | Salary | Commissioners | 2100.11021.00000.0235 | 427.90 |
| Mitchell, Brock A | 0235 Probation | Salary | Commissioners | 2100.11125.00000.0235 | 1,944.73 |
| Bryan, Danielle R | 0235 Probation | Salary | Commissioners | 1000.11523.00000.0235 | 1,579.96 |
| Donaldson, Steven B | 0271 Public Defender | Salary | Commissioners | 1000.11421.00000.0271 | 5,139.46 |
| Harshbarger, Jennifer S | 0271 Public Defender | Salary | Commissioners | 1000.11721.00000.0271 | 1,524.54 |
| Spolarich, Ashley K | 0271 Public Defender | Salary | Commissioners | 1000.11521.00000.0271 | 3,703.77 |
| Rice, Shelby D | 0271 Public Defender | Part Time | Commissioners | 1000.11821.00000.0271 | 1,959.50 |
| Cruse, Amanda L | 0271 Public Defender | Salary | Commissioners | 4923.11821.00000.0271 | 2,957.69 |
| Hedrick, Nicholas R | 0271 Public Defender | Salary | Commissioners | 1000.11209.00000.0271 | 1,314.12 |
| Barske, John T | 0303 Communications Dept (Ra | nd Salary | CCC 1235 | 1235.11021.00000.0303 | 137.68 |
| Barske, John T | 0303 Communications Dept (Ra | nd Salary | CCC 1235 | 1235.11307.00000.0303 | 1,744.20 |
| Proctor, Kyle A | 0303 Communications Dept (Ra | ad Salary | CCC 1235 | 1235.11021.00000.0303 | 318.72 |
| Proctor, Kyle A | 0303 Communications Dept (Ra | ad Salary | CCC 1235 | 1235.11414.00000.0303 | 1,965.44 |
| Kirby, Elizabeth L | 0303 Communications Dept (Ra | ad Salary | CCC 1222 | 1222.11233.00000.0303 | 2,845.81 |
| Hines, Sarah A | 0303 Communications Dept (Ra | ad Salary | CCC 1222 | 1222.11021.00000.0303 | 1,173.04 |
| Hines, Sarah A | 0303 Communications Dept (Ra | nd Salary | CCC 1222 | 1222.11303.00000.0303 | 2,609.84 |
| Priebe, Cole J | 0303 Communications Dept (Ra | ad Salary | CCC 1235 | 1235.11212.00000.0303 | 1,629.45 |
| Clouser, Brooke E | 0303 Communications Dept (Ra | ad Salary | CCC 1222 | 1222.11730.00000.0303 | 2,868.48 |
| | | | | | |

| Distribution Report - Employee Name/Budget Account Code Montgomery County Check Date: 10/04/2024 Normal | | | | | | | | | |
|---|--|-----------------------------|-----------------------------------|--|----------------------|--|--|--|--|
| Employee Name Victory-Kosinski, Kaytlynn R | Location 0303 Communications Dept (Rad | Current Pay Group Salary | Current Benefit Group CCC 1235 | Budget Account Code 1235.11021.00000.0303 | Amount 600.78 | | | | |
| Victory-Kosinski, Kaytlynn R | 0303 Communications Dept (Rad | Salary | CCC 1235 | 1235.11237.00000.0303 | 1,963.84 | | | | |
| Cope, Vicki R | 0303 Communications Dept (Rad | Part Time | CCC 1235 | 1235.11313.00000.0303 | 1,125.54 | | | | |
| Collins, Madison K | 0303 Communications Dept (Rad | Salary | CCC 1235 | 1235.11021.00000.0303 | 585.14 | | | | |
| Collins, Madison K | 0303 Communications Dept (Rad | Salary | CCC 1235 | 1235.11713.00000.0303 | 1,698.30 | | | | |
| Melvin, Kathryn J | 0303 Communications Dept (Rad | Salary | CCC 1235 | 1235.11021.00000.0303 | 324.38 | | | | |
| Melvin, Kathryn J | 0303 Communications Dept (Rad | Salary | CCC 1235 | 1235.11203.00000.0303 | 2,779.04 | | | | |
| Jackson, Clinton M | 0303 Communications Dept (Rad | Salary | CCC 1222 | 1222.11021.00000.0303 | 602.35 | | | | |
| Jackson, Clinton M | 0303 Communications Dept (Rad | Salary | CCC 1222 | 1222.11403.00000.0303 | 1,698.30 | | | | |
| Perkins, Matthew P | 0303 Communications Dept (Rad | Salary | CCC 1235 | 1235.11021.00000.0303 | 378.62 | | | | |
| Perkins, Matthew P | 0303 Communications Dept (Rad | Salary | CCC 1235 | 1235.11043.00000.0303 | 1,675.35 | | | | |
| McNulty, Alayna R | 0303 Communications Dept (Rad | Salary | CCC 1235 | 1235.11021.00000.0303 | 939.33 | | | | |
| McNulty, Alayna R | 0303 Communications Dept (Rad | Salary | CCC 1235 | 1235.11813.00000.0303 | 2,235.10 | | | | |
| Hill, Sherri K | 0303 Communications Dept (Rad | Salary | CCC 1222 | 1222.11102.00000.0303 | 3,056.12 | | | | |
| Whiles, Lindsey W | 0303 Communications Dept (Rad | Salary | CCC 1235 | 1235.11021.00000.0303 | 344.20 | | | | |
| Whiles, Lindsey W | 0303 Communications Dept (Rad | Salary | CCC 1235 | 1235.11613.00000.0303 | 1,916.33 | | | | |
| Ferrin, Madison R | 0303 Communications Dept (Rad | Salary | CCC 1235 | 1235.11413.00000.0303 | 2,145.83 | | | | |
| Pool, Carrie L | 0303 Communications Dept (Rad | Part Time | CCC 1235 | 1235.11713.00000.0303 | 459.00 | | | | |
| Wolf, James M | 0308 Weights & Measures Inspector | Salary | Commissioners | 1000.11138.00000.0308 | 617.31 | | | | |
| Caldwell, Melissa A | 0312 Building Dept (Permits) | Salary | Commissioners | 1000.11209.00000.0312 | 1,876.85 | | | | |
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| Employee Name Hampton, Dave W | Location 0312 Building Dept (Permits) | Current Pay Group Salary | Current Benefit Group Commissioners | Budget Account Code 1000.11132.00000.0312 | Amount 1,599.23 |
|---|---|--------------------------|--|--|--------------------|
| Bonwell, David M | 0312 Building Dept (Permits) | Salary | Commissioners | 1000.11732.00000.0312 | 2,884.62 |
| Northcutt, Greg A | 0313 Building Maintenance | Salary | Commissioners | 1000.11983.00000.0313 | 1,714.77 |
| Taylor, Greg L | 0313 Building Maintenance | Salary | Commissioners | 1000.11734.00000.0313 | 1,461.54 |
| Parker, Nicole L | 0379 Security Center | Salary | Commissioners | 1000.11021.00000.0379 | 20.98 |
| Parker, Nicole L | 0379 Security Center | Salary | Commissioners | 1000.11040.00000.0379 | 2,098.00 |
| Bailey, C T | 0379 Security Center | Salary | Commissioners | 1000.11021.00000.0379 | 37.60 |
| Bailey, C T | 0379 Security Center | Salary | Commissioners | 1000.11039.00000.0379 | 1,880.12 |
| Phillips, Monica D | 0379 Security Center | Salary | Commissioners | 1000.11239.00000.0379 | 1,686.00 |
| Jenkins, Joseph J | 0379 Security Center | Salary | Commissioners | 1000.11021.00000.0379 | 28.82 |
| Jenkins, Joseph J | 0379 Security Center | Salary | Commissioners | 1000.11339.00000.0379 | 1,613.85 |
| Kelly, Rebekah L | 0379 Security Center | Salary | Commissioners | 1000.11439.00000.0379 | 1,613.85 |
| French, Elijah J | 0380 Jail | Salary | Commissioners | 1000.11580.00000.0380 | 1,613.85 |
| Abbott, Mitchell S | 0380 Jail | Salary | Commissioners | 1000.11021.00000.0380 | 28.82 |
| Abbott, Mitchell S | 0380 Jail | Salary | Commissioners | 1000.11490.00000.0380 | 1,613.85 |
| Carrell, Henry W | 0380 Jail | Salary | Commissioners | 1000.11733.00000.0380 | 1,784.27 |
| Lowe, Nema G | 0380 Jail | Salary | Commissioners | 1000.11370.00000.0380 | 1,976.96 |
| Thomas, Cole R | 0380 Jail | Salary | Commissioners | 1000.11380.00000.0380 | 2,098.00 |
| Lazell, Lula D | 0380 Jail | Salary | Commissioners | 1000.11021.00000.0380 | 92.17 |
| Lazell, Lula D | 0380 Jail | Salary | Commissioners | 1000.11243.00000.0380 | 1,512.31 |
| Smith, Constance S | 0380 Jail | Salary | Commissioners | 1000.11930.00000.0380 | 1,550.23 |
| Swank, Nisha C | 0380 Jail | Salary | Commissioners | 1000.11238.00000.0380 | 1,904.35 |
| Miller, Ethan A | 0380 Jail | Salary | Commissioners | 1000.11021.00000.0380 | 100.87 |
| Miller, Ethan A | 0380 Jail | Salary | Commissioners | 1000.11493.00000.0380 | 1,613.85 |
| Warren, Cheyenne M | 0380 Jail | Salary | Commissioners | 1000.11497.00000.0380 | 1,880.12 |
| Gooding, Beth A | 0380 Jail | Salary | Commissioners | 1000.11253.00000.0380 | 1,296.81 |
| Roe, Becky S | 0380 Jail | Salary | Commissioners | 1000.11021.00000.0380 | 70.53 |
| Roe, Becky S | 0380 Jail | Salary | Commissioners | 1000.11393.00000.0380 | 1,253.92 |
| Alenduff, Brandon R | 0380 Jail | Salary | Commissioners | 1000.11236.00000.0380 | 1,710.69 |
| Cornett, Chandler D | 0380 Jail | Salary | Commissioners | 1000.11487.00000.0380 | 1,613.85 |
| Kenner, Brandon L | 0380 Jail | Salary | Commissioners | 1000.11021.00000.0380 | 497.14 |
| Kenner, Brandon L | 0380 Jail | Salary | Commissioners | 1000.11630.00000.0380 | 1,613.85 |
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| Employee Name Hancock, Morgan P | Location 0380 Jail | Current Pay Group Salary | Current Benefit Group Commissioners | Budget Account Code 1000.11486.00000.0380 | Amount 1,613.85 |
|------------------------------------|-----------------------|-----------------------------|--|--|--------------------|
| Wilson, Loudella E | 0380 Jail | Salary | Commissioners | 1000.11418.00000.0380 | 1,976.96 |
| Kenner, Meghan N | 0380 Jail | Salary | Commissioners | 1000.11495.00000.0380 | 1,613.85 |
| Fletcher, Nathaniel G | 0380 Jail | Salary | Commissioners | 1000.11298.00000.0380 | 1,747.00 |
| Doan, Kyle J | 0380 Jail | Salary | Commissioners | 1000.11352.00000.0380 | 1,613.85 |
| Phillips, Zayden P | 0380 Jail | Salary | Commissioners | 1000.11021.00000.0380 | 252.18 |
| Phillips, Zayden P | 0380 Jail | Salary | Commissioners | 1000.11498.00000.0380 | 1,613.85 |
| Heeke, Austin G | 0380 Jail | Salary | Commissioners | 1000.11021.00000.0380 | 703.78 |
| Heeke, Austin G | 0380 Jail | Salary | Commissioners | 1000.11293.00000.0380 | 1,613.85 |
| Messerschmidt, Jonathan C | 0380 Jail | Salary | Commissioners | 1000.11224.00000.0380 | 1,613.85 |
| Sweezey, Paige L | 0380 Jail | Salary | Commissioners | 1000.11382.00000.0380 | 1,613.85 |
| Brown, Christian C | 0380 Jail | Salary | Commissioners | 1000.11480.00000.0380 | 2,267.46 |
| Dugard, Gideon C | 0380 Jail | Salary | Commissioners | 1000.11021.00000.0380 | 372.64 |
| Dugard, Gideon C | 0380 Jail | Salary | Commissioners | 1000.11489.00000.0380 | 1,613.85 |
| Lawton, Jacob T | 0380 Jail | Salary | Commissioners | 1000.11021.00000.0380 | 144.10 |
| Lawton, Jacob T | 0380 Jail | Salary | Commissioners | 1000.11501.00000.0380 | 1,613.85 |
| Skidmore, Jade M | 0380 Jail | Salary | Commissioners | 1000.11021.00000.0380 | 331.43 |
| Skidmore, Jade M | 0380 Jail | Salary | Commissioners | 1000.11492.00000.0380 | 1,613.85 |
| Foxworthy, Mason L | 0380 Jail | Salary | Commissioners | 1000.11328.00000.0380 | 1,674.38 |
| Taylor, Dusten L | 0380 Jail | Salary | Commissioners | 1000.11021.00000.0380 | 158.51 |
| Taylor, Dusten L | 0380 Jail | Salary | Commissioners | 1000.11494.00000.0380 | 1,613.85 |
| Hendrix, Matthew D | 0380 Jail | Salary | Commissioners | 1000.11500.00000.0380 | 1,613.85 |
| Moon, Tracy J | 0380 Jail | Salary | Commissioners | 1000.11021.00000.0380 | 706.09 |
| Moon, Tracy J | 0380 Jail | Salary | Commissioners | 1000.11302.00000.0380 | 1,613.85 |
| Cevela, Jamie L | 0380 Jail | Salary | Commissioners | 1000.11241.00000.0380 | 1,686.46 |
| Bowman, Jacob D | 0380 Jail | Salary | Commissioners | 1000.11021.00000.0380 | 201.74 |
| Bowman, Jacob D | 0380 Jail | Salary | Commissioners | 1000.11280.00000.0380 | 1,613.85 |
| Robertson, Konner M | 0380 Jail | Salary | Commissioners | 1000.11021.00000.0380 | 230.56 |
| Robertson, Konner M | 0380 Jail | Salary | Commissioners | 1000.11485.00000.0380 | 1,613.85 |
| Stonebraker, Casey T | 0380 Jail | Salary | Commissioners | 1000.11021.00000.0380 | 16.16 |
| Stonebraker, Casey T | 0380 Jail | Salary | Commissioners | 1000.11703.00000.0380 | 1,771.19 |
| Russell III, James D | 0380 Jail | Salary | Commissioners | 1000.11499.00000.0380 | 1,613.85 |
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| Employee Name Shrader, Grace V | Location 0380 Jail | Current Pay Group Salary | Current Benefit Group Commissioners | Budget Account Code 1000.11021.00000.0380 | Amount 384.17 |
|-----------------------------------|-----------------------|-----------------------------|--|--|------------------|
| Shrader, Grace V | 0380 Jail | Salary | Commissioners | 1000.11491.00000.0380 | 1,613.85 |
| Powell, Daniel E | 0529 County Highway | Salary | Highway | 1176.11076.00000.0529 | 463.79 |
| Powell, Daniel E | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 1,391.36 |
| Martin, Donald D | 0529 County Highway | Salary | Highway | 1176.11075.00000.0529 | 537.55 |
| Martin, Donald D | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 1,612.64 |
| Beavers, Edward J | 0529 County Highway | Salary | Highway | 1176.11021.00000.0529 | 575.42 |
| Beavers, Edward J | 0529 County Highway | Salary | Highway | 1176.11375.00000.0529 | 2,045.96 |
| Stull, James D | 0529 County Highway | Salary | Highway | 1176.11071.00000.0529 | 251.58 |
| Stull, James D | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 1,760.96 |
| Michael, Dakota T | 0529 County Highway | Salary | Highway | 1176.11021.00000.0529 | 335.60 |
| Michael, Dakota T | 0529 County Highway | Salary | Highway | 1176.11018.00000.0529 | 2,237.35 |
| Olin, Matthew J | 0529 County Highway | Salary | Highway | 1176.11021.00000.0529 | 200.66 |
| Olin, Matthew J | 0529 County Highway | Salary | Highway | 1176.11506.00000.0529 | 1,322.92 |
| Olin, Matthew J | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 1,055.35 |
| Lowe, Albert L | 0529 County Highway | Salary | Highway | 1176.11641.00000.0529 | 1,823.94 |
| Lowe, Albert L | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 607.98 |
| Allen, Michael J | 0529 County Highway | Salary | Highway | 1176.11021.00000.0529 | 1,025.96 |
| Allen, Michael J | 0529 County Highway | Salary | Highway | 1176.11085.00000.0529 | 1,413.56 |
| Allen, Michael J | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 1,018.36 |
| Hedge, Jeffery A | 0529 County Highway | Salary | Highway | 1176.11021.00000.0529 | 154.27 |
| Hedge, Jeffery A | 0529 County Highway | Salary | Highway | 1176.11402.00000.0529 | 205.70 |
| Hedge, Jeffery A | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 2,145.07 |
| Blanton, Ronald L | 0529 County Highway | Salary | Highway | 1176.11859.00000.0529 | 2,431.92 |
| Ranard, Brennan D | 0529 County Highway | Salary | Highway | 1176.11077.00000.0529 | 467.78 |
| Ranard, Brennan D | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 1,357.68 |
| Stephens, William C | 0529 County Highway | Salary | Highway | 1176.11019.00000.0529 | 1,834.65 |
| Riddle, Terry L | 0529 County Highway | Salary | Highway | 1176.11752.00000.0529 | 1,739.92 |
| McCoy, Bradley J | 0529 County Highway | Salary | Highway | 1176.11319.00000.0529 | 1,739.92 |
| Fletcher, Christopher D | 0529 County Highway | Salary | Highway | 1176.11021.00000.0529 | 428.30 |
| Fletcher, Christopher D | 0529 County Highway | Salary | Highway | 1176.11854.00000.0529 | 98.46 |
| Fletcher, Christopher D | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 1,476.92 |
| Payroll | | 10/02/2024 1 | 1:19 11:19:01 AM by NRATCLIFF | | Page 9 |

Friday, October 11, 2024

11:07 AM

| Employee Name Brady, Scott W | Location 0529 County Highway | Current Pay Group Salary | Current Benefit Group Highway | Budget Account Code 1176.11257.00000.0529 | Amount 284.11 |
|---------------------------------|--|---------------------------------|----------------------------------|--|----------------------|
| Brady, Scott W | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 1,988.74 |
| Melvin, Brent D | 0529 County Highway | Salary | Highway | 1176.11008.00000.0529 | 441.97 |
| Melvin, Brent D | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 1,325.88 |
| Lough, Jacob N | 0529 County Highway | Salary | Highway | 1176.11052.00000.0529 | 2,851.12 |
| Garrett, Justin C | 0529 County Highway | Salary | Highway | 1176.11072.00000.0529 | 309.87 |
| Garrett, Justin C | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 1,342.71 |
| Surber, Aaron S | 0529 County Highway | Salary | Highway | 1176.11009.00000.0529 | 421.41 |
| Surber, Aaron S | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 1,264.21 |
| Gustafson, Kevin E | 0529 County Highway | Salary | Highway | 1176.11020.00000.0529 | 450.06 |
| Northcutt, Isaac M | 0529 County Highway | Salary | Highway | 1176.11021.00000.0529 | 220.35 |
| Northcutt, Isaac M | 0529 County Highway | Salary | Highway | 1176.11070.00000.0529 | 272.83 |
| Northcutt, Isaac M | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 1,062.96 |
| McCoy, Carson | 0529 County Highway | Salary | Highway | 1176.11021.00000.0529 | 619.70 |
| McCoy, Carson | 0529 County Highway | Salary | Highway | 1176.11074.00000.0529 | 506.11 |
| McCoy, Carson | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 1,146.47 |
| Lough, Cody A | 0529 County Highway | Salary | Highway | 1176.11080.00000.0529 | 500.23 |
| Lough, Cody A | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 1,239.69 |
| Sweet, Mark A | 0529 County Highway | Salary | Highway | 1176.11012.00000.0529 | 0.01 |
| Sweet, Mark A | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 1,767.84 |
| Adams, Michael S | 0529 County Highway | Salary | Highway | 1176.11429.00000.0529 | 210.71 |
| Adams, Michael S | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 1,474.91 |
| Cornett, Alexander J | 0529 County Highway | Salary | Highway | 1176.11642.00000.0529 | 443.60 |
| Cornett, Alexander J | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 1,330.80 |
| Dierks, Tanner C | 0529 County Highway | Salary | Highway | 1176.11021.00000.0529 | 898.56 |
| Dierks, Tanner C | 0529 County Highway | Salary | Highway | 1176.11853.00000.0529 | 619.72 |
| Dierks, Tanner C | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 1,032.86 |
| Wright, Franklin S | 0529 County Highway | Salary | Highway | 1176.11452.00000.0529 | 708.92 |
| Wright, Franklin S | 0529 County Highway | Salary | Highway | 1173.11090.00000.0529 | 866.46 |
| Douglas, Scott K | 0610 Health Dept | Salary | HD | 1159.11162.00000.0610 | 1,234.58 |
| Northcutt, Adrianne R | 0610 Health Dept | Salary | HD | 1159.11516.00000.0610 | 2,181.12 |
| Orr, Donald S | 0610 Health Dept | Salary | HD | 1159.11216.00000.0610 | 1,630.42 |
| Payroll | | 10/02/2024 11:19 | 11:19:01 AM by NRATCLIFF | | Page 10 |

Friday, October 11, 2024

11:07 AM

Montgomery County

| Employee Name | Location | Current Pay Group | Current Benefit Group | Budget Account Code | Amount |
|--------------------------------|--|-------------------|-----------------------|-----------------------|-----------|
| Harp, Margaret L | 0610 Health Dept | Salary | HD | 1161.11063.00000.0610 | 668.63 |
| Brooks, Bryanna L | 0610 Health Dept | Salary | HD | 1159.11459.00000.0610 | 1,371.77 |
| Lough, Kristin N | 0610 Health Dept | Salary | Follow the Fund | 1159.11309.00000.0610 | 2,050.88 |
| Woodrow, Lisa A | 0610 Health Dept | Salary | HD | 1159.11660.00000.0610 | 1,952.99 |
| Hechinger, Elizabeth (Darby) A | 0610 Health Dept | Salary | HD | 1161.11062.00000.0610 | 1,467.69 |
| Cram, Kelsey D | 0610 Health Dept | Salary | HD | 1161.11220.00000.0610 | 1.391.96 |
| | • | Part Time | HD | | 675.62 |
| Ellingwood, Cynthia J | 0610 Health Dept | | | 1161.11218.00000.0610 | |
| Endicott, Lindsey L | 0610 Health Dept | Salary | HD | 1159.11061.00000.0610 | 1,452.46 |
| Jones, Ashley N | 0660 4-D Program (Child Support) | Salary | Commissioners | 1000.11460.00000.0660 | 1,390.38 |
| Burley, Jeremy J | 0660 4-D Program (Child Support) | Salary | Commissioners | 1000.11160.00000.0660 | 3,025.97 |
| Ledbetter, Sherri A | 0660 4-D Program (Child Support) | Salary | Commissioners | 1000.11260.00000.0660 | 1,798.54 |
| Swazay, Angela D | 0660 4-D Program (Child Support) | Salary | Commissioners | 1000.11119.00000.0660 | 1,940.46 |
| Hammonds, Chelsey D | 0660 4-D Program (Child Support) | Salary | Commissioners | 1000.11360.00000.0660 | 1,234.59 |
| Jones LeJeune, Sally L | 0660 4-D Program (Child Support) | Salary | Commissioners | 1000.11412.00000.0660 | 1,190.23 |
| Hickle, Lea R | 0750 Soil Conservation (Soil & Wate | Salary | Commissioners | 1000.11575.00000.0750 | 1,905.85 |
| Lovold, Samuel A | 0750 Soil Conservation (Soil & Wate | Salary | Commissioners | 1000.11053.00000.0750 | 1,254.77 |
| Davis, Michael D | 0753 GIS/Mapping | Salary | Commissioners | 1000.11105.00000.0753 | 2,098.81 |
| Herron, Rhonda L | 0753 GIS/Mapping | Salary | Commissioners | 1000.11113.00000.0753 | 1,603.65 |
| Burget, Jessica L | 9655 Emergency Response | Salary | Commissioners | 1000.11095.00000.9655 | 2,056.85 |
| Thompson, Brianna C | 9655 Emergency Response | Salary | Commissioners | 1000.11809.00000.9655 | 1,134.62 |
| Adams, Luke A | 9655 Emergency Response | Salary | Commissioners | 1000.11230.00000.9655 | 1,585.62 |
| 322 | | | | 4 | 68,898.65 |

Payroll 10/02/2024 11:19 11:19:01 AM by NRATCLIFF Page 11

Minutes: September 23, 2024

Wednesday, October 9, 2024 11:33 AM

Purple Heart Parkway Extension Project Change Order #3

Wednesday, October 9, 2024 11:33 AM

CHANGE ORDER

OWNER CHANGE ORDER

Crider & Crider

1900 Liberty Drive Bloomington, IN 47403 OWNER: City of Crawfordsville and Montgomery County

CONTRACTOR: Crider & Crider. Inc.

VS Engineering

8 N. 3rd Street, Suite 302

Lafayette, IN 4790

| | DATE: | | |
|--|---|--|--|
| PROJECT: Purple Heart Parkway Extension | CHANGE ORDER: _#3 | | |
| CONTRACTOR: Crider & Crider, Inc. 1900 Liberty Drive Bloomington, IN 47403 | | | |
| The Contract is changed as follows: | | | |
| Change Order #3 adds a missing line item #132 | for: Str. #SOS - "Manhole, K4, Modified" in the amount of \$5,670.70. | | |
| See attachment marked Appendix "B" for details. | | | |
| Not valid until signed by the Owner and Contract | tor | | |
| The original (Contract Sum) (Lump Sum) was | | | |
| Approved this 14th day of October, 2024. Owner | ers: | | |
| Montgomery County Commissioners: | City of Crawfordsville: | | |
| John E. Frey, President Montgomery County Government Center 1580 Constitution Row - Suite E Crawfordsville, IN 47933 | Mayor Todd Barton Crawfordsville Municipal Building 300 E. Pike Street Crawfordsville, IN 47933 | | |
| Contractp.r: | Approved by: | | |
| Lyrin Thurman – Project Manager | Victor Van Allen - Project Supervisor | | |

New Section 1 Page 67

Panic Button Quotes - Secure Tech System -

Wednesday, October 9, 2024 1:47 PM



WAVE Plus System Proposal for Montgomery Co, IN Courthouse and Government Center

September 27, 2024

| Item | Description | Quantity | Cost | Total |
|------|--|----------|------------|------------|
| | Courthouse | | | |
| 1 | WAVE Plus Control Panel | 1 | \$9,400.00 | \$9,400.00 |
| 2 | SMS Text Services (per 12 month period) | 2 | \$120.00 | \$240.00 |
| | Government Center | | | |
| 3 | WAVE Plus Remote Receiver | 1 | \$4,150.00 | \$4,150.00 |
| 4 | Single Button Duress Alarm | 10 | \$141.00 | \$1,410.00 |
| 5 | Repeater | 3 | \$695.00 | \$2,085.00 |
| 6 | On Site Set-up and Training | 1 | \$995.00 | \$995.00 |
| | Note: System will use radio, buttons and repeaters from existing WAVE system | | | |

** Please note that this quote does NOT include state and local taxes at applicable rates.

> \$18,280.00 Total

Key Features

- Wireless receiver can handle 900MHz wireless spread spectrum technology
- Control panel includes hard wired inputs/outputs for integration with other systems
- Email and Text Messaging options are available
- Control panel includes touch screen for programming
- Includes backup battery
- No wires other than a 110 VAC outlet needed
- Control panel is locked with a key for security
- Convenient eyehooks to mount wall unit
- Two year limited warranty standard with all WAVE systems
- Customer must provide a radio for each control panel if 800 MHz or any other non-standard frequencies are specified
- This quote is valid for six months from the issue date
- SecureTech's standard terms and conditions apply

| Accepted By: | Date: |
|--------------|-------|



4500 Fuller Drive · Suite 135 · Irving, TX 75038 · Phone: 817.869.0569 · Fax: 817.869.0570

Schneider Geospatial Contract Change Order - No Additional Fees

Wednesday, October 9, 2024 1:46 PM



CONTRACT CHANGE ORDER

PROJECT NAME: Montgomery County, IN GeoPermits

RE: Professional Services Agreement between Montgomery County, IN ("CLIENT") and Schneider Geospatial, LLC ("PROFESSIONAL") dated March 26, 2024.

Reason for Change:

Building Department chooses to utilize Certified Payments as their payment processor. The Payment Processor Integration fee will be used for Custom Consulting hours.

SERVICES

Deletion(s) from "1 Services" to said Agreement:

j. Payment Processor Integration - E-Gov Strategies

PROFESSIONAL will provide product development services to integrate CLIENT's **GeoPermits** website with CLIENT's preferred third-party payment processor. Integration will allow **GeoPermits** website to pass permit fee amounts and purchaser information to CLIENT's payment processor where the end user will submit payment information and receive a receipt for the transaction. CLIENT's payment processor system will handle all payment and transaction fee processing and routing of funds to CLIENT. **GeoPermits** end users will be required to click a link or button on CLIENT's payment processor interface in order for CLIENT's payment processor system to notify the **GeoPermits** system that the permit fee has been paid, and to return the end user to the **GeoPermits** website.

Addition(s) to "1 Services" to said Agreement:

j. Payment Processor Integration Certified Payments

PROFESSIONAL will provide product development services to integrate CLIENT's **GeoPermits** website with PROFESSIONAL's preferred third-party payment processor. Integration will allow **GeoPermits** website to pass permit fee amounts and purchaser information to CLIENT's payment processor where the end user will submit payment information and receive a receipt for the transaction. CLIENT's payment processor system will handle all payment and transaction fee processing and routing of funds to CLIENT. **GeoPermits** end users will be required to click a link or button on CLIENT's payment processor interface in order for CLIENT's payment processor system to notify the **GeoPermits** system that the permit fee has been paid, and to return the end user to the **GeoPermits** website.

B. GeoPermits Onboarding Custom Consulting

ii. CLIENT will have up to forty (40) hours of remote custom consulting to be used by December 31, 2024. Unused hours do not carry over past the end of the year. CLIENT is encouraged to utilize / schedule any unused hours at least 45 days before the end of the year. PROFESSIONAL anticipates the hours to be spread equally throughout the year; however, hours may be accelerated within the year based on mutual agreement between the CLIENT and PROFESSIONAL.

Payment for Services.

There are no additional fees as part of this amendment.

| PROFESSIONAL: Schneider Geospatial, LLC | CLIENT: Montgomery County, Indiana |
|--|---------------------------------------|
| Ву: | Ву: |
| Print: Jeff Corns, GISP | Print: |
| Title: President & CEO | Title: |
| Date: | Date: |

PUBLIC HEARING REGARDING LEASING A STRUCTURE FOR THE PUBLIC DEFENDER OFFICE

Wednesday, October 9, 2024 11:32 AM

Notice of Public Hearing

Board of Commissioners of Montgomery County

Regarding Leasing a Structure for the Public Defender Office

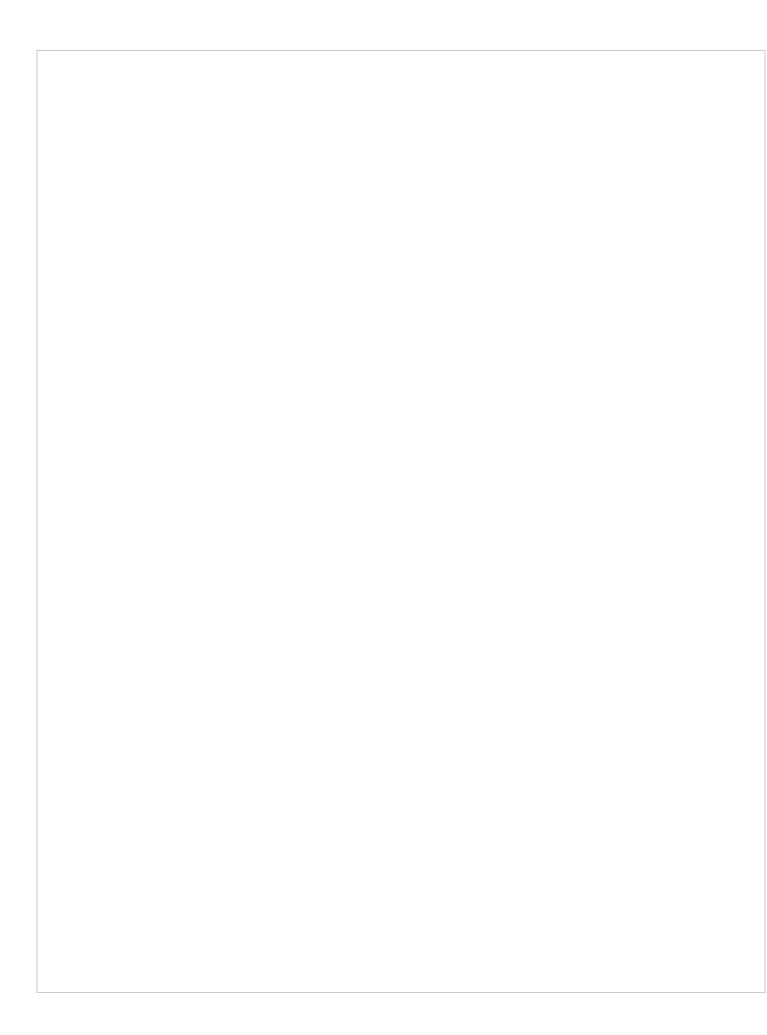
Notice is hereby given to the citizens of Montgomery County, Indiana that the Board of Commissioners of Montgomery County, Indiana will conduct a public hearing in the Community Meeting Room at the Montgomery County Government Center, 1580 Constitution Row, Crawfordsville, Indiana, on October 14, 2024, 2024 at 8 a.m. The purpose of the public hearing is to consider a resolution regarding leasing the portions of a structure, commonly known as 127 East Main Street, Crawfordsville, Indiana, for the County Public Defender Office and to determine whether the rent is fair and reasonable. The structure is currently owned by Allied Capital Title, LLC. The principle terms of this lease are as follows:

- 1. Lessor: Allied Capital Title, LLC., an Illinois limited liability company.
- 2. Lessee: Montgomery County Board of Commissioners
- 3. Intended Use: office space for Montgomery County Public Defender Office
- 4. Rent: \$2,000 per month
- 5. Term: 60 months, beginning January 1, 2025 and ending December 31, 2029
- 6. Security Deposit: retain \$1,000.00 previously paid
- 7. Other: Water, Sewer, Gas and Electricity utility charges included in rent
- 8. Property Address: 3rd floor 127 East Main Street, Crawfordsville, Indiana
- 9. Character of Structure: Office Building

Citizens appearing at the meeting will have a right to be heard. If accommodations are required to attend this meeting, please call Lori Dossett at 765-361-2623. A copy of the proposed lease is available for review by citizens at the Montgomery County Auditor's office, Montgomery County Government Center, 1580 Constitution Row, Crawfordsville, Indiana.

| Dated: September 23, 2024 |
|---------------------------|
| s/ Mindy Byers |
| Montgomery County Auditor |

Notice to run one time: On or before October 2, 2024.



APEX Patti Perry - County Employee Health Insurance Renewal

Printout



Symetra Stop Loss

PROPOSAL PREPARED FOR

County of Montgomery

January 1, 2025

IN PARTNERSHIP WITH: Imagine 360 Administrators, LLC

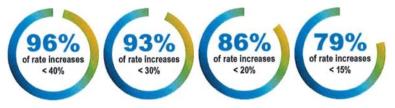
6298

Consider the details ...

When choosing a stop loss carrier, you may be tempted to look at the numbers and simply go with the lowest bid. But just because it's the "best" price doesn't mean it's the best value. Some carriers offer a competitive rate but it's for a policy that conflicts with your plan document, potentially leaving you exposed to greater financial risk.

What can you expect when you work with Symetra?

We strive to build lasting partnerships through sustainable pricing. Symetra offers a best-in-class contract with no "gotchas" like late enrollee wording, medical necessity or experimental/investigational definitions to help avoid surprises. And our fast and fair claims practices mean you won't spend months waiting for a check.



Based on Symetra renewal data from June 1, 2022, to May 31, 2023.

Friday, October 11, 2024

A best-in-class policy backed by industry expertise

As an industry leader and stop loss pioneer, we're known across the nation for delivering outstanding claims support and clear, user-friendly policies that eliminate gaps between what plans cover and what is eligible for reimbursement.

What sets us apart

No surprises

- Our clear, straightforward policy pays according to the approved plan document with no internal limits or definitions that may conflict with the plan.
- · No "reasonable and customary" limitation.
- · No "actively-at-work" requirement.

Limited general exclusions

- · Workers' compensation claims.
- · Administrative fees.

Underwriting as partnership

- Our policy is flexible so you can tailor your coverage to meet the needs of your group.
- We do not terminate or non-renew due to poor claims experience.

Technology to make your job easier

 Our user-friendly online administration portal, Group Online (GO), provides 24/7 access to your policy information.

Fast and fair claim practices

- We pay claims quickly and have final authority on all claims decisions.
- Our claims examiners identify opportunities for cost containment and alternative treatment plans to help control costs without sacrificing quality of care.
- Catastrophic claims reviewed within 24 hours and processed within 48 hours through our Preferred ASO Claim Advance program.

Stop loss pioneer and industry leader

- Our team has decades of experience helping employers, brokers and administrators successfully navigate and protect their self-funded plans.
- The average tenure of a Symetra stop loss client is five years, with approximately 100 clients that have been with us for over 10 years (as of January 2023).

We know this business and can help protect yours

With over 45 years¹ of experience in the stop loss business, we have the foresight and expertise to help you navigate and protect your self-funded plan through even the most complex situations. We invite you to partner with us to see how our experienced team can be a resource for you.

Prepared September 27, 2024 397849

Symetra Stop Loss

Proposal prepared for: County of Montgomery

Proposal Status: Final if accepted by 10/15/2024

SPECIFIC STOP LOSS COVERAGE

| Plan Description | 15.00 | Option 1 | Option 2 | Option 3 |
|---|------------|-------------|-------------|-------------|
| Coverages | | Medical, Rx | Medical, Rx | Medical, Rx |
| Contract Type | | 24/12 | 24/12 | 24/12 |
| Annual Specific Deductible per Individual | ľ. | \$75,000 | \$80,000 | \$85,000 |
| Transplant Exclusion | | Yes | Yes | Yes |
| No New Laser Option | | Included | Included | Included |
| Maximum Lifetime Reimbursement | | Unlimited | Unlimited | Unlimited |
| Maximum Policy Period Reimbursement | | Unlimited | Unlimited | Unlimited |
| Reimbursement Percentage | | 100% | 100% | 100% |
| Quoted Rate(s) Per Month | Enrollment | | | |
| Single | 120 | \$158.99 | \$151.77 | \$145.10 |
| Family | 42 | \$443.88 | \$425.24 | \$408.04 |
| Composite | 162 | \$232.85 | \$222.66 | \$213.27 |
| Estimated Annual Premium | | \$452,661 | \$432,870 | \$414,596 |
| Quoted Rate(s) include Commission of | | 15.00% | 15.00% | 15.00% |

Prepared September 27, 2024 397849

Friday, October 11, 2024

Proposal prepared for: County of Montgomery

Proposal Status: Final if accepted by 10/15/2024

AGGREGATE STOP LOSS COVERAGE

| Plan Description | | Option 1 | Option 2 | Option 3 |
|--------------------------------------|------------|-------------|-------------|-------------|
| Coverages | | Medical, Rx | Medical, Rx | Medical, Rx |
| Contract Type | | 24/12 | 24/12 | 24/12 |
| Aggregate Corridor | | 125% | 125% | 125% |
| Loss Limit per Individual | | \$75,000 | \$80,000 | \$85,000 |
| Maximum Annual Reimbursement | | \$1,000,000 | \$1,000,000 | \$1,000,000 |
| Reimbursement Percentage | | 100% | 100% | 100% |
| Estimated Annual Aggregate Deductib | ole | \$1,282,831 | \$1,299,659 | \$1,315,177 |
| Minimum Aggregate Deductible | | \$1,282,831 | \$1,299,659 | \$1,315,177 |
| Monthly Aggregate Claim Factors | Enrollment | | | |
| Medical, Rx Card | | | | |
| Single | 120 | \$491.82 | \$498.27 | \$504.22 |
| Family | 42 | \$1,140.10 | \$1,155.06 | \$1,168.85 |
| Composite | 162 | \$659.89 | \$668.55 | \$676.53 |
| Quoted Rate(s) per Month | Enrollment | | | |
| Total Composite | 162 | \$9.21 | \$9.34 | \$9.45 |
| Estimated Annual Premium | | \$17,904 | \$18,157 | \$18,371 |
| Quoted Rate(s) include Commission of | of | 15.00% | 15.00% | 15.00% |

OVERALL COST SUMMARY

| Plan Description | Option 1 | Option 2 | Option 3 |
|------------------------------------|-------------|-------------|-------------|
| Estimated Total Annual Fixed Cost | \$470,565 | \$451,027 | \$432,967 |
| Aggregate Variable | \$1,282,831 | \$1,299,659 | \$1,315,177 |
| Estimated Maximum Annual Liability | \$1,753,396 | \$1,750,686 | \$1,748,144 |

OTHER OPTIONS

Rate cap option: Renewal rates are capped at a maximum increase of 50% assuming no material changes to the group plan have taken place (i.e. plan changes, changes in specific deductible, commission level or administrator). If there are material changes, first the specific rates will be produced using the rate cap, then material changes will be accounted for in order to arrive at the renewal rate level. The cap applies to both the rates and aggregating specific deductible (if applicable).

Prepared September 27, 2024 397849

Proposal prepared for: County of Montgomery

Proposal Status: Final if accepted by 10/15/2024

PROPOSAL QUALIFICATIONS AND CONTINGENCIES

The terms of this proposal are based upon the prospective policyholder having exercised commercially reasonable efforts to obtain and provide to Symetra all information set forth in this offer, together with all information identified in any prior proposal for coverage for the upcoming policy period. Except for the Plan Document or Plan Amendment, all requested information must be received no later than 15 days prior to the proposed effective date of coverage, otherwise we reserve the right to withdraw the proposed terms and return any premiums remitted.

Any secondary documents (e.g. ?stop loss agreements?, ?procurement documents?, ?service contracts?, etc.) must be disclosed to and approved by Symetra prior to the Employer?s acceptance of our proposal. Subsequent undisclosed agreements may not be approved.

By delivering this proposal for coverage, the producer represents and warrants to Symetra that it and each of the persons or entities acting with or on behalf of the producer in the sale or solicitation of such coverage maintains such insurance producer licenses and appointments as are required by each state in which the coverage has been or will be solicited, and in all states in which the policy(ies) will be issued. This proposal is authorized for delivery onlyif the foregoing representation and warranty is true and correct.

This is a firm offer, which may be bound with no additional underwriting requirements provided that:

- 1. It is accepted in writing by the expiration date as shown above;
- The prospective policyholder has exercised commercially reasonable efforts to obtain and provide to Symetra all information requested in this proposal and any prior proposal for coverage for the upcoming policy period;
- 3. The data and information submitted to Symetra is, to the best of the prospective policyholder?s knowledge after due inquiry, materially accurate and materially complete as of the date of prospective policyholder?s written acceptance of this firm offer. Any material inaccuracies or material omissions in the data or other information submitted may require changes in underwriting, including but not limited to changes in the terms, rates and/or factors; and
- 4. The prospective policyholder and its authorized agent agree that following acceptance of this firm offer, the prospective policyholder or its authorized agent promptly notify Symetra upon becoming aware of any covered individual who (i) receives prior authorization approval for hospital confinement exceeding 30 days or more and/or (ii) becomes a listed transplant candidate, in each case so that Symetra can initiate appropriate cost containment efforts. For the avoidance of doubt, the provision of such notice pursuant to this item 4. will not change terms of the accepted offer.

If updated information is received by Symetra prior to written acceptance or the expiration date has passed, we retain the right to alter the terms, rates and/or factors. We will not be bound by any typographical errors or omissions contained herein.

- Updated carrier documented large claims as well as monthly paid claims and enrollment (medical, prescription) through September 30, 2024, are needed to finalize the offer.
- Decision on large claimants will not be made until updated data is received and medical review completed.
- Information to complete disclosure review is required and includes: diagnosis, treatment received, current status, expected treatment and amount paid during the experience period as of the effective date of coverage. Large claimant data used for disclosure cannot be more than 30 days old.

Disclosure pertains to:

- Any claimant with a serious medical condition
- Any claimant in the open year that has exceed, or regardless of the amount currently paid is expected to exceed the lesser of \$30,000 or 50% of the specific deductible
- Employees absent from work due to disability and any dependents, retirees or COBRA beneficiaries who are hospital confined
- Where available, if a policyholder purchases Stop Loss and offers a Symetra Critical Illness plan to its employees, the policyholder may be eligible for our Critical Illness Step-Down Endorsement which provides a one-time, \$5,000

Prepared September 27, 2024 397849

Symetra Stop Loss

Proposal prepared for: County of Montgomery

Proposal Status: Final if accepted by 10/15/2024

- reduction to the Stop Loss deductible for a stop loss claim submitted with an eligible critical illness diagnosis.
- In certain states, discounts to the specific stop loss premiums of up to 2% may be available if the group purchases, or has an inforce, insured Symetra Workforce Benefits product that may include Group Life, Disability, and/or Supplemental Health insurance. This discount will apply during the first Policy Period that is either commensurate with or immediately following the effective date in which the new Group Life, Disability, and/or Supplemental Health policy becomes effective, or if already inforce, the effective date of the Stop Loss Policy.
- We require confirmation of final enrollment counts at the time of implementation. If the final enrollment is + or 10% from our proposal enrollments, then we require an updated census and reserve the right to revise our rates
- The offer of an individual contract with a run-in period greater than 3 months, assuming no change in administrators, is qualified for the following claims reports:
 - -Pended claims
 - -Denied claims
 - -The last 90 days of precertifications
- Please provide details on any individual who has been hospital confined for 30 days or more in the most recent 12 months or is on an organ transplant list.
- Any unfunded or pended claims balance must be disclosed, otherwise such claims will not be considered eligible under the excess loss policy.
- Composite rates are illustrative and for comparative purposes only.
- This proposal is based upon the following network(s): ELAP-RBP
- For inclusion of RX coverage under the specific and/or aggregate when there is a separate PBM, we require written documentation that we are in receipt of all prescription drug experience reports. Otherwise, RX will not be a covered expense under the excess loss policy.
- The Loss Limit per individual shown in the Aggregate Stop Loss section of the proposal applies to all coverage listed within that section regardless of what is in the Specific Stop Loss section.
- Only claims up to the individual case level deductible will accumulate toward the aggregate attachment point
- This renewal/proposal reflects the continuation of the current plan of benefits.
- Retirees are generally excluded from coverage under the Stop Loss Policy, <u>unless</u> they are included on the census and their experience data is included in the RFP along with a request to cover the retirees.
- Eligibility is assumed to be all full time employees working 30 hours or more per week at their normal place of business.
- Network fees are ineligible expenses.
- Symetra reserves the right to revise this proposal if the incumbent administrator's claims backlog exceeds two
 weeks.
- The producer must be properly licensed and appointed.
- No producer has the authority to bind or modify the terms of this offer without the approval of Symetra.
- The administrator must be approved by Symetra.
- This quote is subject to Symetra's stop loss policy provisions, limitations and exclusions.

Prepared September 27, 2024 397849

Proposal prepared for: County of Montgomery

Proposal Status: Final if accepted by 10/15/2024

Check the box next to the selected proposal option; for Specific only coverage, when both Specific and Aggregate coverages are listed, please also check the box to decline Aggregate coverage.

| | Option | Specific | Aggregate |
|---|--------|----------------------------|------------------|
| × | 1 | \$75,000 / 24/12 | \$75,000 / 24/12 |
| | 2 | \$80,000 / 24/12 | \$80,000 / 24/12 |
| | 3 | \$85,000 / 24/12 | \$85,000 / 24/12 |
| | | Decline Aggregate coverage | |

This is a firm offer, which may be bound with no additional underwriting requirements provided it is accepted in writing by the expiration date as shown above. The Premium, Aggregate Deductibles and all other terms are based on the data submitted. Any inaccurate or incomplete data submitted may require changes in underwriting. If updated information is received by Symetra prior to written acceptance or the expiration date has passed, we retain the right to alter the terms, rates and/or factors. We will not be bound by any typographical errors or omissions contained herein.

Please indicate your acceptance on this offer by having an authorized representative or agent of County of Montgomery sign below:

| Authorized Signature: | Date: |
|------------------------------------|------------------------------|
| Printed Name: John E. Frey | Printed Title: President |
| Company or Firm Name: Montgomery C | ouxty Board of Commissioners |

Symetra Stop Loss Prepared September 27, 2024 397849

Plan Sponsor's Plan Document

Submission and Symetra Acceptance Required. As stated in Symetra's Proposal for Group Stop Loss Insurance, the Plan Sponsor's Plan Document must be submitted to Symetra no later than 90 days after the proposed effective date of Stop Loss Insurance coverage. The Stop Loss Insurance policy ("Policy") requires that only eligible charges payable under the terms of the Plan Document as approved by Symetra will be covered expenses eligible for reimbursement under the Policy.

The policy will be issued after the Plan Document is received and approved by Symetra or a signed Confirmation of Medical Benefit Plan is submitted to Symetra by the prospective policyholder.

Symetra must withhold reimbursement of covered expenses prior to the receipt and acceptance of the final signed Plan Sponsor's Plan Document or amendment.

In reviewing the Plan Document for acceptance, Symetra will consider whether the Plan Document:

- Adequately addresses key plan components, including but not limited to eligibility rules, benefits promised, plan administration, discretionary language for court review of benefit claims, subrogation and coordination of benefits provisions.
- 2. Addresses the Plan's obligations under federal law, including
 - a. ERISA (Employee Retirement Income Security Act) required provisions,
 - b. ACA (Affordable Care Act) required provisions; or
 - c. a statement of grandfathered status, if applicable.

Symetra will have no liability for reimbursing Plan Sponsor obligations that are not clearly stated in the Plan Document whether or not the Plan remains obligated in the absence of express inclusion. It is recommended that the Plan Document include express reference to other federal mandates and laws to which Plan is subject or a "conformity with law" provision.

- 3. Contains typical exclusions or limitations, including but not limited to:
 - a. Experimental/investigations treatment (except as required by ACA), and
 - b. non-medically necessary treatment

The absence of or inadequate treatment of these subjects in the Plan Document may result in a superseding provision in the Stop Loss policy.

Prepared September 27, 2024 397849

Friday, October 11, 2024

11:25 AM

About Symetra

Symetra is a financially strong, well-capitalized company on the rise, as symbolized by our brand icon—the swift. Swifts are quick, hardworking and nimble—everything we aspire to be when serving our customers.

We've been in business for more than half a century with a commitment to creating employee benefits products that people need and understand. We appreciate your business and look forward to the opportunity to continue serving you with professional, informative and responsive service.



Our guiding principles of Value, Transparency and Sustainability (VTS) are at the core of all we do.

- Value: Products and solutions people need at a competitive price—backed by outstanding customer service.
- Transparency: Clear communication so people understand what they are buying.
- Sustainability: Products that stand the test of time and fiscal responsibility to ensure we are there for our customers.



www.symetra.com www.symetra.com/ny Symetra* is a registered service mark of Symetra Life Insurance Company. Financial Strength Ratings: A.M. Best: A "Excellent" (3rd highest of 16); Moody's A1 "Good" (5th highest of 21); Standard & Poor's: A "Strong" (6th highest of 21). Ratings are subject to change. Please refer to www.symetra.com/ratings for current information. Ratings as of April 1, 2023.

Symetra Life Insurance Company is a direct subsidiary of Symetra Financial Corporation. First Symetra National Life Insurance Company of New York is a direct subsidiary of Symetra Life Insurance Company and is an indirect subsidiary of Symetra Financial Corporation (collectively, "Symetra"). Neither Symetra Financial Corporation nor Symetra Life Insurance Company solicits business in the state of New York and they are not authorized to do so. Each company is responsible for its own financial obligations.

Stop loss policies are insured by Symetra Life Insurance Company, 777 108th Avenue NE, Suite 1200, Bellevue, WA 98004. Base policy is ELC-24000 7/19. In New York, stop loss policies are insured by First Symetra National Life Insurance Company of New York, New York, NY. Mailing address: P.O. Box 34690, Seattle, WA 98124. Policy form number is ELC-24000/NY 7/19. Coverage may be subject to exclusions, limitations, reductions and termination of benefit provisions. Products are not available in any U.S. territory.

¹ Eighteen years of stop loss for First Symetra National Life Insurance Company of New York.

Prepared September 27, 2024 397849

Symetra Stop Loss

Friday, October 11, 2024

11:25 AM

Total Cost Analysis

| Montgomery County | NNL w 50% RC | Illustrative NNL w 50% RC | FIRM NNL w 50% RC | FIRM NNL w 50% RC | FIRM NNL w 50% RC |
|--|--|---|------------------------------|------------------------------|------------------------------|
| Effective Date 1/1/2025 | Current | Renewal | Proposed 1 | Proposed 2 | Proposed 3 |
| Third Party Administrator | Imagine360 | Imagine360 | Imagine360 | Imagine360 | Imagine360 |
| Reinsurer / MGU | Sun Life | Sun Life | Syemtra | Symetra | Symetra |
| Network | | ELAP/ImagineHe | | | |
| | alth RBR | alth RBR | alth RBR | alth RBR | alth RBR |
| Plan Type - Traditional / RBR Specific Deductible | \$75,000 | \$75,000 | \$75,000 | \$80,000 | \$85,000 |
| Aggregating Specific Deductible | \$0 | \$0 | \$0 | \$0 | \$0 |
| Specific Covers | Medical / Rx | Medical / Rx | Medical / Rx | Medical / Rx | Medical / Rx |
| Specific Contract Type Specific Policy Year Maximum | 24/12 Unlimited | 24/12 Unlimited | 24/12 Unlimited | 24/12 Unlimited | 24/12 Unlimited |
| Aggregate Covers | Medical / Rx | Medical / Rx | Medical / Rx | Medical / Rx | Medical / Rx |
| Aggregate Contract Type | 24/12 | 24/12 | 24/12 | 24/12 | 24/12 |
| Aggregate Policy Year Maximum | \$1 Million | \$1 Million | \$1 Million | \$1 Million 125% | \$1 Million 125% |
| Corridor (Attachment Level) Run-in Limit | 125% n/a | 125% n/a | 125% | \$0 | \$0 |
| Lasers | 100 | AND THE RESIDENCE OF THE PARTY | | | |
| 1 - Laser | \$315,000 | \$315,000 | \$0 | \$0 | \$0 |
| Reinsurance Fee | | | | | |
| Specific Reinsurance Enrollment Employee 120 | \$168.25 | \$221.42 | \$158.99 | \$151.77 | \$145.10 |
| Family 42 | \$445.88 | \$586.78 | \$443.88 | \$425.24 | \$408.04 |
| Specific Annualized Total 162 | \$467,004 | \$614,582 | \$452,661 | \$432,870 | \$414,596 |
| \$ Difference From Current | | \$147,578 | -\$14,342 | -\$34,134 -7.3% | -\$52,407 -11.2% |
| % Difference from Current Aggregate Reinsurance Enrollment | CONTROL OF THE | 31.6% | -3.1% | -7.3% | -11.276 |
| Composite 162 | \$11.73 | \$12.32 | \$9.21 | \$9.34 | \$9.45 |
| Aggregate Annualized Total 162 | \$22,803 | \$23,950 | \$17,904 | \$18,157 | \$18,371 |
| \$ Difference From Current % Difference from Current | | \$1,147 5% | -\$4,899 -21.5% | -\$4,646 -20.4% | -\$4,432 -19.4% |
| Annualized Reinsurance Total | \$489,807 | \$638,532 | \$470,565 | \$451,027 | \$432,967 |
| \$ Difference From Current | 7,00,00 | \$148,725 | -\$19,241 | -\$38,780 | -\$56,840 |
| % Difference from Current | | 30.4% | -4% | -7.9% | -12% |
| Organ Transplant - Carrier Enrollment Funding Type | SwissRe Salf Funded 12/18 | SwissRe Self Funded 12/18 | SwissRe Self Funded 12/18 | SwissRe Self Funded 12/18 | SwissRe Self Funded 12/18 |
| Employee 120 | \$13.50 | \$14.19 | \$14.19 | \$14.19 | \$14.19 |
| Family 42 | \$33.75 | \$35.48 | \$35.48 | \$35.48 | \$35.48 |
| Organ Transplant Annualized Total 162 \$ Difference From Current | \$36,450 | \$38,316 \$1,866 | \$38,316 \$1,866 | \$38,316 \$1,866 | \$38,316 \$1,866 |
| % Difference From Current | | 5.1% | 5.1% | 5.1% | 5.1% |
| Administration | | | | | |
| Administration Annualized 162 | \$152,959 | \$158,827 | \$158,827 | \$158,827 | \$158,827 |
| \$ Difference From Current | | \$5,868 | \$5,868 | \$5,868 | \$5,868 |
| % Difference from Current | \$679,216 | 3.8% \$835,675 | 3.8% \$667,708 | 3.8% \$648,169 | 3.8% \$630,110 |
| Fixed Costs Annualized \$ Difference From Current | \$0/9,210 | \$156,459 | -\$11,508 | -\$31,046 | -\$49,106 |
| % Difference from Current | | 23% | -1.7% | -4.6% | -7.2% |
| Claims Liability | | | | | |
| Maximum Claim Liability Enrollment | \$463.59 | \$499,62 | \$491.82 | \$498.27 | \$504.22 |
| Employee 120 Family 42 | | \$1,398.93 | \$1,140.10 | \$1,155.06 | \$1,168.85 |
| Aggregate Deductible 162 | | \$1,424,514 | \$1,282,831 | \$1,299,659 | \$1,315,177 |
| \$ Difference From Current | | \$102,727 | -\$38,956 | -\$22,128 | -\$6,610 |
| % Difference from Current | | 7.8% | -2.9% | -1.7% | -0.5% |
| Aggregating Specific Deductible | \$0 | \$0 | \$0 | \$0 | \$0 \$0 |
| Additional Laser Liability Total Fixed and Maximum Costs Annualized | \$240,000 \$2,241,003 | \$240,000 \$2,500,188 | \$1,950,539 | \$1,947,828 | \$1,945,287 |
| \$ Difference From Current | A STATE OF THE STA | \$259,186 | -\$290,463 | -\$293,174 | -\$295,716 |
| % Difference from Current | <u> </u> | 11.6% | -13.0% | -13.1% | -13% |
| Expected Risk (50% Probability) | PAUL TAIL VALUE | | | | |
| Expected Claims Liability (not including Agg Spec or Addtl Laser Liability) | \$1,057,429 | \$1,139,611 | \$1,026,265 | \$1,039,727 | \$1,052,142 |
| Total Fixed and Expected Costs Annualized | \$1,976,645 | \$2,215,286 | \$1,693,973 | \$1,687,897 | \$1,682,251 |
| \$ Difference From Current | | \$238,640 | -\$282,672 | -\$288,749 | -\$294,394 |
| % Difference from Current | y . | 12.1% | -14.3% | -14.6% | -14.9% |

The above is for illustrative purposes only. For a complete description of coverage/rates/terms, reference must be made to the actual policy and rate documents provided by the insurance carriers(s)/TPA. Where discrepancies occur, the contract for coverage will prevail.

PROPRIETARY AND CONFIDENTIAL

Page 3

Apex Benefits

Real Estate Purchase Agreement - Byrer Property in Alamo

Wednesday, October 9, 2024 2:04 PM

Real Estate Purchase Agreement

THIS AGREEMENT, made by and between Jerry Byrer (hereinafter referred to as "Seller"), as Seller, and the Board of Commissioners of Montgomery County, Indiana (hereinafter referred to as "Buyer"), as Buyer, IS TO WITNESS THAT:

WHEREAS, the Seller is the owner of and desires to sell certain real estate commonly known as 3971 S West St., Alamo, Indiana, (hereinafter referred to as the "Property") and;

WHEREAS, Buyer desires to purchase the Property from Seller upon certain contingencies, and intends to remediate the property under the OCRA Blight Remediation program;

IT IS, THEREFORE, AGREED that Seller agrees to sell to Buyer, and Buyer agrees to purchase from Seller the Property which is more fully described in Exhibit "A" to this Agreement, under the following terms and conditions:

- 1. **Purchase Price**. Seller agrees to sell and Buyer agrees to buy a fee simple interest in the Property for the average of two appraisals as defined in paragraph 4 below; to be paid at closing
- 2. Possession. Seller shall deliver to Buyer full and complete possession of the Property at closing.
- 3. Title and Survey. Seller agrees to convey title to the property to Buyer upon payment in full of the purchase price, interest and fees. Title shall be conveyed by way of a warranty deed, subject only to all covenants, easements, restrictions and rights-of-way appearing of record. As evidence of title, the Seller shall pay for and provide to the Buyer at the time of the delivery of the deed a commitment for title insurance which shows merchantable title in the name of the Seller. The Buyer shall have the right to obtain a survey of the real estate at the Buyer's expense.
- 4. Appraisals. Buyer is required under Indiana Code 36-1-10.5-5 to appoint two appraisers to appraise the fair market value of the land; the appraisers must be professionally engaged in making appraisals or be trained as an appraiser and licensed as a broker under Indiana Code 25-34.1. The parties agree that the purchase price of this transaction will be the average of the two appraisals.
- 5. Closing. The closing of this transaction shall occur within 90 days of all conditions or contingencies under paragraph 9 being satisfied, unless extended by mutual written agreement. Parties agree to use Partners Title Company in Crawfordsville, Indiana as closing agent.
- 6. **Personal Property Included in Purchase.** The parties agree that no personal property, except the following are included in this purchase: none.
- 7. No Warranty. Buyer understands that the property is being sold AS-IS with no warranty or guarantee as to fitness for use or habitability. Buyer waives right to inspection prior to closing. Further, Buyer waives any requirement by Seller to provide a Seller's Disclosure or Lead Based Paint Disclosure.
- 8. Real Estate Taxes and Assessments. Seller will be responsible for and pay any and all taxes and assessments levied in 2024 and payable in 2025 and all taxes assessed and unpaid for any prior year. Real estate taxes levied in 2025 and payable in 2026 will be prorated at closing, with the Buyer receiving a credit at closing for the Seller's share of such taxes and assessments. The

- Buyer agrees to indemnify and hold the Seller harmless from liability on taxes payable after closing.
- 9. Closing Costs. Buyer will pay the cost of preparation of this Agreement, the Warranty Deed and Sales Disclosure Form for closing. The parties will equally pay all other closing expenses not otherwise listed in this Agreement.
- **10. Contingencies.** The parties agree that the obligations of the Buyer to close this transaction is contingent upon the following:
 - a. Successful award and receipt by Buyer of an OCRA Blight Remediation Grant;
 - b. Approval of the purchase by the Montgomery County Commissioners and Montgomery County Council; and
 - c. Appropriation and availability of funds sufficient to pay the purchase price.
- 11. Breach. If Buyer fails to pay the purchase price or otherwise fails to meet any other obligation of this Agreement, then the Seller will be entitled to all remedies as provided for by Indiana law. If Seller breaches this Agreement, then Buyer will be entitled to all available remedies under Indiana law. The non-prevailing party in any litigation related to this Agreement will pay the prevailing party's reasonable costs and attorney's fees.
- **12. Insurance.** The Seller agrees to maintain fire, casualty and premises-liability insurance on the property until the date of closing.
- 13. Risk of Loss. Risk of loss to the property will pass from Seller to Buyer at the time of closing.
- 14. Utilities. Seller will be responsible for all utility services provided prior to the date of closing, and the Buyer will be responsible for all utility services provided thereafter. The parties agree to cooperate in the transfer of utilities.
- 15. Construction, Venue and Forum. This Agreement is construed under the laws of the State of Indiana. Any dispute or litigation arising from this Agreement must be brought in a court of competent jurisdiction in Montgomery County, Indiana.
- 16. Assignment/Heirs. The terms and conditions of this Agreement are binding upon and inure to the benefit of the parties' heirs, assigns, successors, personal representatives, trustees and administrators. This Agreement contains the parties' entire agreement, and no verbal agreements are enforceable. This Agreement may not be assigned by either party without the express, written consent of the other party.
- 17. Real Estate Commissions. The parties acknowledge that there are no real estate commissions due at closing and that neither are realtors nor have engaged real estate professionals in this transaction.
- 18. Acknowledgement. Seller acknowledges that Seller has been advised to seek independent legal counsel before signing this Agreement and that Seller could be represented by an attorney of choice. Furthermore, Seller has had an opportunity to review this Agreement with an attorney before signing it, and by signing this Agreement acknowledges that he has read and understand its terms.

- 19. Counterparts. This Agreement may be signed in counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.
- **20. Headings.** The headings contained herein are included only for convenience and reference, and in no way define, limit or describe the scope of this Agreement or the intent of any provision hereof.
- **21. Invalidity.** If any provision of this Agreement be declared invalid, it shall be considered deleted from the Agreement and shall not invalidate the remaining provisions of the Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement effective the date of the last signature to it.

| SELLER: | BUYER: MONTGOMERY COUNTY COMMISSIONERS | | |
|---|--|--|--|
| Jerry Byrer 3971 S 825 W Waynetown, IN 47990-8205 | John Frey, President | | |
| Date: | Date: | | |
| | Attest: Mindy Byers, Auditor | | |

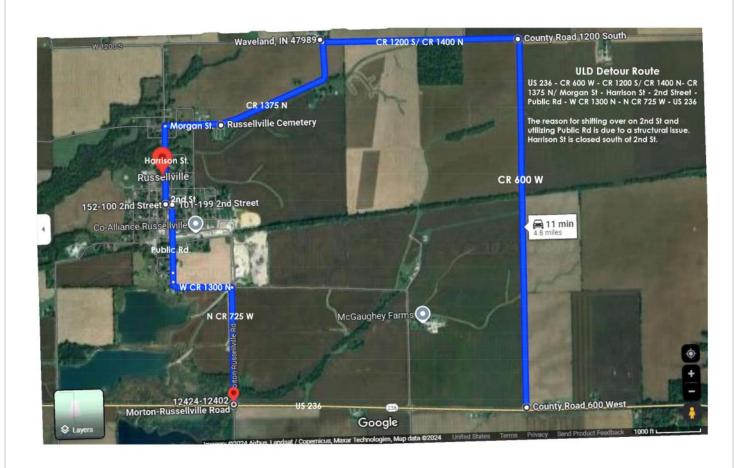
Exhibit A

Parcel 54-12-23-400-021.000-018

A part of the west half of the southeast quarter of section 23, township 18 north, range 6 west of the Second Principal Meridian, described as follows: Beginning at the southeast corner of the west half of the southeast quarter of section 23, township 18 north, range 6 west, running thence north 231 feet; thence west 280.5 feet, thence south 231 feet; thence east 280.5 feet to the place of beginning, containing 1.49 acres, more or less,

Also: a part of the west half of the northeast quarter of section 23, township 18 north, range 6 west of the Second Principal Meridian, described as follows: Commencing 280.5 feet west of the north southeast corner of said west half quarter section at the southwest corner of the School House Lot; running thence north 231 feet to the northwest corner of said school house lot; thence west 198 feet; thence south 231 feet; thence east 198 feet to the place of beginning, containing 1.05 acres, more or less

Approval Unofficial Local Detour - CR1200 S



Bridge 114 Task Order - Egis (formerly BLN)

Friday, October 11, 2024

11:30 AM



IMAGINE. CREATE. ACHIEVE.

SCOPE OF WORK

Montgomery County Bridge 114 NOFA

Montgomery County has requested a fee to assist with the preparation of the 2024 NOFA for Montgomery County Bridge No. 114. The following items will be provided to complete the application:

- · Latest bridge inspection report
- · Construction cost estimate
- · Project location maps
- Existing bridge photos
- · Proposed project limits
- Existing utilities chart
- Existing utilities ticket
- Template for the online NOFA application (Excel file)
- Summary list of submittal items (Excel file)

It is proposed that these services be paid for on a lump sum basis in the amount of one thousand dollars (\$1,000.00). BLN is to be compensated monthly based on percent complete.

All other required or requested services will be performed on an hourly basis. In addition, all work will be performed under the on-call agreement between Montgomery County, Indiana and Beam, Longest and Neff, L.L.C., dated April 25, 2022. Your signature will constitute our notice to proceed with work.

| AUTHORIZATION/ACCEPTANCE MONTGOMERY COUNTY, INDIANA | | |
|--|-------|--|
| * | | |
| | DATE: | |





2025 Notice for Annual Highway Department Bids

NOTICE TO BIDDERS

Montgomery County Highway Department

2025 Annual Bids

Notice is given that the Board of Commissioners of Montgomery County, Indiana will receive sealed Bids for the year 2025 for the following: Gas, Fuel, Oil, Diesel Exhaust Fluid, Culverts, Treated Salt, Aggregates, Bituminous, 50/50 Dust Control, Signs, and Tires. These are to be delivered to the Commissioner's office at the Montgomery County Government Center, 1580 Constitution Row, Ste A Crawfordsville, Indiana 47933, no later than 2:00 p.m. (local time), Friday November 22, 2024 any bids received after 2:00 p.m. Friday November 22, 2024 will be returned unopened to the bidder.

Interested bidders should obtain, complete written specifications for Gas, Fuel, Oil, Culverts Aggregates, Bituminous, 50/50 Dust Control, Signs, Tires, Tubes and Batteries at the Montgomery County Highway Department 818 Whitlock Avenue, Crawfordsville, Indiana 47933 or by contacting the Montgomery County Highway Department at (765) 362-2304 or via email, highway@montgomerycounty.in.gov. The written specifications will also be available via our website at www.montgomerycounty.in.gov. All bids should be submitted on Indiana State Board of Accounts forms.

All bids MUST have a signed Contractor's Nepotism-Policy Compliance Affidavit, Agreement Addendum Requiring e-Verify Compliance, Contractor's Affidavit HEA 1005 (2012) and Public Law 21 (2012) Compliance, Non-Collusion Affidavit.

All bids will be opened at a regular meeting of the Montgomery County Commissioners that will take place Monday, November 25, 2024 at 8:00 a.m., in the Community Meeting Room of the Montgomery County Government Center, 1580 Constitution Row, Room 103, and Crawfordsville, Indiana 47933. The Highway Director will take all bids under advisement for review.

The Highway Director will make his recommendation for the bids at the Montgomery County Commissioner's Meeting on Monday December 9, 2024 at 8:00 a.m. The Montgomery County Commissioners reserve the right to reject all bids if it determines it is in the County's best interest to do so and to waive any informality in bidding.

ALL BIDS MUST BE SEALED AND DELIVERED TO

THE MONTGOMERY COUNTY GOVERNMENT CENTER
ATTN: LORI DOSSETT
1580 CONSTITUTION ROW STE A
CRAWFORDSVILLE, IN 47933

***MUST HAVE ON THE OUTSIDE OF THE BID PACKET ITEMS BEING BID ***

ALL DELIVERIES ARE REQUIRED TO USE 719 MEMORIAL DRIVE, CRAWFORDSVILLE IN 47933

Authorized by the Montgomery County Commissioner's October 14, 2024.

Ordinance 2024-21 Amending Tax Rate for Cumulative Bridge Fund

Wednesday, October 9, 2024 11:32 AM

Montgomery County Board of Commissioners Ordinance 2024 –21

An Ordinance Amending Tax Rate for Cumulative Bridge Fund

Whereas, on the 26th day of February, 2024, the Montgomery County Board of Commissioners adopted Ordinance 2024-5 which re-established the Cumulative Bridge Fund ("Cum Bridge Fund"), as provided for in Indiana Code §8-16-3, and imposed a tax levy on all real and personal property in Montgomery County, under Indiana Code §6-1.1-41, to provide money for the construction, repair, maintenance, and inspection of bridges in Montgomery County; and

Whereas, the Ordinance also established a tax rate for 2025 for the Cumulative Bridge Fund at \$0.075 per \$100 of assessed valuation, and the maximum property tax rate for the Fund per Indiana Code \$8-16-3 is \$0.075 per \$100 of assessed valuation; and

Whereas, in order to relieve the General Fund and to provide greater flexibility to the County Council for 2025 budgets, the Commissioners agree to lower the tax rate for the Cumulative Bridge Fund for 2024 payable 2025, from \$0.075 per \$100 of assessed valuation to \$0.055 per \$100 of assessed valuation;

It is therefore ordained that the Montgomery County Board of Commissioners that Section 2 of Ordinance 2024-5 is hereby amended to read as follows:

<u>"Section 2</u>. <u>Tax Rate</u>. The County Board of Commissioners now levies a tax on all real and personal property in Montgomery County to provide funds to the Cumulative Bridge Fund. The property tax will not exceed \$0.055 on each \$100 of assessed valuation. This tax rate will be levied beginning with taxes for 2024, due and payable in 2025."

It is further ordained that all other provisions of Ordinance 2024-5, except for Section 2 which is amended by this ordinance, shall remain in full force and effect.

| force and effect. | |
|--|--|
| It is further ordained that this ord | inance will be effective upon adoption |
| Adopted this day of October | , 2024. |
| Montgomery County, Indiana Board of Commissioners | |
| Voting Yes: | Voting No: |
| John Frey, President | |
| James D. Fulwider, Vice President | |
| Dan Guard, Member | |
| Attest: | |
| Mindy Ryers Auditor | |

Ordinance 2024-22 Amending Speed Limit on County Road 400 North Between State Road 231 and County Road 400 West

Wednesday, October 9, 2024 11:32 Al

Montgomery County Board of Commissioners

Ordinance 2024-22

Amending Speed Limit on County Road 400 North Between State Road 231 and County Road 400 West

WHEREAS, the Board of Commissioners periodically reviews the County's Speed & Weight Ordinance, contained in Chapter 70 of the County Code, in order to ensure that all speed limits are correct and appropriate and promote traffic safety and that all weight limits are appropriate for the preservation of road structures and promotion of traffic safety; and

WHEREAS, the Board received an engineering report regarding improvements to County Road 400 North between State Road 231 and County Road 400 West and the County Highway Director has made the suggested improvements; and

WHEREAS, due to these improvements the County Highway Department recommends that the speed limit on County Road 400 North between State Road 231 and County Road 400 West changed to 40 miles per hour; and

NOW, THEREFORE, IT IS ORDAINED by the Montgomery County Board of Commissioners that, effective November 12, 2024, the speed limit on County Road 400 North from State Road 231 to County Road 400 West is 40 miles per hour.

IT IS FURTHER ORDAINED that Chapter 70 of the Montgomery County

Code is hereby amended to conform to this ordinance.

| IT IS FURTHER ORDAINED th | hat the County Highway Superintendent shall | |
|--|--|--|
| post the appropriate signs in order to notify all persons of the new speed limits. | | |
| IT IS FURTHER ORDAINED that the Auditor will provide a copy of this | | |
| ordinance to the Montgomery County Sheriff | | |
| Adopted thisth day of October, 2024. | | |
| | | |
| | Montgomery County Board of Commissioners: | |
| | John Frey, President | |
| | James D. Fulwider, Vice President | |
| | Dan Guard, Member | |
| Attest: Mindy Byers, Auditor | | |

Ordinance 2024-23 Amending Speed Limit on County Road 150 South Between State Road 47 and County Road 200 West

Wednesday, October 9, 2024

Montgomery County Board of Commissioners

Ordinance 2024-23

Amending Speed Limit on County Road 150 South Between State Road 47 and County Road 200 west

WHEREAS, the Board of Commissioners periodically reviews the County's Speed & Weight Ordinance, contained in Chapter 70 of the County Code, in order to ensure that all speed limits are correct and appropriate and promote traffic safety and that all weight limits are appropriate for the preservation of road structures and promotion of traffic safety; and

WHEREAS, the Board received a report from the County Highway

Department on August 26, 2024 which recommended that the speed limit on County

Road 150 South between State Road 47 and County Road 200 West be changed to

45 miles per hour; and

WHEREAS, having considered the recommendation of the County Highway Department, the Board now finds that the speed limit for County Road 150 South from State Road 47 to County Road 200 West should be reduced to 45 miles per hour; and

NOW, THEREFORE, IT IS ORDAINED by the Montgomery County Board of Commissioners that, effective immediately, the speed limit on County Road 150 South from State Road 47 to County Road 200 West is 45 miles per hour.

IT IS FURTHER ORDAINED that Chapter 70 of the Montgomery County

Code is hereby amended to conform to this ordinance.

| IT IS FURTHER ORDAINED that the County Highway Superintendent shall | | |
|---|--|--|
| post the appropriate signs in order to notify all persons of the new speed limit. | | |
| IT IS FURTHER ORDAINED that the Auditor will provide a copy of this | | |
| ordinance to the Montgomery County Sheriff | | |
| Adopted thisth day of September, 2024. | | |
| | | |
| | Montgomery County Board of Commissioners: | |
| | John Frey, President | |
| | James D. Fulwider, Vice President | |
| | Dan Guard, Member | |
| Attest: Mindy Byers, Auditor | | |

Resolution 2024-26 Approving the Issuance of Redevelopment Commission District Revenue Bonds

Wednesday, October 9, 2024 2:02

MONTGOMERY COUNTY BOARD OF COMMISSIONERS

RESOLUTION NO. 2024-26

RESOLUTION APPROVING THE ISSUANCE OF REDEVELOPMENT COMMISSION DISTRICT REVENUE BONDS

WHEREAS, the Montgomery County ("County") Redevelopment Commission ("Commission") has determined to issue its Taxable Redevelopment District Revenue Bonds of ______," to be completed with the year in which issued and series designation, if any ("Bonds"), in the aggregate principal amount not to exceed \$7,775,000, to finance the cost of the construction of economic development projects including, but not limited to, the design and construction of watermain extensions for Nucor Road, together with all necessary appurtenances, related improvements and equipment ("Project") in, serving or benefiting the Nucor Road Economic Development Area ("Area"), and to pay costs of issuance, and all other incidental expenses incurred in connection with the issuance of the Bonds, pursuant to the Commission's resolution adopted on September 26, 2024 ("Bond Resolution");

WHEREAS, debt service on the Bonds will be payable from a Special Benefits Tax (as defined in the Bond Resolution);

WHEREAS, pursuant to IC 36-7-14-25.1(c), the public purpose of the Bonds is to benefit the public health and welfare of the citizens of the Area and to promote economic development in the Area by providing enhanced infrastructure improvements in the Area, all to encourage additional jobs and private investment and Bond proceeds shall be used for such purposes; and

WHEREAS, the Board of Commissioners of the County is required by IC 36-7-14-25.1(p) to approve the issuance of the Bonds;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF MONTGOMERY COUNTY, INDIANA, THAT:

- Section 1. The Board of Commissioners hereby approves the issuance of the Bonds, in one or more series, by the Commission in an aggregate principal amount not to exceed \$7,775,000, with a term ending no later than twenty years after their date of issuance, and a maximum interest rate of seven and one-half percent (7.5%) per annum for the Bonds.
- Section 2. The Bonds shall be issued in any denominations of \$5,000 and integral multiples thereof, minimum denominations of One Hundred Thousand Dollars (\$100,000) and multiples of \$5,000 thereafter, or as determined by the Auditor with the advice of the Commission's municipal advisor and bond counsel. The Bonds shall be payable upon presentation at the office of the Paying Agent (as defined in the Bond Resolution) or at the principal corporate trust office of any successor paying agent appointed under the Bond Resolution.

4893-0917-0156.1

Section 3. The Bonds are redeemable at the option of the Commission, on thirty (30) days' notice, in whole or in part, in the order of maturity as determined by the Commission and by lot within maturities, at face value, together with a premium not to exceed 2%, beginning no later than ten (10) years after their date of issuance, plus accrued interest to the date fixed for redemption, and are subject to mandatory sinking fund redemption as determined upon the sale of the Bonds.

Section 4. This resolution shall be in full force and effect from and after its passage.

PASSED AND ADOPTED by the Board of Commissioners of Montgomery County, Indiana, this 14th day of October, 2024.

BOARD OF COMMISSIONERS OF MONTGOMERY COUNTY, INDIANA

John Frey, President

James D. Fulwider, Vice President

Dan Guard, Commissioner

ATTEST:

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